

SHRI SAI SAHASRANAMAVALI



SHRI SHIRDI SAI BABA MANDIR

(SHRI SADGURU SAI BABA MANDIR OF EDMONTON SOCIETY)

A registered charitable society of Canada

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**Shri Sai
Sahasranamayali**

KEY TO TRANSLITERATION AND PRONUNCIATION

Sounds like	Sounds like
अ a-o in son	ठ ṭḥ- th in ant-hill
आ ā-a in master	ड ḍ- d in den
इ i-i in if	ढ ḍh- dh in godhood
ई ī- ee in feel	ण ṇ- n in under
उ u-u in full	त t- t in French
ऊ ū-oo in boot	थ th- th in thumb
ऋ ṛ - somewhat between r and ri	द d- th in then
ए ē-ay in May	ध dh- then in breathe
ऐ ai-y in my	न n- n in not
ओ ō-o in oh	प p- p in pen
औ au-ow in now	फ ph- ph in loop-hole
क k-k in keen	ब b- b in bag
ख kh-ckh in blockhead	भ bh-bh in abhor
ग g- g (hard) in go	म m- m in mother
घ gh- gh in log-hut	य y- y in yard
ङ ṅ- ng in singer	र r- r in run
च c- ch (not-k) chain	ल l- l in luck
छ ch- chh in catch him	व v- v in avert
ज j- j in judge	श ś- sh in reich(German)
झ jh-dgeh in hedgehog	ष ṣ- sh in show
ञ ñ- n(somewhat) as in French	स s- in sun
ट ṭ- t in ten	ह h- in hot
	· ṁ- m in sum
	: ḥ- h in half

श्री गणेशायनमः श्री साईनाथायनमः

1. ॐ श्री साई अखंड सच्चिदानंदाय नमः
Om̐ shri Sāi Akhaṇḍa satchidānandāya Namaḥ
One who is ever immersed in the unabating and indivisible flow of bliss consciousness.
2. ॐ श्री साई अखिल जीव वात्सल्याय नमः
Om̐ shri Sāi Akhila Jīva vātsalayāya Namaḥ
One who is very compassionate in all living beings
3. ॐ श्री साई अखिल वस्तु विस्ताराय नमः
Om̐ shri Sāi Akhila vastu vistārāya Namaḥ
One who is present in all non-sentient beings
4. ॐ श्री साई अक्बराज्ञाभि वन्दिताय नमः
Om̐ shri Sāi Akbarājñābhi vanditāya Namaḥ
One who is respectfully greeted by both learned and ignorant people.
5. ॐ श्री साई अखिल चेतनाविष्टाय नमः
Om̐ shri Sāi Akhila cētanāviṣṭāya Namaḥ
One who is living in all sentient beings
6. ॐ श्री साई अखिल वेद संप्रदाय नमः
Om̐ shri Sāi Akhila vēda sampradāya Namaḥ
One who is the bestower of true knowledge (Atma-Vidya).
7. ॐ श्री साई अखिलान्देश रूपेऽपि पिण्डे पिण्डे प्रतिष्ठिताय नमः
Om̐ shri Sāi Akhilānḍēśa rūpē'pi piṇḍe piṇḍe pratiṣṭhitāya Namaḥ
One who is OMNIPRESENT
8. ॐ श्री साई अग्रण्ये नमः
Om̐ shri Sāi Agranyē Namaḥ
One who leads devotees to salvation.

9. ॐ श्री साई अग्र्यभूमने नमः
Om̐ shri Sāi Agryabhūmṇe Namaḥ
 One who supports the universe in the form of Shesha, Diggaja etc.
10. ॐ श्री साई अगणित गुणाय नमः
Om̐ shri Sāi Aḡaṇita guṇāya Namaḥ
 One who is possessor of innumerable attributes.
11. ॐ श्री साई अघौघ सन्निवर्तिने नमः
Om̐ shri Sāi Aghougha sannivartinē Namaḥ
 One who is the destroyer of whole mass of sins.
12. ॐ श्री साई अचिन्त्य महिम्ने नमः
Om̐ shri Sāi Acintya mahimnē Namaḥ
 One who is non-determinable by any criteria of knowledge and cannot be a subject for thought.
13. ॐ श्री साई अचलाय नमः
Om̐ shri Sāi Acalāya Namaḥ
 One who is an embodiment of Parabrahman.
14. ॐ श्री साई अच्युताय नमः
Om̐ shri Sāi Acyutāya Namaḥ
 One who is eternally auspicious and undecaying.
15. ॐ श्री साई अजाय नमः
Om̐ shri Sāi Ajāya Namaḥ
 One who is unborn.
16. ॐ श्री साई अजात शत्रवे नमः
Om̐ shri Sāi Ajāta śatravē Namaḥ
 One who does not have any adversaries.
17. ॐ श्री साई अज्ञान तिमिरान्ध चक्षुर्न्मीलनक्षमाय नमः
Om̐ shri Sāi Ajñāna timirāndha cakṣurunmīlanakṣamāya Namaḥ
 One who opens the inner eyes which are gloomy because of spiritual ignorance preventing the soul from realizing its identity with Brahman.

18. ॐ श्री साईं आजन्म स्तिथिनाशाय नमः
Om̐ shri Sāi Ajanma stitināśāya Namaḥ
 One who destroys the state of rebirth
19. ॐ श्री साईं अणिमादि विभूषिताय नमः
Om̐ shri Sāi Aṇimādi vibhūṣitāya Namaḥ
 One who is bejewelled with Ashta Siddhis
20. ॐ श्री साईं अत्युन्नत धुनिज्वालामाज्ञयैव निवर्तकाय नमः
Om̐ shri Sāi Atyunnata dhunijvālāmājñāiva nivartakāya Namaḥ
 By ordering, one who has putdown the fire of Dhuni which has raised to the heights
21. ॐ श्री साईं अत्युल्बण महासर्पादपि भक्त सुरक्षित्रे नमः
Om̐ shri Sāi Atyulbaṇa mahā sarpādapi bhakta surakṣitrē Namaḥ
 One who has protected the devotees from most poisonous serpents
22. ॐ श्री साईं अति तीव्र तपस्तप्ताय नमः
Om̐ shri Sāi Ati tīvra tapastaptāya Namaḥ
 One who glows radiantly because of very rigorous penance
23. ॐ श्री साईं अतिनम्र स्वभावकाय नमः
Om̐ shri Sāi Ati namra svabhāvakāya Namaḥ
 One who is the most humble
24. ॐ श्री साईं अन्नदान सदा निष्ठाय नमः
Om̐ shri Sāi Annadāna sadā Niṣṭhāya Namaḥ
 One who is devoted to feed the people.
25. ॐ श्री साईं अतिथि भुक्त शेष भुजे नमः
Om̐ shri Sāi Atithi bhukta śeṣa bhujē Namaḥ
 One who eats after feeding guests
26. ॐ श्री साईं अदृश्यलोक संचारिणे नमः
Om̐ shri Sāi Adruśya lōka sancāriṇē Namaḥ
 One who wanders in various universes which cannot be grasped either by any of the five sense organs or knowledge

27. ॐ श्री साई अदृष्ट पूर्व दर्शित्रे नमः
Om̐ shri Sāi Adruṣṭa pūrva darśitrē Namaḥ
 One who percieves the future.
28. ॐ श्री साई अद्वैत वस्तु तत्त्वज्ञाय नमः
Om̐ shri Sāi Advaita vastu tatvajñāya Namaḥ
 One who asserts the doctrine of non-duality
29. ॐ श्री साई अद्वैतानंद वर्षकाय नमः
Om̐ shri Sāi Advaitānanda varṣakāya Namaḥ
 One who showers the rain of "ultimate truth".
30. ॐ श्री साई अद्भुतानंत शक्तये नमः
Om̐ shri Sāi Adbhutānanta śaktayē Namaḥ
 One who pocesses the endless supernatural powers
31. ॐ श्री साई अधिष्ठानाय नमः
Om̐ shri Sāi Adhiṣṭhānāya Namaḥ
 One who is the material cause, substance and support of everything.
32. ॐ श्री साई अधोक्षजाय नमः
Om̐ shri Sāi Adhōkṣajāya Namaḥ
 One who is changeless and perceivable when looked inward.
33. ॐ श्री साई अधर्म तरुच्छेत्रे नमः
Om̐ shri Sāi Adharma tarucchētrē Namaḥ
 One who cuts the tree of unrighteousness.
34. ॐ श्री साई अधि यज्ञाय नमः
Om̐ shri Sāi Adhi yajñāya Namaḥ
 One who is the cheif of sacrifice.
35. ॐ श्री साई अधि भूताय नमः
Om̐ shri Sāi Adhi bhūtāya Namaḥ
 One who has manifested himself as universe.
36. ॐ श्री साई अधि दैवाय नमः
Om̐ shri Sāi Adhi daivāya Namaḥ
 One who is the divinity in all material objects.

37. ॐ श्री साईं अध्यक्षाय नमः
Om̐ shri Sāi Adhyakṣāya Namaḥ
 One who supervises the merits and demerits of beings by bestowing due rewards accordingly.
38. ॐ श्री साईं अनघाय नमः
Om̐ shri Sāi Anaghāya Namaḥ
 One who is sinless and faultless.
39. ॐ श्री साईं अनंत नाम्ने नमः
Om̐ shri Sāi Ananta nāmne Namaḥ
 One who is adored by innumerable names
40. ॐ श्री साईं अनंत गुण भूषणाय नमः
Om̐ shri Sāi Ananta guṇa bhūṣaṇāya Namaḥ
 One who is having boundless excellencies
41. ॐ श्री साईं अनंत मूर्तये नमः
Om̐ shri Sāi Ananta mūrtayē Namaḥ
 One who is having innumerable forms
42. ॐ श्री साईं अनंताय नमः
Om̐ shri Sāi Anantāya Namaḥ
 One who is eternal
43. ॐ श्री साईं अनंतशक्ति संयुताय नमः
Om̐ shri Sāi Ananta śakti samyutāya Namaḥ
 One who is omnipotent.
44. ॐ श्री साईं अनंताश्चर्य वीर्याय नमः
Om̐ shri Sāi Anantāścarya vīryāya Namaḥ
 One who is with boundless marvellous power
45. ॐ श्री साईं अनहक अति मानिताय नमः
Om̐ shri Sāi Anahalak atimānitāya Namaḥ
 One who is the supreme of supremes.
46. ॐ श्री साईं अनवरत समाधिस्थाय नमः
Om̐ shri Sāi Anavarata samādhisthāya Namaḥ
 One who is always in blissful state

47. ॐ श्री साई अनाथ परिरक्षकाय नमः
Om̐ shri Sāi Anātha parirakṣakāya Namaḥ
 One who is a guardian of orphans.
48. ॐ श्री साई अनन्य प्रेम संदृष्ट गुरुपाद विलीन हृदे नमः
Om̐ shri Sāi Ananya prēma samhruṣṭa gurupāda vilīna hṛdē Namaḥ
 One whose heart is merged with lotus feet of Guru with unabated love.
49. ॐ श्री साई अनाधृताष्ट सिद्धये नमः
Om̐ shri Sāi Anādhṛtāṣṭa sidhdhayē Namaḥ
 One who is unconquerable.
50. ॐ श्री साई अनामय पदप्रदाय नमः
Om̐ shri Sāi Anāmaya padapradāya Namaḥ
 One who bestows the state which is free from disease.
51. ॐ श्री साई अनादिमत्परब्रह्मणे नमः
Om̐ shri Sāi Anādimatparabrahmaṇē Namaḥ
 One who is parabrahman.
52. ॐ श्री साई अनाहत दिवाकराय नमः
Om̐ shri Sāi Anāhata divākaraḥaya Namaḥ
 One who is unconquerable sun.
53. ॐ श्री साई अनिर्देश्य वपुषे नमः
Om̐ shri Sāi Anirdēśya vapuṣē Namaḥ
 One who cannot be indicated to another as ; " HE IS THIS ", because 'HE' cannot be objectively known.
54. ॐ श्री साई अनिमेषेक्षित प्रजाय नमः
Om̐ shri Sāi Animēṣēkṣita prajāya Namaḥ
 One who looks after devotees very vigilantly ,without winking his eyes.
55. ॐ श्री साई अनुग्रहार्थ मूर्तये नमः
Om̐ shri Sāi Anugrahārtha mūrtayē Namaḥ
 One who has appeared in corporeal form only to bless.

56. ॐ श्री साई अनुवर्तित वेंकूशाय नमः
Om̐ shri Sāi Anuvartita Venkūśāya Namaḥ
 One who methodically accomplished the orders of his master
 "Venkusa"
57. ॐ श्री साई अनेक दिव्यमूर्तये नमः
Om̐ shri Sāi Anēka divya mūrtayē Namaḥ
 One who has taken various divine forms
58. ॐ श्री साई अनेकाऽद्भुत दर्शनाय नमः
Om̐ shri Sāi Anēkādbhuta darśanāya Namaḥ
 One who exhibited various wonderful miracles
59. ॐ श्री साई अनेक जन्मजं पापं स्मृतिमात्रेण हारकाय नमः
Om̐ shri Sāi Anēka janmajam̐ papam̐ smrutimātrēṇa hārakāya Namaḥ
 One who takes away the sins and blunders committed by devotees in previous births, just by remembering "Him"
60. ॐ श्री साई अनेक जन्म वृत्तान्तं सविस्तारमुदीरयते नमः
Om̐ shri Sāi Anēka janma vṛttāntam̐ savistāramudīrayatē Namaḥ
 One who describes in detail the history of many previous births.
61. ॐ श्री साई अनेक जन्म संप्राप्त कर्मबन्ध विदारणाय नमः
Om̐ shri Sāi Anēka janma samprāpta karmabandha vidāraṇāya Namaḥ
 One who frees the devotees from the bondages created on account of actions committed during various previous births.
62. ॐ श्री साई अनेक जन्म संसिद्ध शक्तिज्ञान स्वरूपवते नमः
Om̐ shri Sāi Anēka janma samsiddha śakti jñāna svarūpavatē Namaḥ
 One who is endowed with supreme knowledge, which is gained through accumulation of enormous energy from previous manifestations.
63. ॐ श्री साई अंतर्बहिश्च सर्वत्र व्याप्ताखिल चराचराय नमः
Om̐ shri Sāi Antarbahiśca sarvatra vyāptākḥila carācarāya Namaḥ
 One who is Omnipresent.

64. ॐ श्री साई अंतर्हृदय आकाशाय नमः
Om̐ shri Sāi Antarhrudaya ākāśāya Namaḥ
 One who is an abode of infinity.
65. ॐ श्री साई अंतकालेऽपि रक्षकाय नमः
Om̐ shri Sāi Anta kālē'pi rakṣakāya Namaḥ
 One who guards even at the time of death.
66. ॐ श्री साई अंतर्यामिणे नमः
Om̐ shri Sāi Antaryāmiṇē Namaḥ
 One who is checking or regulating internal feelings.
67. ॐ श्री साई अंतरात्मने नमः
Om̐ shri Sāi Antarātmanē Namaḥ
 One who is the soul of everybeing.
68. ॐ श्री साई अन्नवस्त्रेऽपि प्रदाय नमः
Om̐ shri Sāi Anna vastrēpsita pradāya Namaḥ
 One who fulfills the need of food-cloth and other virtuous desires.
69. ॐ श्री साई अपराजित शक्तये नमः
Om̐ shri Sāi Aparājita śaktyē Namaḥ
 One who has unconquerable energy.
70. ॐ श्री साई अपरिग्रह भूषिताय नमः
Om̐ shri Sāi Aparigraha bhūṣitāya Namaḥ
 One who has renounced every possession except the necessary utensils of ascetics.
71. ॐ श्री साई अपवर्ग प्रदात्रे नमः
Om̐ shri Sāi Apavarga pradātrē Namaḥ
 One who confers emancipation of the soul from bodily existence.
72. ॐ श्री साई अपवर्गमयाय नमः
Om̐ shri Sāi Apavargamayāya Namaḥ
 One who himself is final beatitude.
73. ॐ श्री साई अपान्तरात्मरूपेण स्रष्टुरिष्ट प्रवर्तकाय नमः
Om̐ shri Sāi Apāntharātmarupēṇa sraṣṭuriṣṭa pravartakāya Namaḥ
 One who manifests himself as Bramha and engages in multitudinous creation.

74. ॐ श्री साई अपावृत कृपागाराय नमः
Om̐ shri Sāi Apāvṛuta kṛpāgārāya Namaḥ
 One who self willingly showers compassion.
75. ॐ श्री साई अपारज्ञान शक्तिमते नमः
Om̐ shri Sāi Apārajñāna śaktimatē Namaḥ
 One who is powerful as he possess boundless knowledge, and energy.
76. ॐ श्री साई अपार्थिव देहस्थाय नमः
Om̐ shri Sāi Apārthiva dehasthāya Namaḥ
 One who is having non-corporeal body.
77. ॐ श्री साई अपांपुष्प निबोधकाय नमः
Om̐ shri Sāi Apāmpuṣpa nibhōdhakāya Namaḥ
 One who preaches the meaning of vedas.
78. ॐ श्री साई अप्रपन्चाय नमः
Om̐ shri Sāi Aprapancāya Namaḥ
 One who is manifestation of real invisible world.
79. ॐ श्री साई अप्रमत्ताय नमः
Om̐ shri Sāi Apramattāya Namaḥ
 One who is always vigilant while awarding the fruits for the actions in accordance with their entitlement.
80. ॐ श्री साई अप्रमेय गुणाकाराय नमः
Om̐ shri Sāi Apramēya guṇākārāya Namaḥ
 One who is immeasurable and is beyond perception through senses.
81. ॐ श्री साई अप्राकृत वपुषे नमः
Om̐ shri Sāi Aprākṛuta vapuṣē Namaḥ
 For whom there is no material cause to have this corporeal body other than - " HE MANIFESTED HIMSELF ".
82. ॐ श्री साई अप्राकृत पराक्रमाय नमः
Om̐ shri Sāi Aprākṛuta parākramāya Namaḥ
 One who is having enormous energy by himself, not caused by any other material source.

83. ॐ श्री साई अप्रार्थितेष्टदात्रे नमः
Om̐ shri Sāi Aprāthitēṣṭa dātrē Namaḥ
 One who fulfils needs without praying for the same.
84. ॐ श्री साई अब्दुल्लादि परागताये नमः
Om̐ shri Sāi Abdullādi parāgatayē Namaḥ
 One who is surrounded by Abdulla & other devotees.
85. ॐ श्री साई अभयं सर्वभूतेभ्यो ददामिति व्रतिने नमः
Om̐ shri Sāi Abhayam̐ sarvabhūtebhyō dadāmiti vratinē Namaḥ
 One who has taken a vow to protect all beings.
86. ॐ श्री साई अभिमानातिदूराय नमः
Om̐ shri Sāi Abhimānātidūrāya Namaḥ
 One who is devoid of ego.
87. ॐ श्री साई अभिषेक चमत्कृतये नमः
Om̐ shri Sāi Abhiṣēka camatkrutayē Namaḥ
 One who has shown miracle while performing 'Abhisheka' to him.
88. ॐ श्री साई अभीष्टवरवर्षिणे नमः
Om̐ shri Sāi Abhīṣṭa varavarṣiṇē Namaḥ
 One who showers the rain of fulfillments on devotees.
89. ॐ श्री साई अभीक्षण दिव्यशक्ति भृते नमः
Om̐ shri Sāi Abhīkṣaṇa divyaśakti bhrutē Namaḥ
 One who is possessing perpetual divinity.
90. ॐ श्री साई अभेदानन्द सन्धात्रे नमः
Om̐ shri Sāi Abhēdānanda sandhātrē Namaḥ
 One who bestows indivisible bliss without discrimination.
91. ॐ श्री साई अमर्त्याय नमः
Om̐ shri Sāi Amartyāya Nama ḥ
 One who is immortal.
92. ॐ श्री साई अमृतवाक् सूतये नमः
Om̐ shri Sāi Amrutavāk srutayē Namaḥ
 One who showers nectar like sweet speeches.

93. ॐ श्री साई अरविन्द दलाक्षाय नमः
Om̐ shri Sāi Aravinda dalākṣāya Nama ḥ
 One whose eyes resemble Lotus.
94. ॐ श्री साई अमित पराक्रमाय नमः
Om̐ shri Sāi Amita parākramāya Nama ḥ
 One who is having unlimited strength.
95. ॐ श्री साई अरिषड्वर्ग नाशिने नमः
Om̐ shri Sāi Ariṣadvarga nāśine Namaḥ
 One who destroys six internal foes.
96. ॐ श्री साई अरिष्टघ्नाय नमः
Om̐ shri Sāi Ariṣṭaghñāya Nama ḥ
 One who is sinless.
97. ॐ श्री साई अर्हसत्तमये नमः
Om̐ shri Sāi Arhahsattamayē Nama ḥ
 One who is featured by true satvik experience.
98. ॐ श्री साई अलभ्यलाभ सन्धात्रे नमः
Om̐ shri Sāi Alabhyalābha sandhātrē Nama ḥ
 One who fulfils impossible pure wants.
99. ॐ श्री साई अल्पदान सुतोषिताय नमः
Om̐ shri Sāi Alpadāna suṭoṣitāya Nama ḥ
 One who is very happy at small charities done by devotees.
100. ॐ श्री साई अल्लानामसदावक्त्रे नमः
Om̐ shri Sāi Allānāmasadāvaktrē Nama ḥ
 One who chants always 'Allah'.
101. ॐ श्री साई अलंबुद्ध्या स्वलंकृताय नमः
Om̐ shri Sāi Alāmbudhyā svalam̐krutāya Namaḥ
 One who is self decorated with the knowledge of supreme.
102. ॐ श्री साई अवतारित सर्वेशाय नमः
Om̐ shri Sāi Avatārita sarvēśāya Namaḥ
 One who is an incarnation of Lord of Lords.

103. ॐ श्री साई अवधीरित वैभवाय नमः
Om̐ shri Sāi Avadhīrita vybhavāya Namaḥ
 One who has disregarded all luxuries
104. ॐ श्री साई अवलम्ब्य पदाब्जाय नमः
Om̐ shri Sāi Avalambya Padābjāya Namaḥ
 One who has taken support of one leg to place another leg
105. ॐ श्री साई अवलियेति विशृताय नमः
Om̐ shri Sāi Avliyēti viśrutāya Namaḥ
 One who wishes to be hidden, but his greatness is heard far & wide.
106. ॐ श्री साई अवधूताखिलोपाधये नमः
Om̐ shri Sāi Avadhūtakhiloṣādhayē Namaḥ
 One who is mūla purusha of Avadhuta.
107. ॐ श्री साई अविशिष्टाय नमः
Om̐ shri Sāi Avīṣiṣṭāya Namaḥ
 One who is Omnipresent.
108. ॐ श्री साई अवशिष्ट स्वकार्यार्थेत्यक्तदेहं प्रविष्टवते नमः
**Om̐ shri Sāi Avaśiṣṭa svakāryārthē tyakta dēham
 praviṣṭavatē Namaḥ**
 One who has entered the body again, to complete the leftover work
109. ॐ श्री साई अवाक्पाणि पादोरवे नमः
Om̐ shri Sāi Avākpaṇi pādōravē Namaḥ
 One who is an eminent practioner of 'Khanda Yoga'
110. ॐ श्री साई अवाङ्गमानस गोचराय नमः
Om̐ shri Sāi Avāṅgamānasa gōcarāya Namaḥ
 One who is an antaryami.
111. ॐ श्री साई अवाप्त सर्व कामोऽपि कर्मण्येव प्रतिष्ठिताय नमः
**Om̐ shri Sāi Avāpta sarva kamō'pi karmaṇyēva
 pratiṣṭitāya Namaḥ**
 One who has attained highest spiritual level and has manifested in this form only for the welfare of others.

112. ॐ श्री साई अविच्छिन्नान्निहोत्राय नमः
Om̐ shri Sāi Avicchinnāgnihōtrāya Namaḥ
 One who offers oblation to Dhuni perpetually.
113. ॐ श्री साई अविच्छिन्न सुखप्रदाय नमः
Om̐ shri Sāi Avicchinna sukhapradāya Namaḥ
 One who gives comforts perennially.
114. ॐ श्री साई अवेक्षित दिगन्तस्थ प्रजापालन निष्ठिताय नमः
Om̐ shri Sāi Avēkṣita digantastha prajāpālana niṣṭhitāya Namaḥ
 One who is interested in protecting all including those who are beyond this visible universe.
115. ॐ श्री साई अव्याज करुणासिंधवे नमः
Om̐ shri Sāi Avyāja karuṇāsindhavē Namaḥ
 One who is an ocean of compassion without being fraudulent.
116. ॐ श्री साई अव्याहतेष्टि देशगाय नमः
Om̐ shri Sāi Avyāhatēṣṭi deśagāya Namaḥ
 One who fulfills wishes unresistedly.
117. ॐ श्री साई अव्याहृतोपदेशाय नमः
Om̐ shri Sāi Avyāhruṭopadeśāya Namaḥ
 One who teaches unresisted.
118. ॐ श्री साई अव्याहत सुखप्रदाय नमः
Om̐ shri Sāi Avyāhata sukhapradāya Namaḥ
 One who grants comforts unresisted.
119. ॐ श्री साई अशक्यशक्यकर्त्रे नमः
Om̐ shri Sāi Aśakyaśakyakartrē Namaḥ
 One who converts weaker person as strong person (spiritually).
120. ॐ श्री साई अशुभाशय शुद्धीकृते नमः
Om̐ shri Sāi Aśubhāśaya śuddhīkrutē Namaḥ
 One who purifies the evil thoughts & wishes.
121. ॐ श्री साई अशेष भूतहतस्थाणवे नमः
Om̐ shri Sāi Aśeṣa bhūtahrut sthāṇavē Namaḥ
 One who is eternal & firmly established in everybeing.

122. ॐ श्री साई अशोक मोहशुंखलाय नमः
Om̐ shri Sāi Aśoka mōhaśruṅkhalāya Namaḥ
 One who is free from chains of sorrow and infatuation.
123. ॐ श्री साई अष्टैश्वर्ययुत त्यागिने नमः
Om̐ shri Sāi Aṣṭaiśvaryaṃ tyāginē Namaḥ
 One who has forsaken all wealth.
124. ॐ श्री साई अष्टसिद्धि पराङ्मुखाय नमः
Om̐ shri Sāi Aṣṭasiddhi parāṅmukhāya Namaḥ
 One who has turned away from the glory of 'Ashtasiddhi'.
125. ॐ श्री साई असंगयोग युक्तात्मने नमः
Om̐ shri Sāi Asaṅgayoga yuktātmanē Namaḥ
 One who is united with detachment.
126. ॐ श्री साई असंग दृढ शस्त्र भृते नमः
Om̐ shri Sāi Asaṅga druḍha śastra bhṛtē Namaḥ
 One who is having firmly the detachment as his weapon.
127. ॐ श्री साई असंख्येयावतारेषु ऋणानुबन्धि रक्षिताय नमः
Om̐ shri Sāi Asankhyeyāvatāreṣu ṛṇānubandhi rakṣitāya Namaḥ
 One who protects devotees, by taking innumerable avatars.
128. ॐ श्री साई अहं ब्रह्म स्थितप्रज्ञाय नमः
Om̐ shri Sāi Ahaṁ brahma sthitaprajñāya Namaḥ
 One who is in the state of bliss as he knows that 'Self-is-Brahman'.
129. ॐ श्री साई अहं भाव विवर्जिताय नमः
Om̐ shri Sāi Ahaṁ bhāva vivarjitāya Namaḥ
 One who has shunned egoism.
130. ॐ श्री साई अहंत्वं च त्वमेवाहमिति तत्त्व प्रबोधकाय नमः
Om̐ shri Sāi Ahaṁ tvam̐ ca tvamevāhamiti tatva prabōdhakāya Namaḥ
 One who has preached that 'Self' is 'Thou' & 'Thou' is 'Self'.

131. ॐ श्री साई अहेतुक कृपा सिन्धवे नमः
Om̐ shri Sāi Ahētuka krupā sindhavē Namaḥ
 One who is the ocean of mercy, without any reason.
132. ॐ श्री साई अहिंसा निरताय नमः
Om̐ shri Sāi Ahimsā niratāya Namaḥ
 One who follows principle of non-violence.
133. ॐ श्री साई अक्षीण सौहृदाय नमः
Om̐ shri Sāi Akṣīṇa sauhrudāya Namaḥ
 One who is having non-diminishing cordial friendship.
134. ॐ श्री साई अक्षयाय नमः
Om̐ shri Sāi Akṣayāya Namaḥ
 One who is an un-decaying and inexhaustible.
135. ॐ श्री साई अक्षय सुख प्रदाय नमः
Om̐ shri Sāi Akṣaya sukha pradāya Namaḥ
 One who bestows undecaying comforts.
136. ॐ श्री साई अक्षरादपि कूटस्थादुत्तम पुरुषोत्तमाय नमः
Om̐ shri Sāi Akṣarādapi kūṭasthāduttama puruṣōttamāya Namaḥ
 One who is chief among imperishable supremes.
137. ॐ श्री साई आखुवाहन मूर्तये नमः
Om̐ shri Sāi Akhu vāhana mūrtayē Namaḥ
 One who has mouse as his mount. (Lord Ganapathi)
138. ॐ श्री साई आगमाध्यन्त सन्नुताय नमः
Om̐ shri Sāi Āgamādyanta sannutāya Namaḥ
 One who is praised by all sacred scriptures including vedas.
139. ॐ श्री साई आगमातीत सद्भावाय नमः
Om̐ shri Sāi Āgamātīta sadbhāvāya Namaḥ
 One who is pure existance, which is unexplainable even by agamas

140. ॐ श्री साई आचार्य परमाय नमः
Om̐ shri Sāi Ācārya paramāya Namaḥ
 One who is supreme among spiritual guides
141. ॐ श्री साई आत्मानुभव संतुष्टाय नमः
Om̐ shri Sāi Ātmānubhava santuṣṭāya Namaḥ
 One who is in bliss having experienced the supreme
142. ॐ श्री साई आत्म विद्या विशारदाय नमः
Om̐ shri Sāi Ātma vidyā viśāradāya Namaḥ
 One who has knowledge of supreme in totality
143. ॐ श्री साई आत्मानंद प्रकाशाय नमः
Om̐ shri Sāi Ātmānanda prakāśāya Namaḥ
 One who is glowing because he is rejoicing in the supreme
144. ॐ श्री साई आत्मैव परमात्मदृशे नमः
Om̐ shri Sāi Ātmaiva paramātma druṣe Namaḥ
 One who sees self(atman) as parabrahman
145. ॐ श्री साई आत्मैक सर्वभूतात्मने नमः
Om̐ shri Sai Ātmaika sarva bhūtatmanē Namaḥ
 One who sees self in every-being
146. ॐ श्री साई आत्मारामाय नमः
Om̐ shri Sāi Ātmārāmāya Namaḥ
 One who is rejoicing in one's self
147. ॐ श्री साई आत्मवते नमः
Om̐ shri Sāi Ātmavatē Namaḥ
 One who is composed.
148. ॐ श्री साई आदित्यमध्यवर्तिने नमः
Om̐ shri Sāi Āditya madhyavartinē Namaḥ
 One who is so glowing as if he is emanated from the central portion of a Sun.
149. ॐ श्री साई आदिमध्यान्त वर्जिताय नमः
Om̐ shri Sāi Ādimadhyānta varjitāya Namaḥ
 One who is not having either beginning, intermediate condition or the end.

150. ॐ श्री साई आनंद परमानंदाय नमः
Om̐ shri Sāi Ananda paramānandāya Namaḥ
 One who is "Pure happiness" & also "Bliss" by himself
151. ॐ श्री साई आनंदप्रदाय नमः
Om̐ shri Sāi Ananda pradāya Namaḥ
 One who bestows bliss.
152. ॐ श्री साई आनाकमादृताज्ञाय नमः
Om̐ shri Sāi Anākamādrutājñāya Namaḥ
 One who is free from chains of attachments and sorrows.
153. ॐ श्री साई आनतावन निवृत्तये नमः
Om̐ shri Sāi Anatāvana Nivrutayē Namaḥ
 One who wards off sorrows of those who renders reverential salutations.
154. ॐ श्री साई आपदामपहर्त्रे नमः
Om̐ shri Sāi Apadāmapahartrē Namaḥ
 One who extinguishes the calamities
155. ॐ श्री साई आपद्बन्धवाय नमः
Om̐ shri Sāi Apatbāndhavāya Namaḥ
 One who is relative to those in distress.
156. ॐ श्री साई आफ्रिकागत वैद्याय परमानन्ददायकाय नमः
Om̐ shri Sāi Afrikāgata vaidyāya paramānandadāyakāya Namaḥ
 One who has given "Ananda" to the doctor from Africa.
157. ॐ श्री साई आयुरारोग्यदात्रे नमः
Om̐ shri Sāi Ayurārōgya dātrē Namaḥ
 One who gives longevity & good health
158. ॐ श्री साई आर्तत्राणपरायणाय नमः
Om̐ shri Sāi Artatrāṇa parāyaṇāya Namaḥ
 One who looks after those in deep distress

159. ॐ श्री साईं आरोपणापवादैश्च माया योग वियोग कृते नमः
Om̐ shri Sāi Āropanāpavāḍaiśca māyā yōga viyōga krutē Namaḥ
 One who disjunctions himself from both elevations and refutations as he knows it is all creation of maya.
160. ॐ श्री साईं आविष्कृत तिरोधत्त बहुरूप विडम्बनाय नमः
Om̐ shri Sāi Āviṣkṛita tirōdhatta bahurūpa vidambanāya Namaḥ
 One who assumes various forms by concealing self.
161. ॐ श्री साईं आद्रचित्तेन भक्तानां सदानुग्रह वर्षकाय नमः
Om̐ shri Sāi Ādracittēna bhaktānām sadānugraha varṣakāya Namaḥ
 One who always confers benefits on devotees with tender heart.
162. ॐ श्री साईं आशापाश विमुक्ताय नमः
Om̐ shri Sāi Āśāpāśa vimuktāya Namaḥ
 One who has freed himself from desires and passions.
163. ॐ श्री साईं आशापाश विमोचकाय नमः
Om̐ shri Sāi Āśāpāśa vimōcakāya Namaḥ
 One who destroys the desires and passions.
164. ॐ श्री साईं इच्छाधीन जगत्सर्वाय नमः
Om̐ shri Sāi Icchādhīna jagatsarvāya Namaḥ
 One who is controlling entire universe.
165. ॐ श्री साईं इच्छाधीन वपुषे नमः
Om̐ shri Sāi Icchādhīna vapuṣē Namaḥ
 One who presumes various forms according to his will.
166. ॐ श्री साईं इष्टेप्सितार्थधात्रे नमः
Om̐ shri Sāi Iṣṭēpsitārthadhātrē Namaḥ
 One who fulfills the righteous desires.
167. ॐ श्री साईं इच्छामोह निवर्तकाय नमः
Om̐ shri Sāi Icchāmōha nivartakāya Namaḥ
 One who removes the desires & infatuation

168. ॐ श्री साई इच्छोत्थदुःख संछेत्रे नमः
Om̐ shri Sāi Icchōttha dukha sanchētrē Namaḥ
 One who destroys the sorrows caused by desires.
169. ॐ श्री साई इन्द्रियाराति दर्पघ्ने नमः
Om̐ shri Sāi Indriyārāti darpaghñē Namaḥ
 One who is having senses under his control
170. ॐ श्री साई इन्दिरा रमणह्लादिनाम सहस्रपूत हृदे नमः
Om̐ shri Sāi Indirā ramaṇahlādināma sahasrapūta hruḍē Namaḥ
 One whose hard breathing was cured by holding Vishnu Sahasranamam book close to his chest.
171. ॐ श्री साई इन्दीवरदल ज्योतिलोचनानलंकृताननाय नमः
Om̐ shri Sāi Indīvaradala jyōtirlocanālanakṛtānanāya Namaḥ
 One whose face is adorned with eyes as bright as petals of blue lotus.
172. ॐ श्री साई इन्दुशीतल भाषिणे नमः
Om̐ shri Sāi Induśītala Bhāṣiṇē Namaḥ
 One who converses very gently causing cooling effect as moon.
173. ॐ श्री साई इन्दुवत्प्रिय दर्शनाय नमः
Om̐ shri Sāi Induvatpriya darśanāya Namaḥ
 One whose darshan produces cooling effect like moon on mind.
174. ॐ श्री साई इष्टपूर्तशतैर्लब्धाय नमः
Om̐ shri Sāi Iṣṭapūrta śtairlabdhāya Namaḥ
 One who fulfills hundreds of desires.
175. ॐ श्री साई इष्टदैवस्वरुपधृते नमः
Om̐ shri Sāi Iṣṭādaiva svarūpadhrutē Namaḥ
 One who manifests himself as favourite GOD of devotees.
176. ॐ श्री साई इष्टिकादान सुप्रीताय नमः
Om̐ shri Sāi Iṣṭikādāna suprītāya Namaḥ
 One who was delighted to receive the brick from his Guru.

177. ॐ श्री साई इष्टिकालय रक्षित्रे नमः
Om̐ shri Sāi Iṣṭikālaya rakṣitrē Namaḥ
 One who has protected the Masjid.
178. ॐ श्री साई ईशासक्तमनोबुद्धये नमः
Om̐ shri Sāi 1śāsakta manōbuddhayē Namaḥ
 One whose mind is dwelled in supreme.
179. ॐ श्री साई ईशाराधन तत्पराय नमः
Om̐ shri Sāi 1śārādhana tatparāya Namaḥ
 One who is totally dedicated to the worship of supreme.
180. ॐ श्री साई ईशिताखिल देवाय नमः
Om̐ shri Sāi 1śitākhila devāya Namaḥ
 One who attracts every one to him as god.
181. ॐ श्री साई ईशावास्यार्थ सूचकाय नमः
Om̐ shri Sāi 1śāvāsyārtha sucakāya Namaḥ
 One who has indicated the meaning 'Ishavasya Upanishad'.
182. ॐ श्री साई उच्छारणाधृते भक्त हृदान्त उपदेशकाय नमः
**Om̐ shri Sāi Ucchāraṇādhrutē bhakta hrudānta
 upadēśakāya Namaḥ**
 One who has initiated 'mantra' for the purpose of japa.
183. ॐ श्री साई उत्तमोत्तम मार्गिणे नमः
Om̐ shri Sāi Uttamōttama mārgiṇē Namaḥ
 One who directs the best of the best righteous path.
184. ॐ श्री साई उत्तमोत्तार कर्मकृते नमः
Om̐ shri Sāi Uttamōttāra karmakrutē Namaḥ
 One who does the best rescuing work.
185. ॐ श्री साई उदासीनवदासीनाय नमः
Om̐ shri Sāi Udāsīnavadāsīnāya Namaḥ
 One who sits with stoicism.
186. ॐ श्री साई उद्धारामित्युदीरकाय नमः
Om̐ shri Sāi Uddārāmitiyudīrakāya Namaḥ
 One who has promised devotees to pull them out from tribulations.

187. ॐ श्री साई उद्दवाय मया प्रोक्तं भागवतमिति ब्रुवते नमः
Om̐ shri Sāi Uddavāya mayā proktaṁ
bhāgavatamiti bruvatē Namaḥ
 One who has told that 'I have only preached Bhagavata to Uddava'.
188. ॐ श्री साई उन्मत्त श्वाभिगोप्त्रे नमः
Om̐ shri Sāi Unmattaśvābhigoptrē Namaḥ
 One who has protected the mad dog .
189. ॐ श्री साई उन्मत्तवेषनाम धृते नमः
Om̐ shri Sāi Unmattavēṣa nāma dhṛtē Namaḥ
 One who has earned the name that he is an insane.
190. ॐ श्री साई उपद्रवनिवारिणे नमः
Om̐ shri Sāi Upadrava nivāriṇē Namaḥ
 One who wards off the difficulties.
191. ॐ श्री साई उपांशुजप बोधकाय नमः
Om̐ shri Sāi Upāṁśu japa bōdhakāya Namaḥ
 One who has instructed the devotees to do the japa in low voice.
192. ॐ श्री साई उमेशामेश युक्तात्मने नमः
Om̐ shri Sāi Umēśāmēśa yuktātmanē Namaḥ
 One who is intent upon the supreme.
193. ॐ श्री साई ऊर्जितभक्ति लक्षणाय नमः
Om̐ shri Sāi Urjita bhakti lakṣaṇāya Namaḥ
 One who is endowed with mighty characteristics of Bhakti.
194. ॐ श्री साई ऊर्जित वाक्प्रदात्रे नमः
Om̐ shri Sāi Urjita vākpradātrē Namaḥ
 One who has promised an excellent promises (eleven Abhivachnas).
195. ॐ श्री साई ऊर्ध्व रेतसे नमः
Om̐ shri Sāi Urdhva rētasē Namaḥ
 One who lives in strict state of continence of chastity.
196. ॐ श्री साई ऊर्ध्वमूल अधः शाखाम् अश्वत्थं भस्मसात्कराय नमः
Om̐ shri Sāi Urdhvamūla adhaḥ śākhāṁ aśvattham̐
bhasmasātkaṛāya Namaḥ
 An accomplished Yogi who knows the world is like transient Peepal tree.

197. ॐ श्री साई ऊर्ध्वगति विधात्रे नमः
Om̐ shri Sāi Urdhvagati vidhātrē Namaḥ
 One who grants the heaven.
198. ॐ श्री साई ऊर्ध्वबद्ध द्विकेतनाय नमः
Om̐ shri Sāi Urdhvbaddha dvikētanāya Namaḥ
 One who has permitted devotees to hoist two flags on Masjid.
199. ॐ श्री साई ऋजवे नमः
Om̐ shri Sāi Rujavē Namaḥ
 One who is an embodiment of reality.
200. ॐ श्री साई ऋतंबर प्रज्ञाय नमः
Om̐ shri Sāi Rutambara Prajñāya Namaḥ
 One who has got the knowledge of past, present and future.
201. ॐ श्री साई ऋणक्लिष्ट धनप्रदाय नमः
Om̐ shri Sāi Ruṇakliṣṭa dhanapradāya Namaḥ
 One who gives money to those suffering from debts.
202. ॐ श्री साई ऋणानुबद्द जंतूनां ऋणमुत्क्यै फलप्रदाय नमः
**Om̐ shri Sāi Ruṇānubadda Jantunām Ruṇamuktyai
 Phalapradāya Namaḥ**
 One who relieves the living being from obligations.
203. ॐ श्री साई एकाकिने नमः
Om̐ shri Sāi Ekākinē Namaḥ
 One who is unique.
204. ॐ श्री साई एकभक्तये नमः
Om̐ shri Sāi Ekabhaktayē Namaḥ
 One who eats only one meal a day.
205. ॐ श्री साई एकवाक्काय मानसाय नमः
Om̐ shri Sāi Ekavākkāya mānasāya Namaḥ
 One who is having unanimous speech & mind upon one object.
206. ॐ श्री साई एकादश्यां स्वभक्तानां स्वतनोकृत निष्कृतये नमः
**Om̐ shri Sāi Ekādaśyām svabhaktānām svatanōkruta
 niṣkrutayē Namaḥ**
 One who has exhibited miraculous powers on Ekadasi day
 for the sake of devotees.

207. ॐ श्री साईं एकाक्षर परज्ञानिने नमः
Om̐ shri Sāi Ekākṣara parajñāninē Namaḥ
 One who knows the Parabrahman is eternal.
208. ॐ श्री साईं एकात्मा सर्वदेशदृशे नमः
Om̐ shri Sāi Ekātmā Sarvadēśadrūṣē Namaḥ
 One who is omnipresent.
209. ॐ श्री साईं एकेश्वर प्रतीतये नमः
Om̐ shri Sāi Ekēśwara pratītayē Namaḥ
 One who is furnished with 'Satka'.
210. ॐ श्री साईं एकरित्यादृत अखिलाय नमः
Om̐ shri Sāi Ekarityādruta akhilāya Namaḥ
 One who is respected in same manner by everyone.
211. ॐ श्री साईं ऐक्यानंद गत द्वंद्वाय नमः
Om̐ shri Sāi Aikyānanda gata dvandvāya Namaḥ
 One who is in eternal bliss without dualism.
212. ॐ श्री साईं ऐक्यानंदविधायकाय नमः
Om̐ shri Sāi Aikyānanda vidhāyakāya Namaḥ
 One who is the establisher of bliss.
213. ॐ श्री साईं ऐक्यकृते नमः
Om̐ shri Sāi Aikyakrutē Namaḥ
 One who has conjoined Atma & Paramatma.
214. ॐ श्री साईं ऐक्यभूतात्मने नमः
Om̐ shri Sāi Aikyabhūtātmanē Namaḥ
 One who is 'Antaryamin'.
215. ॐ श्री साईं ऐहिका मुष्मिक प्रदाय नमः
Om̐ shri Sāi Aihikā muṣmika pradāya Namaḥ
 One who bestows wordly & spiritual wishes.
216. ॐ श्री साईं ॐकारादराय नमः
Om̐ shri Sāi Om̐kāradarāya Namaḥ
 One who is manifestation of "Om."kara.

217. ॐ श्री साई ओजस्विने नमः
Om shri Sāi Ojasvinē Namaḥ
 One who is having an emphatic manner of expression.
218. ॐ श्री साई औषधिकृत भस्मदाय नमः
Om shri Sāi Auṣadhīkruta bhasmadāya Namaḥ
 One who gives "Udhi" as medicine.
219. ॐ श्री साई कथा कीर्थना पद्धत्यां नारदानुष्ठितं स्तुवते नमः
**Om shri Sāi Kathā kīrthanā paddhatyām
 Nārādānuṣṭitam stuvatē Namaḥ**
 One who is having all praise for the follower of "Narada Paddati" while doing Harikatha & Keerthana.
220. ॐ श्री साई कपर्दे क्लेशनाशिने नमः
Om shri Sāi Khapardē klēśanāśinē Namaḥ
 One who destroyed sorrows of Khaparde.
221. ॐ श्री साई कबीरदास अवतारकाय नमः
Om shri Sāi Kabīrdāsa avatārakāya Namaḥ
 One who is avatar of Kabirdas.
222. ॐ श्री साई कपर्दे पुत्ररक्षार्थ अनुभूत तदामयाय नमः
**Om shri Sāi Khapardē putrarakṣārtha anubhūta
 tadāmayāya Namaḥ**
 One who has taken plague on him to protect Khaparde's son.
223. ॐ श्री साई कमलाश्लिष्ट पादाब्जाय नमः
Om shri Sāi Kamalāśliṣṭa pādābjāya Namaḥ
 One who has Lotus Feet.
224. ॐ श्री साई कमलायत लोचनाया नमः
Om shri Sāi Kamalāyata lōcanāya Namaḥ
 One who has eyes like lotus flower.
225. ॐ श्री साई कंदर्पदर्प विध्वंसिने नमः
Om shri Sāi Kandarpadarpa vidhvamsinē Namaḥ
 One who has destroyed the arrogance of Manmatha.

226. ॐ श्री साई कमनीय गुणालयाय नमः
Om̐ shri Sāi Kamanīya guṇālayāya Namaḥ
 One who is the dwelling place for pleasing characters.
227. ॐ श्री साई कर्ताऽकर्ता अन्यथाकर्त्रे नमः
Om̐ shri Sāi Kartā' karta anyathākartrē Namaḥ
 One who performs any particular action at his own will.
228. ॐ श्री साई कर्मयुक्तोप्य कर्मकृते नमः
Om̐ shri Sāi Karmayuktōpya karmakrutē Namaḥ
 One who discharges his duty impartially depending upon the 'Karma' of devotees.
229. ॐ श्री साई कर्मकृते नमः
Om̐ shri Sāi Karma krutē Namaḥ
 One who is the creator of "Karma".
230. ॐ श्री साई कर्म निर्मुक्ताय नमः
Om̐ shri Sāi Karma nirmuktāya Namaḥ
 One who is unaffected by the cause & effect of karma.
231. ॐ श्री साई कर्माऽकर्म विचक्षणाय नमः
Om̐ shri Sāi Karmā' karma vicakṣaṇāya Namaḥ
 One who is intelligently weighs the merits & demerits of "Karma".
232. ॐ श्री साई कर्मबीज क्षयं कर्त्रे नमः
Om̐ shri Sāi Karma bīja kṣayam̐ kartrē Namaḥ
 One who annihilates the effects of 'Karma'
233. ॐ श्री साई कर्म निर्मूलन क्षमाय नमः
Om̐ shri Sāi Karma nirmūlana kṣamāya Namaḥ
 One who forgives by way of destroying 'Karma'
234. ॐ श्री साई कर्मव्याधि व्यपोहिने नमः
Om̐ shri Sāi Karma vyādhi vyapōhinē Namaḥ
 One who drives away the diseases caused on account of 'Karma'.
235. ॐ श्री साई कर्मबंध विनाशकाय नमः
Om̐ shri Sāi Karmabandha vināśakāya Namaḥ
 One who destroys the bonds of actions.

236. ॐ श्री साई कलिमलापहारिणे नमः
Om̐ shri Sāi Kalimalāpahāriṇē Namaḥ
 One who takes away the impurity created by 'kali purusha'
237. ॐ श्री साई कलौ प्रत्यक्ष देवताय नमः
Om̐ shri Sāi Kalau pratyakṣa dēvatāya Namaḥ
 One who is visible diety in this kaliyuga.
238. ॐ श्री साई कलियुगावताराय नमः
Om̐ shri Sāi Kaliyuga avatārāya Namaḥ
 One who is an incarnation of Supreme in Kaliyuga.
239. ॐ श्री साई कल्युत्थ भवभञ्जनाय नमः
Om̐ shri Sāi Kalyuttha bhava banjanāya Namaḥ
 One who is the dispeller of difficulties caused by 'Kali Purusha'
240. ॐ श्री साई कल्याणान्त नाम्ने नमः
Om̐ shri Sāi Kalyāṇānta nāmṇē Namaḥ
 One who is addressed by infinite illustrious names.
241. ॐ श्री साई कल्याण गुण भूषणाय नमः
Om̐ shri Sāi Kalyāṇa guṇa bhūṣaṇāya Namaḥ
 One who is adorned with illustrious characters.
242. ॐ श्री साई कविदासगणु त्रात्रे नमः
Om̐ shri Sāi Kavidāsagaṇu trātrē Namaḥ
 One who is the protector of Kavi Dasaganu.
243. ॐ श्री साई कष्टनाशकरौषधाय नमः
Om̐ shri Sāi Kaṣṭanāśakarauṣadhāya Namaḥ
 One who is the medicine to destroy difficulties.
244. ॐ श्री साई काकादीक्षित रक्षायां धुरीणो अहमितीरकाय नमः
Om̐ shri Sāi Kākādīkṣita rakṣāyāṃ dhuriṇohamitīrakāya Namaḥ
 One who has declared that 'He' will take care of Kaka Dikshit.
245. ॐ श्री साई कानाभिलादपि त्रात्रे नमः
Om̐ shri Sāi Kānābhilādapi trātrē Namaḥ
 One who has protected Dasganu from the hands of Kanabhilad.

246. ॐ श्री साई कानने पानदानकृते नमः
Om̐ shri Sāi Kānanē pānadānakrutē Namaḥ
 One who has provided (Mr. Chandorkar with) tea in forest.
247. ॐ श्री साई कामजिते नमः
Om̐ shri Sāi Kāmajitē Namaḥ
 One who has conquered passion.
248. ॐ श्री साई कामरूपिणे नमः
Om̐ shri Sāi Kāmarūpiṇē Namaḥ
 One who can assume any form at his will.
249. ॐ श्री साई कामसंकल्प वर्जिताय नमः
Om̐ shri Sāi Kāmasankalpa varjitāya Namaḥ
 One who has abandoned all kinds of wishes.
250. ॐ श्री साई कामितार्थ प्रदात्रे नमः
Om̐ shri Sāi Kāmītārtha pradātrē Namaḥ
 One who grants the desires.
251. ॐ श्री साई कामादि शत्रुनाशनाय नमः
Om̐ shri Sāi Kāmādi śatrunāśanāya Namaḥ
 One who destroys Kama & other enemies.
252. ॐ श्री साई काम्य कर्म सुसन्वस्ताय नमः
Om̐ shri Sāi Kāmya karma susnyastāya Namaḥ
 One who guides properly to do the desired act.
253. ॐ श्री साई कामेराशक्ति नाशकाय नमः
Om̐ shri Sāi Kāmērāśakti nāśakāya Namaḥ
 One who destroyed the power of camera.
254. ॐ श्री साई कालाय नमः
Om̐ shri Sāi Kālāya Namaḥ
 One who is manifestation of time.
255. ॐ श्री साई काल कालाय नमः
Om̐ shri Sāi Kāla kālāya Namaḥ
 One who is master of death.
256. ॐ श्री साई कालातीताय नमः
Om̐ shri Sāi Kālātītāya Namaḥ
 One who is beyond "time".

257. ॐ श्री साई कालकृते नमः
Om̐ shri Sāi Kālakrutē Namaḥ
 One who is the creator of " time " .
258. ॐ श्री साई कालदर्प विनाशिने नमः
Om̐ shri Sāi Kāladarpa vināśinē Namaḥ
 One who destroys the arrogance of death.
259. ॐ श्री साई कालरा तर्जन क्षमाय नमः
Om̐ shri Sāi Kālarā tarjana kṣamāya Namaḥ
 One who has threatened Cholera Mari .
260. ॐ श्री साई काल शुनक दत्तान्नं ज्वरं हरेदिति ब्रुवते नमः
**Om̐ shri Sāi Kālaśunaka dattānnaṃ jvaraṃ harēditi
 bruvatē Namaḥ**
 One who has told that the curds rice given to black dog would
 take away fever
261. ॐ श्री साई कालाग्नि सदृश क्रोधाय नमः
Om̐ shri Sāi Kālagñi sadruśa krōdhāya Namaḥ
 One whose anger is as powerful as 'Kala-agni'
262. ॐ श्री साई काशीरामा सुरक्षकाय नमः
Om̐ shri Sāi Kāśirāmā surakṣakāya Namaḥ
 One who has protected Kashirama.
263. ॐ श्री साई कीर्तिव्याप्त दिगन्ताय नमः
Om̐ shri Sāi Kīrtivyāpta digantāya Namaḥ
 One whose glory has spread through sky.
264. ॐ श्री साई कुप्नीवीत कलेबराय नमः
Om̐ shri Sāi Kupnīvīta kalēbarāya Namaḥ
 One who has covered his body with kufni.
265. ॐ श्री साई कुम्बाराग्नि शिशुत्रात्रे नमः
Om̐ shri Sāi Kumbārāgñi śīśutrātrē Namaḥ
 One who has saved blacksmith's child being burnt.
266. ॐ श्री साई कुष्ठरोग निवारकाय नमः
Om̐ shri Sāi Kuṣṭharōga nivārakāya Namaḥ
 One who has cured leprosy.

267. ॐ श्री साई कूटस्थाय नमः
Om̐ shri Sāi Kūṭasthāya Namaḥ
 One who has attained highest level.
268. ॐ श्री साई कृतज्ञाय नमः
Om̐ shri Sāi Krutajñāya Namaḥ
 One who is very grateful.
269. ॐ श्री साई कृत्स्नक्षेत्र प्रकाशकाय नमः
Om̐ shri Sāi Krutśnakṣetra prakāśakāya Namaḥ
 One who is the manifestation of radiance.
270. ॐ श्री साई कृत्स्नज्ञाय नमः
Om̐ shri Sāi Krutśnajñāya Namaḥ
 One who knows every happening.
271. ॐ श्री साई कृपा पूर्णाय नमः
Om̐ shri Sāi Krupā pūrṇāya Namaḥ
 One who is full of compassion.
272. ॐ श्री साई कृपया पालितार्भकाय नमः
Om̐ shri Sāi Krupayā pālītārbhakāya Namaḥ
 One who has protected children, out of compassion
273. ॐ श्री साई कृष्णराम शिवात्रेय मारुत्यादि स्वरूपधृते नमः
Om̐ shri Sāi Kriṣṇarāma śivātrēya mārutyaḍi svarūpadhṛte Namaḥ
 One who has assumed forms of Krishna, Rama, Shiva, Dattatreya & Maruthi etc.,
274. ॐ श्री साई केवलात्मानुभूतये नमः
Om̐ shri Sāi Kēvalātmānubhūtayē Namaḥ
 One who has gained absolute unity with Parabrahman.
275. ॐ श्री साई कैवल्यपद दायकाय नमः
Om̐ shri Sāi Kaivalyapada dāyakāya Namaḥ
 One who bestows detachment and prevents further transmigrations.
276. ॐ श्री साई कोविदाय नमः
Om̐ shri Sāi Kōvidāya Namaḥ
 One who is experienced & skilled.

277. ॐ श्री साई कोमलांगाय नमः
Om̐ shri Sāi Kōmaṅgāya Namaḥ
 One who has got pleasing appearance.
278. ॐ श्री साई कोपाव्याज शुभप्रदाय नमः
Om̐ shri Sāi Kōpāvyāja śubhapradāya Namaḥ
 One who has done good to those who are furious to Him.
279. ॐ श्री साई को अहं इति दिवानक्तं विचारमनुशासकाय नमः
**Om̐ shri Sāi Kō'hamiti divānaktam̐
 vicāramanuśāsakāya Namaḥ**
 One who has instructed devotees to think day & night "Who am I?".
280. ॐ श्री साई क्लिष्टरक्ष धुरीणाय नमः
Om̐ shri Sāi Kliṣṭarakṣa dhurīṇāya Namaḥ
 One who is an expert in protecting people in difficulties.
281. ॐ श्री साई क्रोधजिते नमः
Om̐ shri Sāi Krōdhajitē Namaḥ
 One who has conquered anger.
282. ॐ श्री साई क्लेशनाशनाय नमः
Om̐ shri Sāi Klēśanāśanāya Namaḥ
 One who destroys sorrows.
283. ॐ श्री साई गगन सौक्ष्म्य विस्ताराय नमः
Om̐ shri Sāi Gagana soukṣmya vistārāya Namaḥ
 One who has spread through sky in subtle form.
284. ॐ श्री साई गंभीर मधुर स्वनाय नमः
Om̐ shri Sāi Gambhīra madhura svanāya Namaḥ
 One who has got deep & melodious voice.
285. ॐ श्री साई गंगातीर निवासिने नमः
Om̐ shri Sāi Gangātīra nivāsinē Namaḥ
 One who dwells on banks of Godavari.
286. ॐ श्री साई गंगोत्पत्ति पदाम्बुजाय नमः
Om̐ shri Sāi Gangōtpatti padāmbujāya Namaḥ
 One who has produced Holy Ganges from his lotus feet.

287. ॐ श्री साई गंगागिरिति ख्यात यति श्रेष्ठेन संस्तुताय नमः
Om̐ shri Sāi Gangāgiri iti kyāta yati śreṣṭhena samstutāya Namaḥ
 One who is praised by great & famous saint called Gangagiri.
288. ॐ श्री साई गंध पुष्पाक्षतौ पूज्याय नमः
Om̐ shri Sāi Gandha puṣpākṣatau pūjyāya Namaḥ
 One who is worshipped with sandal paste, flowers & sacred rice.
289. ॐ श्री साई गतिविदे नमः
Om̐ shri Sāi Gatividē Namaḥ
 One who is aware of goal of this transient life.
290. ॐ श्री साई गति सूचकाय नमः
Om̐ shri Sāi Gati sūcakāya Namaḥ
 One who indicates the goal of this birth to the devotees.
291. ॐ श्री साई गह्वरेष्ट पुराणाय नमः
Om̐ shri Sāi Gahvareṣṭa purāṇāya Namaḥ
 One who has got history of living in forest.
292. ॐ श्री साई गर्वमात्सर्य वर्जिताय नमः
Om̐ shri Sāi Garvamātsarya varjitāya Namaḥ
 One who has shunned ego & jealousy.
293. ॐ श्री साई गाननृत्य विनोदाय नमः
Om̐ shri Sāi Gānanrutya vinōdāya Namaḥ
 One who enjoys music & Dance.
294. ॐ श्री साई गालवणकर् वरप्रदाय नमः
Om̐ shri Sāi Gālvankar varapradāya Namaḥ
 One who has bestowed Galwankar with boons.
295. ॐ श्री साई गिरीश सदृशत्यागिने नमः
Om̐ shri Sāi Girīśa sadruśa tyāginē Namaḥ
 One who has sacrificed like Shiva.
296. ॐ श्री साई गीताचार्याय नमः
Om̐ shri Sāi Gītācāryāya Namaḥ
 One who is Geetacharya (Krishna).

297. ॐ श्री साई गीता अद्भुतार्थ वक्त्रे नमः
Om̐ shri Sāi Gītādbhutārtha vaktr̥e Namaḥ
 One who has uttered wonderfully the essence of Gita.
298. ॐ श्री साई गीता रहस्य संप्रदाय नमः
Om̐ shri Sāi Gītārahasya sampradāya Namaḥ
 One who gave Gitarahasya.
299. ॐ श्री साई गीता ज्ञान मयाय नमः
Om̐ shri Sāi Gītājñāna mayāya Namaḥ
 One who is an embodiment of knowledge of 'Bhagavadgita'.
300. ॐ श्री साई गीतापूर्णोपदेशकाय नमः
Om̐ shri Sāi Gītāpūrṇōpadēśakāya Namaḥ
 One who has taught Gita in entirety.
301. ॐ श्री साई गुणातीताय नमः
Om̐ shri Sāi Guṇātītāya Namaḥ
 One who beyond Tama, Rajo & Sativika Guna.
302. ॐ श्री साई गुणात्मने नमः
Om̐ shri Sāi Guṇātmanē Namaḥ
 One who is having honourable qualities.
303. ॐ श्री साई गुणदोष विवर्जिताय नमः
Om̐ shri Sāi Guṇadōṣa vivarjitāya Namaḥ
 One who has shunned virtue & vice.
304. ॐ श्री साई गुणागुणेषुवर्तन्त इत्यनासक्ति सुस्थिराय नमः
Om̐ shri Sāi Guṇāguṇēṣu vartanta ityanāsakti sustirāya Namaḥ
 One who is immovable being uninterested in merits & demerits of matters.
305. ॐ श्री साई गुप्ताय नमः
Om̐ shri Sāi Guptāya Namaḥ
 One who is personification of secrecy.
306. ॐ श्री साई गुहाहिताय नमः
Om̐ shri Sāi Guhāhitāya Namaḥ
 One who dwells in hearts of devotees.

307. ॐ श्री साई गूढाय नमः
Om̐ shri Sāi Gūḍhāya Namaḥ
 One who is in disguised form.
308. ॐ श्री साई गुप्तसर्वनिबोधकाय नमः
Om̐ shri Sāi Gupta sarvanibōdhakāya Namaḥ
 One who teaches all secrets with respect to "ATMA-VIDYA"
309. ॐ श्री साई गुर्वन्घ्रि तीव्र भक्ति चेत देवालमितिरयते नमः
Om̐ shri Sāi Gurvānghri tīvra bhakti cēta devālamitīrayatē Namaḥ
 One who worshipped Lotus feet of Guru with an intense devotion as an attendant upon the idol.
310. ॐ श्री साई गुरवे नमः
Om̐ shri Sāi Guravē Namaḥ
 One who is spiritual perceptor.
311. ॐ श्री साई गुरुतमाय नमः
Om̐ shri Sāi Gurutamāya Namaḥ
 One who is the giver of knowledge "Brahman" even to the Lord Brahma.
312. ॐ श्री साई गुह्याय नमः
Om̐ shri Sāi Guhyāya Namaḥ
 One who is to be known by the esoteric knowledge conveyed by the Upanishads.
313. ॐ श्री साई गुरुपाद परायणाय नमः
Om̐ shri Sāi Gurupāda parāyaṇāya Namaḥ
 One who has taken shelter at lotus feet of Guru as last resort.
314. ॐ श्री साई गुर्विशान्घ्रि सदाध्यात्रे नमः
Om̐ shri Sāi Gurviśānghri sadādhyātre Namaḥ
 One who always meditates on Guru's Lotus feet
315. ॐ श्री साई गुरुसंतोषवर्धनाय नमः
Om̐ shri Sāi Gurusantōṣa vardhanāya Namaḥ
 One who increases the happiness of Guru.
316. ॐ श्री साई गुरुप्रेम समालब्ध परिपूर्ण स्वरूपवते नमः
Om̐ shri Sāi Guruprēma samālabdha paripūrṇa svarūpavatē Namaḥ
 One who has become perfect by grace of Guru's love & affection.

317. ॐ श्री साई गुरोपासन संसिद्धाय नमः
Om̐ shri Sāi Gurōpāsana samsiddāya Namaḥ
 One who has completely attained perfection by worshipping
 Guru.
318. ॐ श्री साई गुरुमार्ग प्रवर्तकाय नमः
Om̐ shri Sāi Gurumārga pravartakāya Namaḥ
 One who treads the righteous path shown by Guru.
319. ॐ श्री साई गुर्वात्म देवताबुद्ध्या ब्रह्मानन्दमयाय नमः
**Om̐ shri Sāi Gurvātma devatābuddhyā
 brahmānandamayāya Namaḥ**
 One who is in eternal Bliss as he knows "Guru, self (Atma)
 and God" are one and the same.
320. ॐ श्री साई गुरोः समाधि पार्श्वस्थ निम्ब छायानिवासकृते नमः
**Om̐ shri Sāi Gurō samādhi pārśvastha nimba
 cchāyānivasakrutē Namaḥ**
 One who dwells under neem tree which is next to samadhi of
 Guru.
321. ॐ श्री साई गुरुवेंकूश संप्राप्त वस्त्रेष्टिका सदा धृताय नमः
**Om̐ shri Sāi GuruVenkūśa samprāpta vastreṣṭikā sadā
 dhṛtāya Namaḥ**
 One who always revered the brick & cloth given by his Guru
 Venkusa.
322. ॐ श्री साई गुरुपरम्परादिष्ट सर्वत्यागपरायणाय नमः
**Om̐ shri Sāi Guru paramparādiṣṭa sarvatyāga
 parāyaṇāya Namaḥ**
 One who has followed his Guru Parampara in abandoning
 materialistic aspects.
323. ॐ श्री साई गुरु परम्पराप्राप्त सच्चिदानन्द मूर्तिमते नमः
**Om̐ shri Sāi Guru paramparāprāpta satchidānanda
 mūrtimatē Namaḥ**
 One who is an embodiment of satchidananda by the grace of
 his Gurus.
324. ॐ श्री साई गृहहीन महाराजाय नमः
Om̐ shri Sāi Gruhahīna mahārājāya Namaḥ
 One who is an emperor without place to live.

325. ॐ श्री साईं गृहमेधि पराश्रयाय नमः
Om̐ shri Sāi Gruhamēdhī parāśrayāya Namaḥ
 One who is refuge to Grihastas.
326. ॐ श्री साईं गोपीमस्त्राता यथा कृष्णः तथा नाच्ने कुलावनाय नमः
Om̐ shri Sāi Gōpīm̐strāta yathā Kṛiṣṇa tathā nācne kulāvanāya Namaḥ
 One who protected Nachne family as Krishna protected Gopikas.
327. ॐ श्री साईं गोपालगुंडूरायादि पुत्रपौत्रादि वर्धनाय नमः
Om̐ shri Sāi Gōpālagundūrāyādi putra poutrādi vardhanāya Namaḥ
 One who has blessed Gopalarao Gunda and others with sons & grandsons.
328. ॐ श्री साईं गोष्पदीकृत कष्टाब्धये नमः
Om̐ shri Sāi Gōṣpadīkruta kaṣṭābdhayē Namaḥ
 One who has provided water (to devotee) in small puddle at the time of difficulty.
329. ॐ श्री साईं गोदावरी तटागताय नमः
Om̐ shri Sāi Godāvarī taṭāgatāya Namaḥ
 One who has come to live on bank of Godavari.
330. ॐ श्री साईं चतुर्भुजाय नमः
Om̐ shri Sāi Caturbhujāya Namaḥ
 One who assumes four arms to help devotees.
331. ॐ श्री साईं चतुर्बाहु निवारित नृसंकटाय नमः
Om̐ shri Sāi Caturbāhu nivārita nrusankaṭāya Namaḥ
 One who has removed the sorrows of people by assuming four arms.
332. ॐ श्री साईं चमत्कारैः संक्लिष्टौर्भक्ति ज्ञान विवर्धनाय नमः
Om̐ shri Sāi Camatkarāi sankliṣṭaurbhakti jñāna vivardhanāya Namaḥ
 One by astonishing miracles has taught complexities of Bhakti & Jñāna.

333. ॐ श्री साई चन्दनालेपरुष्टानां, दुष्टानां धर्षण क्षमाय नमः
Om shri Sai Candanālepāruṣṭānām, duṣṭānām dharṣaṇa kṣamāya Namaḥ
 One who forgave the angry, arrogant and evil people who attacked the devotees; who wish to perform puja to Baba by applying chandana etc.
334. ॐ श्री साई चन्दोर्करादि भक्तानां सदापालन निष्ठिताय नमः
Om shri Sai Candōrkarādi bhaktānām sadāpālana niṣṭhitāya Namaḥ
 One who is always honest in protecting Nanasaheb Chandorkar & other devotees.
335. ॐ श्री साई चराचर परिव्याप्त्याय नमः
Om shri Sai carācara parivyāptāya Namaḥ
 One who is abundantly present in living & non-living beings.
336. ॐ श्री साई चर्मदाहेप्य विक्रियाय नमः
Om shri Sai carmadāhēpya vikriyāya Namaḥ
 One who has undergone deformity by burning his skin.
337. ॐ श्री साई चान्दभायाख्यपाटेलार्थं चमत्कार सहायकृते नमः
Om shri Sai cāndbhāyākhyā pātelārtham camatkāra sahāyakrutē Namaḥ
 One who has helped Chand Bhai Patil by miracle.
338. ॐ श्री साई चिंतामग्न परित्राणे तस्य सर्वं भारं वहाय नमः
Om shri Sai cintāmagna paritrāṇe tasya sarva bhāram vahāya Namaḥ
 One who takes the responsibility of the anxious people.
339. ॐ श्री साई चित्रातिचित्र चारित्र्याय नमः
Om shri Sai citrāticitra cāritrāya Namaḥ
 One who has got history of peculiarities.
340. ॐ श्री साई चिन्मयानंदाय नमः
Om shri Sai cinmayānandāya Namaḥ
 One who is in uninterrupted bliss.

341. ॐ श्री साई चिरवास कुतैर्बन्धैः शिरडिग्राम पुनर्गतये नमः
Om̐ shri Sāi ciravāsa krutairbandhajaḥ Śirḍigrāma punargatayē Namaḥ
 One who returned to Shirdi village to stay permanently.
342. ॐ श्री साई चोराद्याहृत वस्तु निदात्तान्यवेतिहर्षिताय नमः
Om̐ shri Sāi Cōradyāhruta vastu nidāttānya vētiharṣitāya Namaḥ
 One who made the person happy by getting back the stolen items.
343. ॐ श्री साई छिन्न संशयाय नमः
Om̐ shri Sāi Chinna samsāyāya Namaḥ
 One who has no doubts.
344. ॐ श्री साई छिन्न संसार बंधनाय नमः
Om̐ shri Sāi Chinna samsāra bandhanāya Namaḥ
 One who is liberated from materialistic world.
345. ॐ श्री साई जगत् पित्रे नमः
Om̐ shri Sāi Jagatpitṛē Namaḥ
 One who is the father of this Universe.
346. ॐ श्री साई जगन्मात्रे नमः
Om̐ shri Sāi Jaganmātrē Namaḥ
 One who is the mother of this Universe.
347. ॐ श्री साई जगत्रात्रे नमः
Om̐ shri Sāi Jagatrātrē Namaḥ
 One who is the protector of this Universe.
348. ॐ श्री साई जगद्धिताय नमः
Om̐ shri Sāi Jagaddhitāya Namaḥ
 One who is well wisher of this Universe.
349. ॐ श्री साई जगत्सृष्टे नमः
Om̐ shri Sāi Jagatsruṣṭē Namaḥ
 One who is the creator of this Universe.
350. ॐ श्री साई जगत्साक्षिणे नमः
Om̐ shri Sāi Jagatsākṣiṇē Namaḥ
 One who is the witness for happenings in this world.

351. ॐ श्री साई जगद्व्यापिने नमः
Om̐ shri Sāi Jagadvyāpinē Namaḥ
 One who has spread himself in the entire world.
352. ॐ श्री साई जगद्गुरवे नमः
Om̐ shri Sāi Jagadguravē Namaḥ
 One who is the Guru for entire world.
353. ॐ श्री साई जगत्प्रभवे नमः
Om̐ shri Sāi Jagatprabhavē Namaḥ
 One who is monarch of entire world.
354. ॐ श्री साई जगन्नाथाय नमः
Om̐ shri Sāi Jagannāthāya Namaḥ
 One who is Lord of this world.
355. ॐ श्री साई जगदेक दिवाकराय नमः
Om̐ shri Sāi Jagadēka divākarāya Namaḥ
 One who is the one & only sun of this universe.
356. ॐ श्री साई जगन्मोह चमत्काराय नमः
Om̐ shri Sāi Jaganmōha camatkārāya Namaḥ
 One who has astonished the world by performing spectacularly.
357. ॐ श्री साई जगन्नाटक सूत्रधृते नमः
Om̐ shri Sāi Jagannātaka sūtradhrutē Namaḥ
 One who has got reins of this puppet show known as 'world'.
358. ॐ श्री साई जगन्मंगल कर्त्रे नमः
Om̐ shri Sāi Jaganmangala kartrē Namaḥ
 One who takes care of welfare of the world.
359. ॐ श्री साई जगन्मायेति बोधकाय नमः
Om̐ shri Sāi Jaganmāyēti bōdhakāya Namaḥ
 One who teaches that this world is transient.
360. ॐ श्री साई जडोन्मत्त पिशाचोभोप्यन्तः सच्चित्सुख स्थिताय नमः
**Om̐ shri Sāi Jaḍōnmatta piśacōbhōpyantah
 satccitsukha sthītāya Namaḥ**
 One who looks like inanimate, mad, paishachie, but always stays in eternal bliss.

361. ॐ श्री साई जन्मबन्ध विनिर्मुक्ताय नमः
Om̐ shri Sāi Janmbandha vinirmuktāya Namaḥ
 One who is liberated.
362. ॐ श्री साई जन्मसाफल्य मंत्रदाय नमः
Om̐ shri Sāi Janmasāphalya mantradāya Namaḥ
 One who has taught "mantra" which purifies the birth.
363. ॐ श्री साई जन्मजन्मान्तरज्ञाय नमः
Om̐ shri Sāi Janmajanmāntarajñāya Namaḥ
 One who has got the knowledge of previous births of devotees.
364. ॐ श्री साई जन्मनाशरहस्यविदे नमः
Om̐ shri Sāi Janmanāśrahasyavidē Namaḥ
 One who knows the secret which destroys transmigration.
365. ॐ श्री साई जप्तनामसुसंतुष्ट हरिप्रत्यक्ष भाविताय नमः
Om̐ shri Sāi Japtanāmasusantuṣṭa Haripratyaḥṣa bhāvitāya Namaḥ
 One who has bestowed vision of Hari to the devotees when they did Japa.
366. ॐ श्री साई जनजल्प मनाद्यत्य जपसिद्धि महाद्युतये नमः
Om̐ shri Sāi Janajalpa manādyatya japasiddhi mahādhyutayē Namaḥ
 One who has withdrawn mind of the people from the gossip and made them to chant the name of allmighty to get siddhi.
367. ॐ श्री साई जपप्रेरित भक्ताय नमः
Om̐ shri Sāi Japa prērīta bhaktāya Namaḥ
 One who has motivated devotees to chant the name of God.
368. ॐ श्री साई जप्य नाम्ने नमः
Om̐ shri Sāi Japya nāmne Namaḥ
 One whose name is being used for Japa.
369. ॐ श्री साई जनेश्वराय नमः
Om̐ shri Sāi Janēśvarāya Namaḥ
 One who is the chief of all.

370. ॐ श्री साई जलहीनस्थले खिन्नभक्तार्थं जल सृष्टिकृते नमः
**Om shri Sāi Jalahīnasthalē khinnabhakthārtham̐ jala
 srustikrutē Namaḥ**
 One who for the sake of distressed devotees, produced water
 in barren land.
371. ॐ श्री साई जवारालीति मौलानासेवनेऽक्लिष्टमानसाय नमः
**Om shri Sāi Javarālīti moulānāsēvanē' klišṭa
 mānasāya Namaḥ**
 One who has served Moulana Jawahara Ali with sweet complacency.
372. ॐ श्री साई जातग्रामान्त गुरोर्वासं तस्मात्पूर्वस्थलं व्रजते नमः
**Om shri Sāi Jātagrāmānta gurōrvāsam̐
 tasmātpūrvasthalam̐ vrajatē Namaḥ**
 One who has migrated from birth place to the dwelling places
 then to previous place of Guru.
373. ॐ श्री साई जातिर्भेदोमतैर्भेद इति भेदतिरस्कृताय नमः
**Om shri Sāi Jātirbhēdōmatairbhēda iti bhēda
 tiraskrutāya Namaḥ**
 One who has reproached the differentiation made between
 various castes and religions.
374. ॐ श्री साई जातिविद्याधनैः च अपि हीनान् आर्द्र हृदावनाय नमः
**Om shri Sāi Jātidivyādhanai ca api hīnān ārdra
 hrudāvanāya Namaḥ**
 One who use to look after people belonging to the lowest
 strata of society.
375. ॐ श्री साई जाम्बूनद परित्यागिने नमः
Om shri Sāi Jāmbūnada parityāginē Namaḥ
 One who has abandoned the gold .
376. ॐ श्री साई जागरूकावित प्रजाय नमः
Om shri Sāi Jāgarūkāvita prajāya Namaḥ
 One who is vigilant regarding devotees.
377. ॐ श्री साई जायापत्य गृहक्षेत्र स्वजन स्वार्थवर्जिताय नमः
**Om shri Sāi Jāyāpatya gṛhakṣētra svajana
 swārthavarjitāya Namaḥ**
 One who has abandoned materialistic world.

378. ॐ श्री साई जितद्वैतमहामोहाय नमः
Om̐ shri Sāi Jitadvaitamahāmōhāya Namaḥ
 One who has conquered the duality & passion.
379. ॐ श्री साई जितक्रोधाय नमः
Om̐ shri Sāi Jitakrōdhāya Namaḥ
 One who has conquered anger.
380. ॐ श्री साई जितेन्द्रियाय नमः
Om̐ shri Sāi Jitēndriyāya Namaḥ
 One who has conquered senses.
381. ॐ श्री साई जितकन्दर्प दर्पाय नमः
Om̐ shri Sāi Jitakandarpa darpāya Namaḥ
 One who has conquered the arrogance of the Manmatha.
382. ॐ श्री साई जितात्मने नमः
Om̐ shri Sāi Jitātmanē Namaḥ
 One who has conquered SELF.
383. ॐ श्री साई जितषड्रिपवे नमः
Om̐ shri Sāi Jitaṣaḍripavē Namaḥ
 One who has conquered the SIX ENEMIES of living beings.
384. ॐ श्री साई जीर्णहूणालयस्थाने पूर्वजन्म कृतं स्मरते नमः
Om̐ shri Sāi Jīrṇahūṇālayasthānē pūrvajanma krutaṁ smarātē Namaḥ
 One who lived in diapiilated Masjid and gets memory of previous births.
385. ॐ श्री साई जीर्णहूणालयंचाद्य सर्वमर्त्यालयंकराय नमः
Om̐ shri Sāi Jīrṇahūṇālayaṁ cādyā sarvamartyālayaṁ karāya Namaḥ
 One who has integrated all, residing at ruined masjid.
386. ॐ श्री साई जीर्णवस्त्रसमंभत्वा देहंत्यक्त्वा सुखं स्थिताय नमः
Om̐ shri Sāi Jīrṇavastrasamaṁmatvā dehaṁ tyaktvā sukhāṁ sthitāya Namaḥ
 One who use to be in bliss, by leaving body like old cloth.

387. ॐ श्री साई जीर्णवस्त्रसमंपश्यन् त्यक्त्वा देहं प्रविष्टवते नमः
Om̐ shri Sāi Jīrṇavastrasamaṁpaśyan tyaktvā dehaṁ praviṣṭavatē Namaḥ
 One who has re-entered the body, which he has already left like old cloth.
388. ॐ श्री साई जीवन्मुक्ताय नमः
Om̐ shri Sāi Jīvanamuktāya Namaḥ
 One who is emancipated while alive.
389. ॐ श्री साई जीवानांमुक्ति सद्गतिदायकाय नमः
Om̐ shri Sāi Jīvānāṁmukti sadgatidāyakāya Namaḥ
 One who grants emancipation & liberation to devotees.
390. ॐ श्री साई ज्योतिष्य शास्त्र रहस्यज्ञाय नमः
Om̐ shri Sāi Jyōtiṣya śāstra rahasyajñāya Namaḥ
 One who is the knower of the secrets of astrology.
391. ॐ श्री साई ज्योतिर्ज्ञानप्रदाय नमः
Om̐ shri Sāi Jyōtirjñānapradāya Namaḥ
 One who bestows enlightenment.
392. ॐ श्री साई ज्योक्च सूर्यं दृशापश्यते नमः
Om̐ shri Sāi Jyōkca suryam̐ drūśāpaśyatē Namaḥ
 One who could see the radiance of the sun.
393. ॐ श्री साई ज्ञानभास्कर मूर्तिमते नमः
Om̐ shri Sāi Jñāna bhāskara mūrtimatē Namaḥ
 One who is personification of "SUN OF KNOWLEDGE".
394. ॐ श्री साई ज्ञान सर्व रहस्याय नमः
Om̐ shri Sāi Jñāna sarva rahasyāya Namaḥ
 One who has comprehended all secrets of LIFE.
395. ॐ श्री साई ज्ञात ब्रह्मपरात्पराय नमः
Om̐ shri Sāi Jñāta brahma parātparāya Namaḥ
 One who is the knower of secrets of creation.

396. ॐ श्री साई ज्ञानभक्ति प्रदाय नमः
Om̐ shri Sāi Jñāna bhakti pradāya Namaḥ
 One who bestows knowledge & bhakti to devotees.
397. ॐ श्री साई ज्ञानविज्ञान निश्चयाय नमः
Om̐ shri Sāi Jñānavijñāna niścayāya Namaḥ
 One who has firm opinion about spiritual & materialistic knowledge.
398. ॐ श्री साई ज्ञानशक्ति समारूढाय नमः
Om̐ shri Sāi Jñāna śakti samārūḍhāya Namaḥ
 One who has attained the highest position in knowledge.
399. ॐ श्री साई ज्ञानयोग व्यवस्थिताय नमः
Om̐ shri Sāi Jñānayōga vyavasthitāya Namaḥ
 One who has resolved upon the yogic sciences as basis for acquisition of true knowledge.
400. ॐ श्री साई ज्ञानाग्निदग्धकर्मणे नमः
Om̐ shri Sāi Jñānāgnī dagdha karmaṇē Namaḥ
 One who has burnt the 'karmas' by the fire of knowledge.
401. ॐ श्री साई ज्ञाननिर्धूत कल्मषाय नमः
Om̐ shri Sāi Jñāna nirdhūta kalmaṣāya Namaḥ
 One who has removed filth of mind by knowledge.
402. ॐ श्री साई ज्ञानवैराग्य संधात्रे नमः
Om̐ shri Sāi Jñānavairāgya sandhātrē Namaḥ
 One who bestows knowledge & detatchment.
403. ॐ श्री साई ज्ञानसंछिन्न संशयाय नमः
Om̐ shri Sāi Jñāna sanchinna samśayāya Namaḥ
 One who has cut doubts into pieces through knowledge.
404. ॐ श्री साई ज्ञानापास्त महामोहाय नमः
Om̐ shri Sāi Jñānāpāsta mahāmōhāya Namaḥ
 One who has driven away distraction and infatuation through knowledge.

405. ॐ श्री साई ज्ञानीत्यात्मैव निश्चयाय नमः
Om̐ shri Sāi Jñānītyātmaiva niścayāya Namaḥ
 One who is the firm believer that 'HE' is the knower of the truth i.e. "Self is Brahman".
406. ॐ श्री साई ज्ञानेश्वरी पठहैव प्रतिबन्ध निवारकाय नमः
Om̐ shri Sāi Jñānēśwarī paṭhaddaiva pratibandha nivārakāya Namaḥ
 One who has removed obstacles for Dev to read Jñānēshwari.
407. ॐ श्री साई ज्ञानाय नमः
Om̐ shri Sāi Jñānāya Namaḥ
 One who is the the manifestation of knowledge.
408. ॐ श्री साई ज्ञेयाय नमः
Om̐ shri Sāi Jñēyāya Namaḥ
 One who is the object to understand.
409. ॐ श्री साई ज्ञानगम्याय नमः
Om̐ shri Sāi Jñānagamyāya Namaḥ
 One who is having "knowledge of self " as destination.
410. ॐ श्री साई ज्ञातसर्व परं मताया नमः
Om̐ shri Sāi Jñāta sarva param̐ matāya Namaḥ
 One who knows the finer aspects of the other religions.
411. ॐ श्री साई ज्योतिषां प्रथम ज्योतिषे नमः
Om̐ shri Sāi Jyōtiṣāṃ prathama jyōtiṣē Namaḥ
 One who is second to none in astrology.
412. ॐ श्री साई ज्योतिर्हीन द्युति प्रदाय नमः
Om̐ shri Sāi Jyōtirhīna dyuti pradāya Namaḥ
 One who has given vision to the blind.
413. ॐ श्री साई तपस्संदीप्त तेजस्विने नमः
Om̐ shri Sāi Tapassandīpta tējasvinē Namaḥ
 One who is radiant because of the penance performed by him.
414. ॐ श्री साई तप्तकांचन सन्निभाय नमः
Om̐ shri Sāi Taptakāncana sannibhāya Namaḥ
 One who is as radiant as molten gold.

415. ॐ श्री साई तत्वज्ञानार्थ दर्शिने नमः
Om shri Sāi Tatvajñānārtha darśinē Namaḥ
 One who bestows the eternal knowledge to those who approach him sincerely for the same.
416. ॐ श्री साई तत्वमस्यादि लक्षिताय नमः
Om shri Sāi Tatvamasyādi lakṣitāya Namaḥ
 One who is aiming at 'TATVAMASI'.
417. ॐ श्री साई तत्वविदे नमः
Om shri Sāi Tatvavidē Namaḥ
 One who is the great knower of philosophy.
418. ॐ श्री साई तत्वमूर्तये नमः
Om shri Sāi Tatvamūrtayē Namaḥ
 One who is an embodiment of philosophy.
419. ॐ श्री साई तन्द्रालस्यविवर्जिताय नमः
Om shri Sāi Tandrālasyaivivarjitāya Namaḥ
 One who has shunned lassitude & laziness.
420. ॐ श्री साई तत्वमालाधराय नमः
Om shri Sāi Tatvamālādharaḥ Namaḥ
 One who has worn the garland made up of the great undisputed truth that is the world & eternal supreme are one and the same.
421. ॐ श्री साई तत्वसार विशारदाय नमः
Om shri Sāi Tatvasāra viśāradāya Namaḥ
 One who is proficient in knowledge of eternal truth.
422. ॐ श्री साई तर्जितान्तक दूताय नमः
Om shri Sāi Tarjitāntaka dūtāya Namaḥ
 One who has threatened the messengers of Lord Yama.
423. ॐ श्री साई तमसः पराय नमः
Om shri Sāi Tamaśaḥ parāya Namaḥ
 One who is devoid of cause of arrogance, ignorance, illusion, lust, anger, pride, sorrow, dullness & stolidity.
424. ॐ श्री साई तात्यागणपति प्रेष्ठाय नमः
Om shri Sāi Tātyāgaṇapati preṣṭhāya Namaḥ
 One who is very fond of Tatya Ganapati.

425. ॐ श्री साई तात्यनूलकगतिप्रदाय नमः
Om̐ shri Sāi Tātyānūlkargatipradāya Namaḥ
 One who has liberated Tatyā Noolkar.
426. ॐ श्री साई तारक ब्रह्मनाम्ने नमः
Om̐ shri Sāi Tāraka brahma nāmne Namaḥ
 One who has 'Brahman' as the subject of Namajapa.
427. ॐ श्री साई तमोरजोविवर्जिताय नमः
Om̐ shri Sāi Tamōraḥovivarjitāya Namaḥ
 One who has shunned Tamo & Rajo Guna.
428. ॐ श्री साई तामरसदलाक्षाय नमः
Om̐ shri Sāi Tāmarasadalākṣāya Namaḥ
 One who is a Lotus eyed.
429. ॐ श्री साई ताराबाय्या सुरक्षाय नमः
Om̐ shri Sāi Tārābāyya surakṣāya Namaḥ
 One who has protected Tara Bai.
430. ॐ श्री साई तिलकपूजितान्घ्रये नमः
Om̐ shri Sāi Tilakapūjitānḡhrayē Namaḥ
 One whose Lotus feet are worshipped by Bal Gangadhar Tilak.
431. ॐ श्री साई तिर्यग्जन्तु गतिप्रदाय नमः
Om̐ shri Sāi Tiryagjantu gatipradāya Namaḥ
 One who has given salvation to the animals of lower strata.
432. ॐ श्री साई तीर्थकृत निवासाय नमः
Om̐ shri Sāi Tīrthakṛta nivāsāya Namaḥ
 One who by dwelling in **Shirdi** has made it as Pilgrimage place.
433. ॐ श्री साई तीर्थ पादाय नमः
Om̐ shri Sāi Tīrtha pādāya Namaḥ
 One whose Lotus feet are extremely sacred.
434. ॐ श्री साई तीव्रभक्ति नृसिंहादि भक्तालीभूर्यनुग्रहाय नमः
**Om̐ shri Sāi Tivra bhakti Nrusimhādi
 bhaktālībhuryānugrahāya Namaḥ**
 One who has conferred the benefits (Atmavidya) on Narasimha & other devotees.

435. ॐ श्री साई तीव्रप्रेमविरागाप्त वेंकटेश कृपानिधये नमः
**Om̐ shri Sāi Tivra prēmavirāgāpta venkatēsa
krupānidhayē Namaḥ**
One who is disinterested in materialistic objects by the
blessings of Venkatesa the mine of compassion.
436. ॐ श्री साई तुल्यप्रियऽप्रियाय नमः
Om̐ shri Sāi Tulyapriya'priyāya Namaḥ
One who treats equally both who loves him or hates him.
437. ॐ श्री साई तुल्य निंदात्म संस्तुतये नमः
Om̐ shri Sāi Tulya nindātma samstutayē Namaḥ
One who is indifferent to either praising or blamings.
438. ॐ श्री साई तुल्याधिक विहीनाय नमः
Om̐ shri Sāi Tulyādhika vihīnāya Namaḥ
One who has got none who can be compared with 'HIM'.
439. ॐ श्री साई तुष्ट सज्जन संवृताय नमः
Om̐ shri Sāi Tuṣṭa sajjana samvṛtāya Namaḥ
One who is surrounded by happy and virtuous.
440. ॐ श्री साई तृप्तात्मने नमः
Om̐ shri Sāi Truṭtātmanē Namaḥ
One who is self contended.
441. ॐ श्री साई तृषाहीनाय नमः
Om̐ shri Sāi Truṣāhīnāya Namaḥ
One who is devoid of thirst.
442. ॐ श्री साई तृणीकृत जगद्वसवे नमः
Om̐ shri Sāi Truṇīkruta jagadvasavē Namaḥ
One who has disregarded this materialistic world as worthless grass.
443. ॐ श्री साई तैलीकृत जलपूर्णदीप संज्वलितालयाय नमः
**Om̐ shri Sāi Tailīkruta jalapūrṇadīpa sam̐ jvalitālayāya
Namaḥ**
One who has lighted the lamp with oily water.
444. ॐ श्री साई त्रिकालज्ञाय नमः
Om̐ shri Sāi Trikālajñāya Namaḥ
One who is an Omniscient.

445. ॐ श्री साई त्रिमूर्तये नमः
Om̐ shri Sāi Trimūrtayē Namaḥ
 One who is an embodiment of Trinity.
446. ॐ श्री साई त्रिगुणातीताय नमः
Om̐ shri Sāi Trigūṇātītāya Namaḥ
 One who is beyond three attributes.
447. ॐ श्री साई त्रियामा योग निष्ठात्मा दशदिग्भक्त पालकाय नमः
Om̐ shri Sāi Triyāmā yōga niṣṭhātmā daśadigbhakta pālakāya Namaḥ
 One who protects devotees at all corners by yogic power.
448. ॐ श्री साई त्रिवर्ग मोक्ष संधात्रे नमः
Om̐ shri Sāi Trivarga mōkṣa sandhātrē Namaḥ
 One who grants liberation to the all people belonging to 'Three categories'.
449. ॐ श्री साई त्रिपुटिरहित स्थितये नमः
Om̐ shri Sāi Tripuṭirahita sthitayē Namaḥ
 One who conducts himself without Triputi.
450. ॐ श्री साई त्रिलोक स्वेच्छ संचारिणे नमः
Om̐ shri Sāi Trilōka swēccha sancāriṇe Namaḥ
 One who wanders in all three universes at His will.
451. ॐ श्री साई त्रैलोक्य तिमिरापहाय नमः
Om̐ shri Sāi Trailōkya timirāpahāya Namaḥ
 One who removes the darkness of three universes.
452. ॐ श्री साई त्यक्तकर्मफलासंगाय नमः
Om̐ shri Sāi Tyakta karmaphalāsangāya Namaḥ
 One who is unaffected by fruits of actions.
453. ॐ श्री साई त्यक्तभोग सदासुखिने नमः
Om̐ shri Sāi Tyaktabhōga sadāsukhinē Namaḥ
 One who is always in bliss by shunning worldly comforts.
454. ॐ श्री साई त्यक्तदेहात्म बुद्धये नमः
Om̐ shri Sāi Tyaktadehātma buddhayē Namaḥ
 One who has shunned the concept of body is the soul.

455. ॐ श्री साईं त्यक्तसर्वपरिग्रहाय नमः
Om̐ shri Sāi Tyaktasarvaparigrahāya Namaḥ
 One who is surrounded by people who have left all worldly matters.
456. ॐ श्री साईं त्यक्त्वा मायामयं सर्वं स्वे महिम्ने सदा स्थिताय नमः
Om̐ shri Sāi Tyaktvā māyāmayam̐ sarvam̐ sve mahimnē sadā sthitāya Namaḥ
 One who is always in state of bliss by abandoning all illusionary worldly matters.
457. ॐ श्री साईं दण्डधृते नमः
Om̐ shri Sāi Dandadhṛtē Namaḥ
 One who carries satka(baton) in his hand.
458. ॐ श्री साईं दण्डनार्हाणां दुष्टवृत्तेर्निवर्तकाय नमः
Om̐ shri Sāi Dandanārḥāṇāṁ duṣṭavruttērnivartakāya Namaḥ
 One who transforms punishable evil doers from worst to good.
459. ॐ श्री साईं दम्भदर्पातिदूराय नमः
Om̐ shri Sāi Dambha darpātidūrāya Namaḥ
 One who is away from hypocrisy & arrogance.
460. ॐ श्री साईं दक्षिणामूर्तये नमः
Om̐ shri Sāi Dakṣiṇāmūrtayē Namaḥ
 One who is an incarnation of Lord Dakshinamurthy.
461. ॐ श्री साईं दक्षिणादान कर्तृभ्यो दशधाप्रतिदायकाय नमः
Om̐ shri Sāi Dakṣiṇādāna kartrubhyō daśadhāpratidāyakāya Namaḥ
 One who gives ten times of dakshina received by Him.
462. ॐ श्री साईं दक्षिणाप्रार्थनाद्वारा शुभकृत्त्व बोधकाय नमः
Om̐ shri Sāi Dakṣiṇāprārthanādvārā śubhakrutttva bōdhakāya Namaḥ
 One who taught that auspicious things will occur by paying dakshina to him.

463. ॐ श्री साई दयापराय नमः
Om̐ shri Sāi Dayāparāya Namaḥ
 One who is very compassionate.
464. ॐ श्री साई दयासिंधवे नमः
Om̐ shri Sāi Dayāsindhavē Namaḥ
 One who is an ocean of compassion.
465. ॐ श्री साई दत्तात्रेयाय नमः
Om̐ shri Sāi Dattātrēyāya Namaḥ
 One who is Lord Dattatreya.
466. ॐ श्री साई दरिद्रोयं धनीवेति भेदाचार विवर्जिताय नमः
**Om̐ shri Sāi Daridrōyam̐ dhanīvēti bhedācāra
 vivarjitāya Namaḥ**
 One who has abandoned the differentiation between poor & rich.
467. ॐ श्री साई दहराकाशभानवे नमः
Om̐ shri Sāi Daharākāśabhānavē Namaḥ
 One who is the Sun in invincible sky.
468. ॐ श्री साई दग्धहस्तार्भकवनाय नमः
Om̐ shri Sāi Dagdhahastārbhakavanāya Namaḥ
 One who has burnt his hand in order to protect the child.
469. ॐ श्री साई दारिद्र्य दुःख भीतिघ्नाय नमः
Om̐ shri Sāi Dāridrya dukha bhītighñāya Namaḥ
 One who destroys poverty, sorrow & fear.
470. ॐ श्री साई दामोदर वरप्रदाय नमः
Om̐ shri Sāi Dāmōdara varapradāya Namaḥ
 One who blessed Damodara Rasne.
471. ॐ श्री साई दानशौंडाय नमः
Om̐ shri Sāi dānaśoundāya Namaḥ
 One who is expert in doing charity.
472. ॐ श्री साई दान्ताय नमः
Om̐ shri Sāi Dāntāya Namaḥ
 One who is an embodiment of patience.

473. ॐ श्री साई दानैःचान्यान् वशं नयते नमः
Om shri Sai Danaj ca anyān vaśam nayatē Namaḥ
 One who takes control of people by doing charity.
474. ॐ श्री साई दानमार्गस्खलत्पाद नाना चंदोर्करावनाय नमः
Om shri Sai Dānamārgaskhalatpāda Nānā Candōrkarāvanāya Namaḥ
 One who has directed Nanasaheb Chandorkar to tread the path of charity.
475. ॐ श्री साई दिव्यज्ञानप्रदाय नमः
Om shri Sai Divyajñānapradāya Namaḥ
 One who is bestower of knowledge of eternal truth.
476. ॐ श्री साई दिव्यमंगलविग्रहाय नमः
Om shri Sai Divyamangalavigrahāya Namaḥ
 One who is an embodiment of divine bliss.
477. ॐ श्री साई दीन दयापराय नमः
Om shri Sai Dīna dayāparāya Namaḥ
 One who is compassionate towards distressed.
478. ॐ श्री साई दीर्घदृशे नमः
Om shri Sai Dīrghadrūṣē Namaḥ
 One who has foresightedness.
479. ॐ श्री साई दीनवत्सलाय नमः
Om shri Sai Dīnavatsalāya Namaḥ
 One who is affectionate towards distressed.
480. ॐ श्री साई दुष्टानां दमने शक्ताय नमः
Om shri Sai Duṣṭānām damanē śaktāya Namaḥ
 One who is powerful in taming evil people.
481. ॐ श्री साई दुराधर्ष तपोबलाय नमः
Om shri Sai Durādārṣa tapōbalāya Namaḥ
 One whose power of penance cannot be conquered .
482. ॐ श्री साई दुर्भिक्षोप्यन्नदात्रे नमः
Om shri Sai Durbhikṣōpyannadātrē Namaḥ
 One who feeds even during the famine.

483. ॐ श्री साई दुरादृष्ट विनाशकृते नमः
Om̐ shri Sāi Durādruṣṭa vināśakrutē Namaḥ
 One who destroys misfortunes.
484. ॐ श्री साई दुःखशोकभयद्वेषमोहादि अशुभनाशकाय नमः
**Om̐ shri Sāi Duḥkha śoka bhaya dveṣa mōhādi aśubha
 nāśakāya Namaḥ**
 One who destroys sorrows, agonies, fear, hatredness, passion
 & such other evils.
485. ॐ श्री साई दुष्टनिग्रह शिष्टानुग्रहरूप महाव्रताय नमः
**Om̐ shri Sāi Duṣṭanigraha śiṣṭānugraharūpa
 mahāvratāya Namaḥ**
 One who has taken vow to control evil & to protect virtuous
 people.
486. ॐ श्री साई दुष्टमूर्खजडादि नाम प्रकाश स्वरूपवते नमः
**Om̐ shri Sāi Duṣṭa mūrkhajadādi nama prakāśa
 svarūpavatē Namaḥ**
 One who is illuminaous inspite of being called as mad, stupid
 and inanimate.
487. ॐ श्री साई दुष्टजन्तु परित्रात्रे नमः
Om̐ shri Sāi Duṣṭajantu paritrātrē Namaḥ
 One who takes care of wild animals.
488. ॐ श्री साई दूरवर्ति समस्तदृशे नमः
Om̐ shri Sāi Dūravarti samastadrūṣe Namaḥ
 One who being foresighted, will visualise all future occurrences.
489. ॐ श्री साई दृश्यं नश्यं न विश्वास्यमिति बुद्धि प्रबोधकाय नमः
**Om̐ shri Sāi Druśyaṃ naśyaṃ na viśwāsyamiti buddhi
 prabōdhakāya Namaḥ**
 One who has taught that visions will diminish, but not faith.
490. ॐ श्री साई दृश्यं सर्वं हि चैतन्यमित्यानंद प्रतिष्ठाय नमः
**Om̐ shri Sāi Druśyaṃ sarvaṃ hi caitanyamityānanda
 pratiṣṭhāya Namaḥ**
 One who is present in all visible sentients as an eternal bliss.

491. ॐ श्री साई देहे विगलिताशाय नमः
Om shri Sāi Dēhē vīgalitāśāya Namaḥ
 One who has no passion for body.
492. ॐ श्री साई देहयात्रार्थं अन्नभुजे नमः
Om shri Sāi Dēhayātrārtham annabhujē Namaḥ
 One who eats food to maintain body for this journey of Life.
493. ॐ श्री साई देहोगेहः ततो मान्तु निन्ये गुरुरित्तीरकाय नमः
Om shri Sāi Dēhō gēḥ tatō māntu ninyē gururitīrakāya Namaḥ
 One who has been instructed by his Guru to consider the body as the dwelling for the soul & to perform the duties.
494. ॐ श्री साई देहात्म बुद्धिहीनाय नमः
Om shri Sāi Dēhātma buddhihīnāya Namaḥ
 One who has understood that body is not the soul.
495. ॐ श्री साई देहमोह प्रभंजनाय नमः
Om shri Sāi Dēhamōha prabhanjanāya Namaḥ
 One who has crushed the affection & passion for the body.
496. ॐ श्री साई देहो देवालय तस्मिन् देवम् पश्येत् इति उदीरयते नमः
Om shri Sāi Dēhō dēvālaya tasmin dēvam paśyēt iti udīrayatē Namaḥ
 One who has proclaimed that this body is temple & to visualise Almighty there only.
497. ॐ श्री साई दैवी संपत्प्रपूर्णाय नमः
Om shri Sāi Daivī sampatprapūrṇāya Namaḥ
 One who has complete blessings of divine.
498. ॐ श्री साई देशोद्धार सहायकृते नमः
Om shri Sāi Deśōddhāra sahāyakrutē Namaḥ
 One who has helped for the upliftment of the Nation.
499. ॐ श्री साई द्वन्द्वमोह विनिर्मुक्ताय नमः
Om shri Sāi Dvandva mōha vinirmuktāya Namaḥ
 One who has freed himself by the passion of pair of opposites such as hot-cold, pain-pleasure & joy-sorrow etc.

500. ॐ श्री साईं द्वन्द्वतीत विमत्सराय नमः
Om̐ shri Sāi Dvandvātīta vimatsarāya Namaḥ
 One who is beyond duality & without jealousy.
501. ॐ श्री साईं द्वारकामायि वासिने नमः
Om̐ shri Sāi Dvarakāmāyi vāsinē Namaḥ
 One who dwells in Dwarakamai.
502. ॐ श्री साईं द्वेष द्रोह विवर्जिताय नमः
Om̐ shri Sāi Dveṣa drōha vivarjitāya Namaḥ
 One who has shunned hatred & hostility.
503. ॐ श्री साईं द्वैताद्वैत विशिष्टदीन कालेस्थाने विबोधकाय नमः
Om̐ shri Sāi Dvaitādvaita viśiṣṭhadīna kālesthānē vibōdhakāya Namaḥ
 One who has taught principles of dvaita, advaita & visishtadvaita in a distinguished manner.
504. ॐ श्री साईं धनहीनां धनाड्यं च समदृष्ट्यैव रक्षकाय नमः
Om̐ shri Sāi Dhanahīnām dhanāḍyām ca samadrṣṭyaiva rakṣakāya Namaḥ
 One who protects poor & rich equally.
505. ॐ श्री साईं धनदेन सम त्यागाय नमः
Om̐ shri Sāi Dhanadēna sama tyāgāya Namaḥ
 One who has gifted away the wealth.
506. ॐ श्री साईं धरणीधर सन्निभाय नमः
Om̐ shri Sāi Dharanīdhara sannibhāya Namaḥ
 One who has supported the Mother Earth.
507. ॐ श्री साईं धर्मज्ञाय नमः
Om̐ shri Sāi Dharmajñāya Namaḥ
 One who is the knower of practice & usage of righteous aspects.
508. ॐ श्री साईं धर्मसेतवे नमः
Om̐ shri Sāi Dharmasētavē Namaḥ
 One who is the bridge between Dharma & Society.

509. ॐ श्री साई धर्मस्थापन संभवाय नमः
Om̐ shri Sāi Dharmasthāpana sambhavāya Namaḥ
 One who has manifested on this earth to establish Dharma.
510. ॐ श्री साई धुमाले उपासनी पत्न्यो निर्वाणे सद्गतिप्रदाय नमः
Om̐ shri Sāi Dhumāle Upāsani patnyō nirvāṇe sadgatipradāya Namaḥ
 One who has bestowed liberation to respective wives of Dhumale & Upasani.
511. ॐ श्री साई धूपखेडा पटेल चान्दभाय नष्टाश्व स्थान सूचकाय नमः
Om̐ shri Sāi Dhūpakhēḍā Paṭēla Cāndbhāya naṣṭāśva sthāna sūcakāya Namaḥ
 One who has indicated the place where the lost horse of Chandbai Patil of Dhupkhed was found.
512. ॐ श्री साई धूमायान पतत्पाथेवार पत्नी सुरक्षकाय नमः
Om̐ shri Sāi Dhūmāyāna patatpāthēvāra patnī surakṣakāya Namaḥ
 One who has protected the wife of Pathewar, who has fallen from the train.
513. ॐ श्री साई ध्यानावस्तिथ चेतसे नमः
Om̐ shri Sāi Dhyānāvastitha cētasē Namaḥ
 One whose soul is absorbed in meditation.
514. ॐ श्री साई धृत्युत्साह समन्विताय नमः
Om̐ shri Sāi Dhruṭyutsāh samanvitāya Namaḥ
 One who is an eternal joy as consequence of penance.
515. ॐ श्री साई नतजनवनाय नमः
Om̐ shri Sāi Natajanavanāya Namaḥ
 One who protects people who have taken refuge at his Lotus Feet.
516. ॐ श्री साई नरलोकमनोरमाय नमः
Om̐ shri Sāi Naralōka manōramāya Namaḥ
 One who gratifies the mind of people.
517. ॐ श्री साई नष्टदृष्टि प्रदात्रे नमः
Om̐ shri Sāi Naṣṭadruṣṭi pradātrē Namaḥ
 One who has granted the lost vision.

518. ॐ श्री साई नरलोकविडम्बनाय नमः
Om̐ shri Sāi Naralōkavidambanāya Namaḥ
 One who is living in this world in disguise.
519. ॐ श्री साई नागसर्प मयूरे च समारूढ षडाननाय नमः
**Om̐ shri Sāi Nāgasarpa mayūrē ca samārūḍha
 ṣaḍānanāya Namaḥ**
 One who is an incarnation of Shanmukha, who is having
 serpent & peacock as his mounts.
520. ॐ श्री साई नाना चान्दोर्कर आहूया तत्सद्गत्यै कतोद्यमाया नमः
**Om̐ shri Sāi Nānā Candōrkar āhūyā tatsadgatyai
 katōdyamāyā Namaḥ**
 One who has given emancipation to Nanachandorkar by
 bringing him.
521. ॐ श्री साई नाना निम्होणकरस्यान्ते स्वान्धि ध्यानलयप्रदाय नमः
**Om̐ shri Sāi Nānā Nimhōṅkarsyāntē svānghri dhyāna
 laya pradāya Namaḥ**
 One who has bestowed spiritual bliss to Nimhonkar by
 granting Padukas.
522. ॐ श्री साई नाना देशाभिधाकाराय नमः
Om̐ shri Sāi Nānā deśābhidhākārāya Namaḥ
 One who has assumed various forms.
523. ॐ श्री साई नाना विधि समार्चिताय नमः
Om̐ shri Sāi Nānā vidhi samārcitāya Namaḥ
 One who is worshipped by performing various rituals.
524. ॐ श्री साई नारायण महाराज संश्लाघित पदाम्बुजाय नमः
**Om̐ shri Sāi Nārāyaṇa mahārāja samślāghita
 padāmbhujāya Namaḥ**
 One whose Lotus Feet are appreciated by Narayan Maharaj.
525. ॐ श्री साई नारायण पराय नमः
Om̐ shri Sāi Nārāyaṇa parāya Namaḥ
 One who is immersed in Lord Narayana.
526. ॐ श्री साई नाम वर्जिताय नमः
Om̐ shri Sāi Nāma varjitāya Namaḥ
 One who has not identified his body by any name.

527. ॐ श्री साईं निगृहितेंद्रियग्रामाय नमः
Om̐ shri Sāi Nigruhitēndriyagrāmāya Namaḥ
 One who has controlled all the senses.
528. ॐ श्री साईं निगमागम अगोचराय नमः
Om̐ shri Sāi Nigamāgama agōcarāya Namaḥ
 One who is intangible & non-perceivable even by vedas & upanishads.
529. ॐ श्री साईं नित्यसर्वगत स्थाणवे नमः
Om̐ shri Sāi Nityasarvagata sthāṇavē Namaḥ
 One who is both eternal & firmly established.
530. ॐ श्री साईं नित्य तृप्ताय नमः
Om̐ shri Sāi Nitya truptāya Namaḥ
 One who has eternally contended.
531. ॐ श्री साईं निराश्रयाय नमः
Om̐ shri Sāi Nirāśrayāya Namaḥ
 One who is an independent.
532. ॐ श्री साईं नित्यान्नदान धर्मिष्ठाय नमः
Om̐ shri Sāi Nityānnadāna dharmiṣṭhāya Namaḥ
 One who is very righteous in providing food perpetually.
533. ॐ श्री साईं नित्यानंद प्रवाहकाय नमः
Om̐ shri Sāi Nityānanda pravāhakāya Namaḥ
 One who showers the supreme bliss of nondual consciousness perpetually.
534. ॐ श्री साईं नित्यमंगलधाम्ने नमः
Om̐ shri Sāi Nityamangaladhāmnē Namaḥ
 One who showers the auspicious bliss perpetually.
535. ॐ श्री साईं नित्याग्निहोत्र वर्धनाय नमः
Om̐ shri Sāi Nityāgnihōtra vardhanāya Namaḥ
 One who burns holy fire perennially .
536. ॐ श्री साईं नित्यकर्मनियोक्त्रे नमः
Om̐ shri Sāi Nitya karma niyoktrē Namaḥ
 One who direct devotees to perform routine necessary rites.

537. ॐ श्री साई नित्यसत्त्व स्थिताय नमः
Om̐ shri Sāi Nityasatva sthitāya Namaḥ
 One who constantly dwells in reality.
538. ॐ श्री साई निंब पादप मूलस्थाय नमः
Om̐ shri Sāi Nimba pādapa mūlasthāya Namaḥ
 One who takes shelter under neem tree.
539. ॐ श्री साई निरन्तराग्निरक्षित्रे नमः
Om̐ shri Sāi Nirantarāgñi rakṣitrē Namaḥ
 One who protects Dhuni perpetually.
540. ॐ श्री साई निस्पृहाय नमः
Om̐ shri Sāi Nispruhāya Namaḥ
 One who is neither greedy nor desirous & free from thirst for worldly enjoyment.
541. ॐ श्री साई निर्विकल्पाय नमः
Om̐ shri Sāi Nirvikalpāya Namaḥ
 One who has stable mind.
542. ॐ श्री साई निरंकुश गतागतये नमः
Om̐ shri Sāi Nirankuśa gatāgatayē Namaḥ
 One who wanders independently & being unchecked.
543. ॐ श्री साई निर्जित कामनादोषाय नमः
Om̐ shri Sāi Nirjita kāmānādoṣāya Namaḥ
 One who has conquered the detrimental consequences of passions.
544. ॐ श्री साई निराशाय नमः
Om̐ shri Sāi Nirāśāya Namaḥ
 One who is non-desirous for worldly objects & pleasures.
545. ॐ श्री साई निरंजनाय नमः
Om̐ shri Sāi Niranjanāya Namaḥ
 One who is devoid of passion & emotion.
546. ॐ श्री साई निर्विकल्प समाधिस्थाय नमः
Om̐ shri Sāi Nirvikalpa samādhisthāya Namaḥ
 One who is in eternal state of bliss.

547. ॐ श्री साई निरपेक्षाय नमः
Om shri Sāi Nirapēkṣāya Namaḥ
 One who is desireless.
548. ॐ श्री साई निर्गुणाय नमः
Om shri Sāi Nirgunāya Namaḥ
 One who is having no epithet.
549. ॐ श्री साई निर्द्वन्द्वाय नमः
Om shri Sāi Nirdvandvāya Namaḥ
 One who is stoic.
550. ॐ श्री साई नित्य सत्त्वस्थाय नमः
Om shri Sāi Nitya satvasthāya Namaḥ
 One who is always abiding in reality.
551. ॐ श्री साई निर्विकाराय नमः
Om shri Sāi Nirvikārāya Namaḥ
 One who is not affected by pair of opposites.
552. ॐ श्री साई निश्चलाय नमः
Om shri Sāi Niścalāya Namaḥ
 One who cannot be moved by pairs of opposites.
553. ॐ श्री साई निरालम्बाय नमः
Om shri Sāi Nirālambāya Namaḥ
 One who is self supported.
554. ॐ श्री साई निराकाराय नमः
Om shri Sāi Nirākārāya Namaḥ
 One who is incorporeal.
555. ॐ श्री साई निवृत्तगुण दोषकाय नमः
Om shri Sāi Nivruttagaṇa dōṣakāya Namaḥ
 One who removes the detrimental consequences of three attributes.
556. ॐ श्री साई नूलकर विजयानन्द माहिषां दत्त सद्गतये नमः
Om shri Sāi Nūlkara Vijayānanda māhiṣāṃ datta sadgatayē Namaḥ
 One who has bestowed emancipation to Noolkar, Vijayananda, & a buffalo.

557. ॐ श्री साई नरसिंहगणूदासदत्त प्रचार साधनाय नमः
**Om̐ shri Sāi Narasimha Gaṇūdaśa datta prachāra
 sādhanāya Namaḥ**
 One who has made Narsimha & Dasganu as instruments for propogating 'Leelas'.
558. ॐ श्री साई नैष्ठिक ब्रह्मचर्याय नमः
Om̐ shri Sāi Naiṣṭhika brahmacaryāya Namaḥ
 One who has observed the most strict & perfect continence.
559. ॐ श्री साई नैष्कर्म्य परिनिष्ठिताय नमः
Om̐ shri Sāi Naiṣkarmya pariniṣṭhitāya Namaḥ
 One who is accomplished in performing duties without being interested in consequences & self motives.
560. ॐ श्री साई पन्डरी पान्दुरंगाख्याय नमः
Om̐ shri Sāi Paṇḍarī pāṇḍurangakhyāya Namaḥ
 One who has declared that He is 'Panduranga of Pandarapur'.
561. ॐ श्री साई पाटिल तात्याजी मातुलाय नमः
Om̐ shri Sāi Pātīla Tātyājī mātulāya Namaḥ
 One who was regarded as Maternal Uncle by Tatyā Patil.
562. ॐ श्री साई पतित पावनाय नमः
Om̐ shri Sāi Patita pāvanāya Namaḥ
 One who purifies those who have taken shelter at his 'Lotus Feet'.
563. ॐ श्री साई पत्रिग्राम समुद्भवाय नमः
Om̐ shri Sāi Patrigrāma samudbhavāya Namaḥ
 One who has manifested in Patri village.
564. ॐ श्री साई पद विमृष्ट गंगाम्बसे नमः
Om̐ shri Sāi Pada visruṣṭa Gangāmbasē Namaḥ
 One who has brought forth the divine Ganges through his Lotus Feet.
565. ॐ श्री साई पदाम्बुज नतावनाय नमः
Om̐ shri Sāi Padāmbuja natāvanāya Namaḥ
 Whose Lotus feet were revered by many devotees.

566. ॐ श्री साई परब्रह्मस्वरूपिणे नमः
Om̐ shri Sāi Parabrahma svarūpiṇē Namaḥ
 One who is eternal supreme being.
567. ॐ श्री साई परम करुणालयाय नमः
Om̐ shri Sāi Parama karuṇālayāya Namaḥ
 One who is full of compassion.
568. ॐ श्री साई परतत्व प्रदीपाय नमः
Om̐ shri Sāi Paratatva pradīpāya Namaḥ
 One who radiates the reality.
569. ॐ श्री साई परमार्थ निवेदकाय नमः
Om̐ shri Sāi Paramārtha nivēdakāya Namaḥ
 One who proclaims the highest truth.
570. ॐ श्री साई परमानन्द निस्यन्दाय नमः
Om̐ shri Sāi Paramānanda nisyandāya Namaḥ
 One who generates an abundance of intense bliss in the hearts
 of devotees those who meditate on him.
571. ॐ श्री साई परं ज्योतिषे नमः
Om̐ shri Sāi param̐ jyōtiṣē Namaḥ
 One who is the most excellent luminary.
572. ॐ श्री साई परात्पराय नमः
Om̐ shri Sāi Parātparāya Namaḥ
 One who is the superior to the best.
573. ॐ श्री साई परमेष्ठिने नमः
Om̐ shri Sāi paramēṣṭhinē Namaḥ
 One who is the supreme.
574. ॐ श्री साई परंधाम्ने नमः
Om̐ shri Sāi Param̐ dhāmnē Namaḥ
 One who bestows the most delightful abode.
575. ॐ श्री साई परमेश्वराय नमः
Om̐ shri Sāi Paramēśvarāya Namaḥ
 One who is the supreme being.

576. ॐ श्री साई परम सदगुरवे नमः
Om̐ shri Sāi Parama sadguravē Namaḥ
 One who is the best of the best spiritual teachers.
577. ॐ श्री साई परमाचार्याय नमः
Om̐ shri Sāi Paramācāryāya Namaḥ
 One who is an excellent spiritual guide.
578. ॐ श्री साई परधर्म भयाद्भक्तान् स्वे स्वे धर्म नियोजकाय नमः
Om̐ shri Sāi Paradharmā bhayādbhaktān svē svē dharmā niyōjakāya Namaḥ
 One who directs devotees to follow their own religion without the fear of other religion.
579. ॐ श्री साई परार्थैकान्त सम्भूतये नमः
Om̐ shri Sāi Parārthāikānta sambhūtayē Namaḥ
 One who is an embodiment of eternal solitude.
580. ॐ श्री साई परमात्मने नमः
Om̐ shri Sāi Paramātmanē Namaḥ
 One who is supreme spirit.
581. ॐ श्री साई परागतये नमः
Om̐ shri Sāi Parāgatayē Namaḥ
 One who has turned away from materialistic world.
582. ॐ श्री साई पापतापौघ संहारिणे नमः
Om̐ shri Sāi Pāpatāpaugha samhāriṇē Namaḥ
 One who destroys the wicked acts, pain, & sins.
583. ॐ श्री साई पामरव्याज पण्डिताय नमः
Om̐ shri Sāi Pāmaravyāja paṇḍitāya Namaḥ
 One who is wise but having an appearance as an idiot.
584. ॐ श्री साई पापादासं समाकृष्य पुण्य मार्ग प्रवर्तकाय नमः
Om̐ shri Sāi Pāpāddāsam̐ samākṛṣya puṇya mārga pravartakāya Namaḥ
 One who takes the results of sins & guides the devotees to tread right path.

585. ॐ श्री साई पिपीलिका सुखान्नदाय नमः
Om̐ shri Sāi Pipīlika sukhānnadāya Namaḥ
 One who feeds ants with relishable food.
586. ॐ श्री साई पिशाचेश्व व्यवस्थिताय नमः
Om̐ shri Sāi Piśācēśva vyavasthītāya Namaḥ
 One who is in evil spirits also.
587. ॐ श्री साई पुत्रकामेष्टि यागादे ऋते सन्तानवर्धनाय नमः
**Om̐ shri Sāi Putrakāmeṣṭhi yagāde ṛtē santāna
 vardhanāya Namaḥ**
 One who has granted progeny to devotees as though they
 have performed Putra Kameshti Yaga.
588. ॐ श्री साई पुनरुज्जीवित प्रेताय नमः
Om̐ shri Sāi Punarujjivita prētāya Namaḥ
 One who is has retrieved the life of dead.
589. ॐ श्री साई पुनरावृत्ति नाशकाय नमः
Om̐ shri Sāi punarāvṛutti nāśakāya Namaḥ
 One who destroys the repeated cycle of Birth & Death to his
 devotees.
590. ॐ श्री साई पुनःपुनरिहागम्य भक्तेभ्यःसद्गति प्रदाय नमः
**Om̐ shri Sāi punaḥ punarihāgamyā bhaktēbhyaḥ
 sadgati pradāya Namaḥ**
 One who has returned to this world only to give salvation to
 devotees.
591. ॐ श्री साई पुंडरीकायताक्षाय नमः
Om̐ shri Sāi Pundarīkāyatākṣāya Namaḥ
 One who is Lotus eyed.
592. ॐ श्री साई पुण्यश्रवणकीर्तनाय नमः
Om̐ shri Sāi Puṇya śravaṇa kīrtanāya Namaḥ
 One who is well heard of his fame & reputation & whose actions
 are praised by auspicious verses.
593. ॐ श्री साई पुरन्दरादि भक्ताग्र्य परित्राण धुरन्धराया नमः
**Om̐ shri Sāi Purandarādi bhaktāgrya paritrāṇa
 dhurandharāya Namaḥ**
 One who is chief in protecting Purandare & other ardent devotees

594. ॐ श्री साई पुराण पुरुषाय नमः
Om̐ shri Sāi Purāṇa puruṣāya Namaḥ
 One who is 'Primevalman' (Vishnu).
595. ॐ श्री साई पुरीशाय नमः
Om̐ shri Sāi Purīśāya Namaḥ
 One who is Lord of Puri(Lord Jagannath).
596. ॐ श्री साई पुरुषोत्तमाय नमः
Om̐ shri Sāi Puruṣottamāya Namaḥ
 One who is the original source of the universe.
597. ॐ श्री साई पूजा पराञ्मुखाय नमः
Om̐ shri Sāi Pūjā parāñmukhāya Namaḥ
 One who is aversed being honoured & worshipped.
598. ॐ श्री साई पूर्णाय नमः
Om̐ shri Sāi pūrṇāya Namaḥ
 One who is complete & accomplished .
599. ॐ श्री साई पूर्ण वैराग्य शोभिताय नमः
Om̐ shri Sāi Pūrṇa vairāgya śōbhītāya Namaḥ
 One who is embellished by accomplished asceticism.
600. ॐ श्री साई पूर्णानन्द स्वरूपिणे नमः
Om̐ shri Sāi Pūrṇananda svarūpiṇē Namaḥ
 One who is an embodiment of "Supreme Bliss".
601. ॐ श्री साई पूर्ण कृपानिधये नमः
Om̐ shri Sāi Pūrṇa krupānidhayē Namaḥ
 One who is mine of compassion.
602. ॐ श्री साई पूर्णचन्द्र समाह्लादिने नमः
Om̐ shri Sāi Pūrṇacandra samāhlādinē Namaḥ
 One who grants tranquility like full moon.
603. ॐ श्री साई पूर्ण कामाय नमः
Om̐ shri Sāi Pūrṇa kāmāya Namaḥ
 One whose wishes are fully satisfied.

604. ॐ श्री साई पूर्वजाय नमः
Om̐ shri Sāi Pūrvajāya Namaḥ
 One who is primaeval (Lord Vishnu).
605. ॐ श्री साई प्रणत पालनोद्युक्ताय नमः
Om̐ shri Sāi Praṇata pālanōdyuktāya Namaḥ
 One who is zealously active to protect devotees those who have taken refuge at his Lotus Feet.
606. ॐ श्री साई प्रणतार्तिहराय नमः
Om̐ shri Sāi Praṇatārtiharāya Namaḥ
 One who takes away all difficulties.
607. ॐ श्री साई प्रत्यक्षदेवतामूर्तये नमः
Om̐ shri Sāi Pratyakṣadevatāmūrtayē Namaḥ
 One who is explicitly the image of divinity.
608. ॐ श्री साई प्रत्यगात्म निदर्शकाय नमः
Om̐ shri Sāi Pratyagātma nidarśakāya Namaḥ
 One who has proclaimed that matters concerning universal permeation of spirit is "The Supreme Being".
609. ॐ श्री साई प्रपन्न पारिजाताय नमः
Om̐ shri Sāi Prapanna pārijātāya Namaḥ
 One who takes care of devotees by granting all wishes like 'Parijata Vruksha'.
610. ॐ श्री साई प्रपन्नानं परागतये नमः
Om̐ shri Sāi Prapannānam parāgatayē Namaḥ
 One who grants salvation to devotees who are surrendering to Him.
611. ॐ श्री साई प्रमाणातीत चिन्मूर्तये नमः
Om̐ shri Sāi Pramāṇātīta cinmūrtayē Namaḥ
 One who is immeasurable embodiment of eternal bliss.
612. ॐ श्री साई प्रमादाभिध मृत्युजिते नमः
Om̐ shri Sāi Pramādābhidha mrutyujitē Namaḥ
 One who has protected lady devotees from death.

613. ॐ श्री साई प्रसन्नवदनाय नमः
Om̐ shri Sāi Prasanna vadanāya Namaḥ
 One whose face is the brightest & purest.
614. ॐ श्री साई प्रसादाभि मुखद्युतये नमः
Om̐ shri Sāi Prasādābhi mukhadyutayē Namaḥ
 One who is resplendent.
615. ॐ श्री साई प्रशस्तवाचे नमः
Om̐ shri Sāi Praśastavācē Namaḥ
 One whose excellence is praise worthy.
616. ॐ श्री साई प्रशांतात्मने नमः
Om̐ shri Sāi Praśāntātmanē Namaḥ
 One who has tranquil soul.
617. ॐ श्री साई प्रियसत्यमुदाहरते नमः
Om̐ shri Sāi Priya satyamudāharatē Namaḥ
 One who always speaks the truth affectionately.
618. ॐ श्री साई प्रेमदाय नमः
Om̐ shri Sāi Prēmadāya Namaḥ
 One who is loving & affectionate.
619. ॐ श्री साई प्रेमवश्याय नमः
Om̐ shri Sāi Prēmavaśyāya Namaḥ
 One who can be imprisoned by true & sincere love.
620. ॐ श्री साई प्रेम मार्गैकसाधनाय नमः
Om̐ shri Sāi Prēma mārgaikasāadhanāya Namaḥ
 One who used 'Path of Love ' as an instrument.
621. ॐ श्री साई बहुरूपनिगूढात्मने नमः
Om̐ shri Sāi Bahu rūpa nigūḍhātmanē Namaḥ
 One who is concealed in various forms .
622. ॐ श्री साई बलद्रुप्तदमक्षमाय नमः
Om̐ shri Sāi Bala drupta dama kṣamāya Namaḥ
 One whose strength is blended with "Dama & Kshama".

623. ॐ श्री साई बलातिदर्प भय्याजि महागर्व विभंजनाय नमः
Om̐ shri Sāi Balātidarpa Bhayyāji mahāgarva vibhanjanāya Namaḥ
 One who has destroyed Bhyyaji's arrogance which he had on account of his great strength.
624. ॐ श्री साई बुध संतोषदाय नमः
Om̐ shri Sāi Bhudha santōṣadāya Namaḥ
 One who bestows eternal happiness to wise & sages.
625. ॐ श्री साई बुद्धाय नमः
Om̐ shri Sāi Bhuddāya Namaḥ
 One who is fully enlightened.
626. ॐ श्री साई बुध जनावनाय नमः
Om̐ shri Sāi Bhudha janāvanāya Namaḥ
 One who is protects the wise men.
627. ॐ श्री साई बृहद्वन्ध विमोक्त्रे नमः
Om̐ shri Sāi Bruhadbandha vimōktrē Namaḥ
 One who relieves devotees from lofty captivity of worldly affairs.
628. ॐ श्री साई बृहद् भारवहक्षमाय नमः
Om̐ shri Sāi Bruhad bhāravahakṣamāya Namaḥ
 One who has taken on himself the heavy load of devotee's welfare..
629. ॐ श्री साई ब्रह्मकुल समुद्धृताय नमः
Om̐ shri Sāi Brahmakula samudhbhūtāya Namaḥ
 One who is existing in "Brahmakula".
630. ॐ श्री साई ब्रह्मचारि व्रतस्थिताय नमः
Om̐ shri Sāi Brahmācāri vratasthitāya Namaḥ
 One who has followed Brahmacharya very strictly.
631. ॐ श्री साई ब्रह्मानन्दामृत मग्नाय नमः
Om̐ shri Sāi Brahmānandāmruta magnāya Namaḥ
 One who is immersed in the nectar of Brahmananda.

632. ॐ श्री साईं ब्रह्मानन्दाय नमः
Om̐ shri Sāi Brahmānandāya Namaḥ
 One who is an embodiment of the rapture of absorption into the one self- existent spirit.
633. ॐ श्री साईं ब्रह्मानन्दलसद दृष्टये नमः
Om̐ shri Sāi Brahmānandalasad druṣṭayē Namaḥ
 One who looks through the eyes of 'Joy in Brahman'.
634. ॐ श्री साईं ब्रह्मवादिने नमः
Om̐ shri Sāi Brahmavādinē Namaḥ
 One who asserts that all things are to be identified with Brahman.
635. ॐ श्री साईं बृहच्छ्रवसे नमः
Om̐ shri Sāi Bruhacchrasvase Namaḥ
 One who is the greatest among great Shrutipurushas.
636. ॐ श्री साईं ब्राह्मण स्त्री विसृष्टोल्कातर्जितश्वा कृतये नमः
Om̐ shri Sāi Brāhmaṇa strī visruṣṭolkā tarjitaśvā krutayē Namaḥ
 One who has assumed the form of dog which was hurt by the half burnt fire wood flung by a brahmin lady.
637. ॐ श्री साईं ब्राह्मणानां मशीदिस्थाय नमः
Om̐ shri Sāi Brāhmaṇānām maśīdisthāya Namaḥ
 One who stays with brahmins in Masjid.
638. ॐ श्री साईं ब्रह्मण्याय नमः
Om̐ shri Sāi Brahmaṇyāya Namaḥ
 One who is the universal soul.
639. ॐ श्री साईं ब्रह्मवित्तमाय नमः
Om̐ shri Sāi Brahmavittamāya Namaḥ
 One who is the knower of Brahman.
640. ॐ श्री साईं भक्त दासगणू प्राणमानवृत्यादि रक्षकाय नमः
Om̐ shri Sāi Bhakta Dāsagaṇū prāṇa māna vruttyādi rakṣakāya Namaḥ
 One who has protected the life, respect & profession etc., of Dasganu.

641. ॐ श्री साई भक्त्यात्यन्त हितैषिणे नमः
Om̐ shri Sāi Bhakta atyanta hitaiṣiṇē Namaḥ
 One who is the best well-wisher of the devotees.
642. ॐ श्री साई भक्ताश्रितदयापराय नमः
Om̐ shri Sāi Bhaktāśrita dayāparāya Namaḥ
 One who is the kindest of the kindest to the devotees.
643. ॐ श्री साई भक्तार्थेधृत देहाय नमः
Om̐ shri Sāi Bhaktārthedhruta dehāya Namaḥ
 One who has appeared in physical body for the sake of devotees.
644. ॐ श्री साई भक्तार्थेदग्ध हस्तकाय नमः
Om̐ shri Sāi Bhaktārthē dagdha hastakāya Namaḥ
 One who has burnt **His** hand for the sake of devotee.
645. ॐ श्री साई भक्तपरागतये नमः
Om̐ shri Sāi Bhakta parāgatayē Namaḥ
 One who is surrounded by devotees.
646. ॐ श्री साई भक्तवत्सलाय नमः
Om̐ shri Sāi Bhakta vatsalāya Namaḥ
 One who is affectionate towards devotees.
647. ॐ श्री साई भक्तमानस वासिने नमः
Om̐ shri Sāi Bhakta mānasa vāsinē Namaḥ
 One who dwells in the hearts of the devotees.
648. ॐ श्री साई भक्ताति सुलभाय नमः
Om̐ shri Sāi Bhaktāti sulabhāya Namaḥ
 One who is very easily available to devotees.
649. ॐ श्री साई भक्तभवाब्धि पोताय नमः
Om̐ shri Sāi Bhaktabhavābधि pōtāya Namaḥ
 One who ferries devotees across the ocean of the "world".
650. ॐ श्री साई भगवते नमः
Om̐ shri Sāi Bhagavatē Namaḥ
 One who is adorable & venerable.

651. ॐ श्री साई भजतां सुहृदे नमः
Om̐ shri Sāi Bhajatām suhrudē Namaḥ
 One who is very affectionate & cordial to those who pray to him.
652. ॐ श्री साई भक्तसर्वस्व हारिणे नमः
Om̐ shri Sāi Bhakta sarvasva hāriṇē Namaḥ
 One who takes away all belongings of devotees.
653. ॐ श्री साई भक्तानुग्रह कातराय नमः
Om̐ shri Sāi Bhaktānugraha kātarāya Namaḥ
 One who is eager to support & foster devotees.
654. ॐ श्री साई भक्त रास्र्यादि सर्वेषां अमोघ अभय सम्प्रदाय नमः
Om̐ shri Sāi Bhakta Rāsnyādi sarveṣāṃ amōgha abhaya sampradāya Namaḥ
 One who has assured safety to Rasne & other devotees.
655. ॐ श्री साई भक्तावन समर्थाय नमः
Om̐ shri Sāi Bhaktāvana samarthāya Namaḥ
 One who is the most efficient personality to protect devotees.
656. ॐ श्री साई भक्तावन धुरन्धराय नमः
Om̐ shri Sāi Bhaktāvana dhurandharāya Namaḥ
 One who is the chief of the chiefs to protect devotees.
657. ॐ श्री साई भक्तभाव पराधीनाय नमः
Om̐ shri Sāi Bhaktabhāva parādhiṇāya Namaḥ
 One who is controlled by pure & sincere devotion of the devotees.
658. ॐ श्री साई भक्तात्यन्त हितौषधाय नमः
Om̐ shri Sāi Bhaktātyanta hitauśadhāya Namaḥ
 One who prescribes need based remedies to the devotees.
659. ॐ श्री साई भक्तावन प्रतिज्ञाय नमः
Om̐ shri Sāi Bhaktāvana pratijñāya Namaḥ
 One who has taken vow to protect devotees.

660. ॐ श्री साई भजतां इष्टकामदुहे नमः
Om̐ shri Sāi Bhajatām iṣṭa kāmāduhē Namaḥ
 One who grants wishes to those, who pray to him.
661. ॐ श्री साई भक्त हृत्पद्मवासिने नमः
Om̐ shri Sāi Bhakta Hrutpadma vāsinē Namaḥ
 One who resides at Lotus heart of devotees.
662. ॐ श्री साई भक्तिमार्ग प्रदर्शकाय नमः
Om̐ shri Sāi Bhakti mārga pradarśakāya Namaḥ
 One who has shown the path of Bhakti.
663. ॐ श्री साई भक्ताशय विहारिणे नमः
Om̐ shri Sāi Bhaktāśaya vihāriṇē Namaḥ
 One who changes His forms according to the wishes of devotees.
664. ॐ श्री साई भक्तसर्व मलापहाय नमः
Om̐ shri Sāi Bhakta sarva malāpahāya Namaḥ
 One who removes all impurities of devotees.
665. ॐ श्री साई भक्तबोधैक निष्ठाय नमः
Om̐ shri Sāi Bhakta bōdhaika niṣṭhāya Namaḥ
 One who is very committed, honest, & decisive while teaching, mundane & spiritual aspects of life, to devotees.
666. ॐ श्री साई भक्तानां सद्गति प्रदाय नमः
Om̐ shri Sāi Bhaktānām sadgati pradāya Namaḥ
 One who bestows the emancipation to devotees.
667. ॐ श्री साई भद्रमार्ग प्रदर्शिने नमः
Om̐ shri Sāi Bhadra mārga pradarśinē Namaḥ
 One who expounds his devotees to tread on only auspicious path.
668. ॐ श्री साई भद्रं भद्रमिति ब्रुवते नमः
Om̐ shri Sāi Bhadram̐ bhadramiti bruvatē Namaḥ
 One whose utterings are auspicious.

669. ॐ श्री साई भद्रश्रवसे नमः
Om̐ shri Sāi Bhadra śravasē Namaḥ
 One who is renown.
670. ॐ श्री साई भन्नूमाई साध्वीम् हितशासनाय नमः
Om̐ shri Sāi Bhannūmāi sādhvīm̐ hita śāsanāya Namaḥ
 One who has softly instructed the saintly woman Bannumai.
671. ॐ श्री साई भयसंत्रस्त कापर्दे अमोघ अभय वरप्रदाय नमः
Om̐ shri Sāi Bhaya santrasta Kapardē amōgha abhaya varapradāya Namaḥ
 One who has granted wonderful boon of assurance of protection to Kaparde.
672. ॐ श्री साई भयहीनाय नमः
Om̐ shri Sāi Bhayahīnāya Namaḥ
 One who is fearless.
673. ॐ श्री साई भयत्राते नमः
Om̐ shri Sāi Bhaya trātē Namaḥ
 One who protects distressed.
674. ॐ श्री साई भयकृते नमः
Om̐ shri Sāi Bhaya krutē Namaḥ
 One who creates fear in those who choose to go on the evil path.
675. ॐ श्री साई भय नाशनाय नमः
Om̐ shri Sāi Bhaya nāśanāya Namaḥ
 One who destroys the fear of virtuous.
676. ॐ श्री साई भववारिधि पोताय नमः
Om̐ shri Sāi Bhava vāridhi pōtāya Namaḥ
 One who is a ship in this ocean of the world.
677. ॐ श्री साई भवलुंठन कोविदाय नमः
Om̐ shri Sāi Bhava luṅṭana kōvidāya Namaḥ
 One who is an expert in robbing (destroying) the chains & fetters of worldly existence .

678. ॐ श्री साई भस्मदानेन निरस्ताधि व्याधि दुःख अशुभ अखिलाय नमः
Om̐ shri Sāi Bhasma dānēna nirastādhi vyādhi dukha
aśubha akhilāya Namaḥ
 One who by giving Udhi expells all evils created by primitive elements, diseases, sorrows etc.
679. ॐ श्री साई भस्म सात्कृत भक्तारये नमः
Om̐ shri Sāi Bhasma sātkruta bhaktārayē Namaḥ
 One who destroys enemies (arishadvarga) of devotees.
680. ॐ श्री साई भस्म सात्कृत मन्मथाय नमः
Om̐ shri Sāi Bhasma sātkruta manmathāya Namaḥ
 One who destroys lust.
681. ॐ श्री साई भस्मपूतमशीदिस्थाय नमः
Om̐ shri Sāi Bhasma pūta maśīdisthāya Namaḥ
 One who dwells at Masjid adorned with sacred ash.
682. ॐ श्री साई भस्म दग्धाखिलामयाय नमः
Om̐ shri Sāi Bhasma dagdhākhillāmayāya Namaḥ
 One who destroys the enemies (arishadvarga) to ashes.
683. ॐ श्री साई भागोजि कुष्ठरोगघ्नाय नमः
Om̐ shri Sāi Bhāgōji kuṣṭarōga ghanāya Namaḥ
 One who has destroyed Bhagoji's Leprosy.
684. ॐ श्री साई भाषाखिल सुवेदिताय नमः
Om̐ shri Sāi Bhāṣākhila suvēditāya Namaḥ
 One who is well-versed with all languages.
685. ॐ श्री साई भाष्यकृते नमः
Om̐ shri Sāi Bhāṣya krutē Namaḥ
 One who explains in vernacular language.
686. ॐ श्री साई भावगम्याय नमः
Om̐ shri Sāi Bhāva gamyāya Namaḥ
 One whose parables and utterings are to be deciphered.
687. ॐ श्री साई भार सर्व परिग्रहाय नमः
Om̐ shri Sāi Bhāra sarva parigrahāya Namaḥ
 One who bears all burdens of the devotees.

688. ॐ श्री साईं भागवत सहायाय नमः
Om̐ shri Sāi Bhāgavata sahāyāya Namaḥ
 One who helps "Bhagavata".
689. ॐ श्री साईं भावना शून्यतः सुखिने नमः
Om̐ shri Sāi Bhāvanā śūnyataḥ sukhinē Namaḥ
 One who is in the state of bliss as he is devoid of "cause & effect".
690. ॐ श्री साईं भागवत प्रधानाय नमः
Om̐ shri Sāi Bhāgavata pradhānāya Namaḥ
 One who is an excellent explainer of spiritual texts & facts.
691. ॐ श्री साईं भागवतोत्तमाय नमः
Om̐ shri Sāi Bhāgavatōttamāya Namaḥ
 One who is the best of the best explainers of spiritual texts & facts.
692. ॐ श्री साईं भाटेद्वेषं समाकृष्य भक्तिं तस्मै प्रदत्तवते नमः
Om̐ shri Sāi Bhāṭēdveṣam̐ samākruṣya bhaktim̐ tasmai pradattavatē Namaḥ
 One who has drawn away the hatredness from Bhate, & inturn bestowed him with Bhakti.
693. ॐ श्री साईं भिल्लरूपेण दत्ताम्बसे नमः
Om̐ shri Sāi Bhillā rūpeṇa dattāmbhasē Namaḥ
 One who has provided water by appearing as Tribal (Billa).
694. ॐ श्री साईं भिक्षान्नदान शेष भुजे नमः
Om̐ shri Sāi Bhikṣānnadāna śeṣa bhujē Namaḥ
 One who partakes remaining food obtained by alms.
695. ॐ श्री साईं भिक्षा धर्म महाराजाय नमः
Om̐ shri Sāi Bhikṣā dharmā mahārājāya Namaḥ
 One who is the king of Bhiksha Dharma.
696. ॐ श्री साईं भिक्षौघ दत्त भोजनाय नमः
Om̐ shri Sāi Bhikṣaughā datta bhōjanāya Namaḥ
 One who eats food obtained by alms.

697. ॐ श्री साई भीमाजी क्षय पापघ्ने नमः
Om̐ shri Sāi Bhīmāji kṣaya pāpaghnē Namaḥ
 One who has destroyed tuberculosis of Bhimaji.
698. ॐ श्री साई भीम बलान्विताय नमः
Om̐ shri Sāi Bhīma balānvitāya Namaḥ
 One who is as strong as Bhima.
699. ॐ श्री साई भीतानां भीति नाशिने नमः
Om̐ shri Sāi Bhītānām bhīti nāśinē Namaḥ
 One who destroys the fear of frightened.
700. ॐ श्री साई भीषण भीषणाय नमः
Om̐ shri Sāi Bhīṣaṇa bhīṣaṇāya Namaḥ
 One who is the most formidable to the formidables.
701. ॐ श्री साई भीषाचालित सूर्याग्नि मघवन्मृत्यु मारुताय नमः
Om̐ shri Sāi Bhīṣācālita suryāgñi maghavanmrutyu mārutāya Namaḥ
 One who commands the Sun, Fire, Indra, Death and Wind.
702. ॐ श्री साई भुक्ति मुक्ति प्रदात्रे नमः
Om̐ shri Sāi Bhukti mukti pradātrē Namaḥ
 One who grants both materialistic comforts & salvation.
703. ॐ श्री साई भुजगाद्रक्षित प्रजाय नमः
Om̐ shri Sāi Bhujagādrakṣita prajāya Namaḥ
 One who has protected devotees from serpent.
704. ॐ श्री साई भुजंगरूपं आविश्य सहस्र जन पूजिताय नमः
Om̐ shri Sāi Bhujangarūpaṁ āviśya sahasra jana pūjitāya Namaḥ
 One who was worshipped by thousands of people when "HE" has appeared as serpent.
705. ॐ श्री साई भुक्त्वा भोजन दात्रणाम् दग्ध प्रागुत्तर अशुभाय नमः
Om̐ shri Sāi Bhuktvā bhōjana dātr̥ṇām dagdha prāguttara aśubhāya Namaḥ
 One who burns *prarabdha* of innumerable past births of the devotees by accepting food offered by them.

706. ॐ श्री साईं भूटिद्वारा गृहंबद्धाकृत सर्व मतालयाय नमः
Om̐ shri Sāi Bhūṭi dvāra gṛhaṁ baddhvā kruta sarva maṭālayāya Namaḥ
 One who has made the building built by Bhuti, as worshipping place for all the religions, by residing there.
707. ॐ श्री साईं भूभृतस्म उपकारिणे नमः
Om̐ shri Sāi Bhūbhṛtasma upakāriṇē Namaḥ
 One who supports refugees at his feet like mountain supporting the earth.
708. ॐ श्री साईं भूम्ने नमः
Om̐ shri Sāi Bhūmnē Namaḥ
 One who is the mother-earth.
709. ॐ श्री साईं भूशयाय नमः
Om̐ shri Sāi Bhūśayāya Namaḥ
 One who sleeps on the ground.
710. ॐ श्री साईं भूतशरण्य भूताय नमः
Om̐ shri Sāi Bhūtaśaranya bhūṭāya Namaḥ
 One who is the sustainer of devotees taken refuge at his feet.
711. ॐ श्री साईं भूतात्मने नमः
Om̐ shri Sāi Bhūtātmanē Namaḥ
 One who is the Indweller of all beings.
712. ॐ श्री साईं भूत भावनाय नमः
Om̐ shri Sāi Bhūta bhāvanāya Namaḥ
 One who originates & develops all elements.
713. ॐ श्री साईं भूतप्रेतपिशाचादीन् धर्म मार्ग नियोजयते नमः
Om̐ shri Sāi Bhūta prēta piśācādīn dharmā mārga niyōjayatē Namaḥ
 One who guides even Bhoota, Preta, pishachie on virtuous path.
714. ॐ श्री साईं भृत्यस्य भृत्यसेवाकृते नमः
Om̐ shri Sāi Bhrutyasya bhrutya sēvā krutē Namaḥ
 One who serves the servant like servant.

715. ॐ श्री साई भृत्य भारवहाय नमः
Om shri Sāi Bhrutya bhāra vahāya Namaḥ
 One who takes the responsibility of people serving him.
716. ॐ श्री साई भेकं दत्त वरं स्मृत्वा सर्पस्यादपि रक्षकाय नमः
Om shri Sāi Bhēkaṁ datta varam smrutvā sarpasyādapi rakṣakāya Namaḥ
 One who has protected the frog from the serpent as promised.
717. ॐ श्री साई भोगैश्वैर्यश्च असक्तात्मने नमः
Om shri Sāi Bhōgaiśvairyaśca asaktātmanē Namaḥ
 One who is disinterested in comforts and wealth.
718. ॐ श्री साई भैषज्ये भिषजाम् वराय नमः
Om shri Sāi Bhaiṣajyē bhiṣajām varāya Namaḥ
 One who is the divine physician curing diseases of *samsara*.
719. ॐ श्री साई मर्करूपेण भक्तस्य रक्षणे तेन ताडिताय नमः
Om shri Sāi Markarūpēṇa bhaktasya rakṣaṇē tēna tāditāya Namaḥ
 One who beat the "jari" to protect the child.
720. ॐ श्री साई मंत्रघोष मशीदिस्थाय नमः
Om shri Sāi Mantraghōṣa maśīdisthāya Namaḥ
 One who has dwelled in Masjid where vedas are recited.
721. ॐ श्री साई मदाभिमान वर्जिताय नमः
Om shri Sāi Madābhimāna varjitāya Namaḥ
 One who has shunned pride & arrogance.
722. ॐ श्री साई मधुपान भृशासक्तिं दिव्यशक्त्य व्यपोहकाय नमः
Om shri Sāi Madhupāna bhrūśāsaktim divyaśaktya vyapōhakāya Namaḥ
 One who by his divine powers has driven away the vehement longing of devotees for intoxicating drinks.
723. ॐ श्री साई मशीध्याम् तुलसी पूजां अग्निहोत्रं च शासकाय नमः
Om shri Sāi Maśīdhyām tulasī pūjām agnihōtramca śāsakāya Namaḥ
 One who has made it a rule to worship tulsi & Dhuni in Masjid

724. ॐ श्री साई महावाक्यसुधा मग्नय नमः
Om̐ shri Sāi Mahāvākyasudhā magñāya Namaḥ
 One who is immersed in the nectar ocean of 'Mahavakya-Ahambrahmasmi'.
725. ॐ श्री साई महा भागवताय नमः
Om̐ shri Sāi Mahā bhāgavatāya Namaḥ
 One who is a greatest Bhagavata.
726. ॐ श्री साई महानुभाव तेजस्विने नमः
Om̐ shri Sāi Mahānubhava tējasvinē Namaḥ
 One who is brilliant, magnanimous & noble person.
727. ॐ श्री साई महायोगेश्वराय नमः
Om̐ shri Sāi Mahāyogēśvarāya Namaḥ
 One who is the master of masters of yogic science.
728. ॐ श्री साई महाभय परित्रात्रे नमः
Om̐ shri Sāi Mahābhaya paritrātrē Namaḥ
 One who saves distressed from great danger & perils.
729. ॐ श्री साई महात्मने नमः
Om̐ shri Sāi Mahātmanē Namaḥ
 One who is the great soul.
730. ॐ श्री साई महाबलाय नमः
Om̐ shri Sāi Mahābalāya Namaḥ
 One who is exceedingly strong.
731. ॐ श्री साई माधवराय देशपान्डे सख्युः साहाय्यकृते नमः
**Om̐ shri Sāi Mādhavarāya Dēśapāṇḍe sakhyuḥ
 sāhāyyakrute Namaḥ**
 One who helps friends of Madhavarao Deshpande.
732. ॐ श्री साई मान अपमानयोस्तुल्याय नमः
Om̐ shri Sāi Māna apamānayōstulyāya Namaḥ
 One who takes both honour & dishonour equally
733. ॐ श्री साई मार्गबन्धवे नमः
Om̐ shri Sāi Mārgabandhavē Namaḥ
 One who is a skilled guide for both mundane and spiritual travel.

734. ॐ श्री साई मारुतये नमः
Om̐ shri Sāi Mārutayē Namaḥ
 One who is an incarnation of Maruthy.
735. ॐ श्री साई मायामानुष रूपेण गूढैश्वर्य परात्पराय नमः
Om̐ shri Sāi Māyāmanuṣa rūpēṇa gūḍhaiśvarya parātparāya Namaḥ
 One who has retrieved the money lost by the devotee by appearing in a disguised form.
736. ॐ श्री साई मार्गस्थ देवसत्कारः कार्यइत्यनुशासित्रे नमः
Om̐ shri Sāi Mārgastha dēvasatkāraḥ karya ityānuśasitrē Namaḥ
 One who has made it a rule to worship dieties on the way.
737. ॐ श्री साई मारीग्रस्थ बूटीत्रात्रे नमः
Om̐ shri Sāi Mārigrastha būṭitrātrē Namaḥ
 One who has saved Buti from the attack of epidemic disease.
738. ॐ श्री साई मार्जालोच्छिष्ट भोजनाय नमः
Om̐ shri Sāi Mārjālocchiṣṭha bhōjanāya Namaḥ
 One who has assumed the form of cat and tasted the food.
739. ॐ श्री साई मिरीकरम् सर्पगन्डात् दैवाज्ञाप्ताद्विमोचयते नमः
Om̐ shri Sāi Mirīkaram̐ sarpagandāt daivājñāptādvimōcayatē Namaḥ
 One who has protected Mirikar from serpent's bite by knowing his fate.
740. ॐ श्री साई मितवाचे नमः
Om̐ shri Sāi Mitavācē Namaḥ
 One who speaks, moderately.
741. ॐ श्री साई मितभुजे नमः
Om̐ shri Sāi Mitabhujē Namaḥ
 One who eats moderately.
742. ॐ श्री साई मित्रे शत्रौ सदा समाय नमः
Om̐ shri Sāi Mitrē śatrau sadā samāya Namaḥ
 One who treats friends & foes equally.

743. ॐ श्री साई मीनातायी प्रसूत्यर्थम् प्रेषितायथम् ददते नमः
Om shri Sāi Mīnātai prasūtyartham prēṣitāyartham dadatē Namaḥ
 One who has sent the horse driven carriage to help Meenatai at the time of delivery.
744. ॐ श्री साई मुक्त संग आनम् वादिने नमः
Om shri Sāi Mukta sanga ānam vādinē Namaḥ
 One whom, realised souls salute reverently.
745. ॐ श्री साई मुक्त संसृति बन्धनाय नमः
Om shri Sāi Mukta samsrutī bandhanāya Namaḥ
 One who has liberated himself from the imprisonment of materialistic world.
746. ॐ श्री साई मुहुः देवावतारादि नामोच्चारण निवृताय नमः
Om shri Sāi Muḥuḥ devāvatārādi nāmōccāraṇa nivrutāya Namaḥ
 One who has relieved devotees from the bondage of this world by instructing them to repeat the name of the diety's of their choice.
747. ॐ श्री साई मूर्ति पूजानुशास्त्रे नमः
Om shri Sāi Mūrty pūjānuśāstrē Namaḥ
 One who encouraged idol worship.
748. ॐ श्री साई मूर्तिमानपि अमूर्तिमते नमः
Om shri Sāi Mūrtymānapi amūrtimatē Namaḥ
 One who is formless being in this physical body.
749. ॐ श्री साई मूलेशास्त्री गुरोर्घोलप महाराजस्य रूपधृते नमः
Om shri Sāi Mūlēsāstrī gurōr Ghōlapa mahārājasya rūpadhrutē Namaḥ
 One who has assumed the form of Gholap Maharaj, the Guru of Mule Shastri.
750. ॐ श्री साई मृतसूनुम् समाकृष्य पूर्वमातरियोजयते नमः
Om shri Sāi Mrutasūnum samākruṣya pūrvamātari yōjayatē Namaḥ
 One who drew the dead son's soul and placed it in the womb of its former mother only (In the womb of Mrs. Saptnekar).

751. ॐ श्री साई मृदालय निवासिने नमः
Om shri Sāi Mrudālaya nivāsinē Namaḥ
 One who lives in weak building.
752. ॐ श्री साई मृत्युभीति व्यपोहकाय नमः
Om shri Sāi Mrutyubhīti vyapōhakāya Namaḥ
 One who wards off the fear of death.
753. ॐ श्री साई मेघश्यामाय-पूजार्थ शिवलिंगमुपाहरते नमः
Om shri Sāi Mēgha Śhyāmāya-pūjārtham sivalingam upāharatē Namaḥ
 One who has given shivlingam to Megha and Shyama to worship.
754. ॐ श्री साई मोहकलील तीर्णाय नमः
Om shri Sāi Mōhakalīla tīrṇāya Namaḥ
 One who has crossed the ocean of illusions.
755. ॐ श्री साई मोहसंशय नाशकाय नमः
Om shri Sāi Mōhasamsāya nāśakāya Namaḥ
 One who destroys infatuation and doubts.
756. ॐ श्री साई मोहिनीराज पूजायाम् कुल्कर्ण्यप्पानियोजकाय नमः
Om shri Sāi Mōhinīrāja pūjāyam Kulakarnyappā niyōjakāya Namaḥ
 One who has engaged Kulkarni Appa to perform pooja to Mohiniraja.
757. ॐ श्री साई मोक्षमार्ग सहायाय नमः
Om shri Sāi Mokṣamārga sahāyāya Namaḥ
 One who assists to attain emancipation.
758. ॐ श्री साई मौनव्याख्य प्रबोधकाय नमः
Om shri Sāi Maunavyākhyā prabōdhakāya Namaḥ
 One who preaches through silence.
759. ॐ श्री साई यज्ञदान तपोनिष्ठाय नमः
Om shri Sāi Yajña dāna tapō niṣṭhāya Namaḥ
 One who has accomplished sacrifices, charity & penance.

760. ॐ श्री साई यज्ञशिष्टान्न भोजनाय नमः
Om shri Sāi Yajñasiṣṭhānna bhōjanāya Namaḥ
 One who partakes the remaining food after offering to Dhuni.
761. ॐ श्री साई यतेन्द्रिय मनोबुद्धये नमः
Om shri Sāi Yatēndriya manōbuddhayē Namaḥ
 One who has restrained Indriyas, Manas & Buddhi from passion.
762. ॐ श्री साई यतिधर्म सुपालकाय नमः
Om shri Sāi Yatidharma supālakāya Namaḥ
 One who follows the rules & regulations of asceticism.
763. ॐ श्री साई यतोवाचो निवर्तन्ते तदानन्द सुनिष्ठिताय नमः
Om shri Sāi Yatōvācō nivartantē tadānanda suniṣṭhitāya Namaḥ
 One who will be in eternal bliss which is beyond words to express.
764. ॐ श्री साई यत्नातिशयसेवास गुरुपूर्ण कृपाबलाय नमः
Om shri Sāi Yatnātiśayasēvāpta Gurupūrṇa krupābalāya Namaḥ
 One who by serving "His" Guru excellently enjoyed blessings perennially.
765. ॐ श्री साई यथेच्छ सूक्ष्मसंचारिणे नमः
Om shri Sāi Yathēccha sūkṣmasancāriṇe Namaḥ
 One who travels through his subtle body at his sweet will.
766. ॐ श्री साई यथेष्ट दानधर्मकृते नमः
Om shri Sāi Yathēṣṭha dāna dharma krutē Namaḥ
 One who does charity at his sweet will.
767. ॐ श्री साई यन्त्रारूढम् जगत्सर्व मायया भ्रामयत्प्रभवे नमः
Om shri Sāi Yantrārūḍham jagat sarva māyayā bhrāmayat prabhavē Namaḥ
 One who is omnipresent and is causing the universe to move around, through deluding potency.
768. ॐ श्री साई यमकिंकर सन्त्रस्त सामन्तस्य सहायकृते नमः
Om shri Sāi Yamakinkara santrasta sāmantasya sahāya krutē Namaḥ
 One who has helped people troubled by messengers of Lord Yama.

769. ॐ श्री साई यमदूत परिक्लिष्ट पुरन्दरेऽसुरक्षकाय नमः
Om shri Sāi Yamadūta parikliṣṭa Purandarē' surakṣakāya Namaḥ
 One who has safeguarded Purandare who was troubled by messengers of Lord Yama.
770. ॐ श्री साई यमभीति विनाशिने नमः
Om shri Sāi Yamabhīti vināśinē Namaḥ
 One who destroys the fear of Lord Yama.
771. ॐ श्री साई यवनालय भूषणाय नमः
Om shri Sāi Yavanālaya bhūṣaṇāya Namaḥ
 One who is an ornament of the masjid.
772. ॐ श्री साई यशसापि महाराजाय नमः
Om shri Sāi Yaśasāpi mahārājāya Namaḥ
 One who is the king of kings of glory.
773. ॐ श्री साई यशःपूरित भारताय नमः
Om shri Sāi Yaśaḥ pūrīta Bhāratāya Namaḥ
 One who is known by his glory in entire Bharata.
774. ॐ श्री साई यक्षरक्षः पिशाचानाम् सानिध्यदेवनाशकाय नमः
Om shri Sāi Yakṣarakṣaḥ piśācānām sānidhyadēvanāśakāya Namaḥ
 One who protects the devotees troubled by Yaksa & Pisachie the moment they come to the abode of 'HIM'.
775. ॐ श्री साई युक्त भोजन निद्राय नमः
Om shri Sāi Yukta bhōjana nidrāya Namaḥ
 One who is moderate in diet & sleep.
776. ॐ श्री साई युगान्तर चरित्रविदे नमः
Om shri Sāi Yugāntara caritravidē Namaḥ
 One who is a knower of law based on customs from time immemorial.
777. ॐ श्री साई योगशक्ति जित स्वप्नाय नमः
Om shri Sāi Yogaśakti jita svapnāya Namaḥ
 One who with ability of yoga has conquered the dream state.

778. ॐ श्री साई योगमाया समावृताय नमः
Om̐ shri Sāi Yogamāyā samāvṛutāya Namaḥ
 One who has annihilated the illusions of materialistic world.
779. ॐ श्री साई योगवीक्षण सन्दत्त परमानन्द मूर्तिमते नमः
Om̐ shri Sāi Yōgavīkṣaṇa sandatta paramānanda mūrtimatē Namaḥ
 By His yogic glance bestows the devotee with 'Bliss'.
780. ॐ श्री साई योगिभिर्ध्यान गम्याय नमः
Om̐ shri Sāi Yōgibhirdhyāna gamyāya Namaḥ
 One who is meditated upon by yogis.
781. ॐ श्री साई योगक्षेम वहाय नमः
Om̐ shri Sāi Yōgakṣēma vahāya Namaḥ
 One who has taken the responsibility of welfare of devotees.
782. ॐ श्री साई रथस्य रजताश्वेषु हृतेष्वम्लान मानसाय नमः
Om̐ shri Sāi Rathasya rajatāśveṣu hruteṣvamlāna mānasāya Namaḥ
 One who has given composure to person who has lost his white horse.
783. ॐ श्री साई रसाय नमः
Om̐ shri Sāi Rasāya Namaḥ
 One who is the finest and prime part of the supreme.
784. ॐ श्री साई रससारज्ञाय नमः
Om̐ shri Sāi Rasasārajñāya Namaḥ
 One who understands the quintessence of magical properties of this illusionary world and also the real nature of supreme.
785. ॐ श्री साई रसना रसजिते नमः
Om̐ shri Sāi Rasanā rasajitē Namaḥ
 One who has won over the tastebuds of the tongue.
786. ॐ श्री साई रसोप्यस्य परंदृष्ट्वा निवर्तित महायशसे नमः
Om̐ shri Sāi Rasōpyasya param̐ druṣṭvā nivartita mahāyāsase Namaḥ
 One who has become very glorious and renown as he has visualised the supreme by abandoning and abstaining from enjoyment of materialistic tastes and pleasures.

787. ॐ श्री साई रक्षणात्पोषणात् सर्वं पितृ मातृ गुरु प्रभवे नमः
Om shri Sāi Rākṣaṇātpōṣaṇāt sarva pitru mātru Guru prabhavē Namaḥ
 One who protects and fosters one and all like parents and Guru.
788. ॐ श्री साई रागद्वेष वियुक्तात्मने नमः
Om shri Sāi Rāgadvēṣa viyuktātmanē Namaḥ
 One who has detached **Himself** from passion & hatred.
789. ॐ श्री साई राकाचन्द्र समाननाय नमः
Om shri Sāi Rākācandra samānanāya Namaḥ
 Whose face is personification of full moon .
790. ॐ श्री साई राजीवलोचनाय नमः
Om shri Sāi Rājivalōcanāya Namaḥ
 One who is Lotus eyed.
791. ॐ श्री साई राजभिःच अभिवन्दिताय नमः
Om shri Sāi Rājabhī ca abhivanditāya Namaḥ
 One who is saluted respectfully by kings.
792. ॐ श्री साई रामभक्ति प्रपूर्णाय नमः
Om shri Sāi Rāmabhakti prapūrṇāya Namaḥ
 One who is filled with Rambhakti.
793. ॐ श्री साई रामरूप प्रदर्शकाय नमः
Om shri Sāi Rāmarūpa pradarśakāya Namaḥ
 One who has shown the form of Rama.
794. ॐ श्री साई रामसारूप्य लब्धाय नमः
Om shri Sāi Rāmasārūpya labdhāya Namaḥ
 One who has got conformity with Rama.
795. ॐ श्री साई रामसाई इति विश्रुताय नमः
Om shri Sāi Rāmasāi iti viśrutāya Namaḥ
 One who is heard far and wide as 'RAMA SAI'.
796. ॐ श्री साई रामदूतमयाय नमः
Om shri Sāi Rāmadūtamayāya Namaḥ
 One who is comprehended as Hanuman.

797. ॐ श्री साई राममन्त्रोपदेशकाय नमः
Om̐ shri Sāi Rāmamantrōpadēśakāya Namaḥ
 One who has initiated devotees with Rama mantra.
798. ॐ श्री साई राममूर्त्यादिशन्कर्त्रे नमः
Om̐ shri Sāi Ramamūrtyaḍiśankatrē Namaḥ
 One who has appeared as 'RAMA'.
799. ॐ श्री साई रासने कुलवर्धनाय नमः
Om̐ shri Sāi Rāsanē kulavardhanāya Namaḥ
 One who has blessed Rasne with progeny.
800. ॐ श्री साई रुद्रतुल्य प्रकोपाय नमः
Om̐ shri Sāi Rudratulya prakōpāya Namaḥ
 One whose anger is equal to anger of Shiva.
801. ॐ श्री साई रुद्रकोप दमक्षमाय नमः
Om̐ shri Sāi Rudrakōpa damakṣamāya Namaḥ
 One who himself controlled and endured the anger which is equal to Lord Shiva's anger.
802. ॐ श्री साई रुद्रविष्णु कृत अभेधाय नमः
Om̐ shri Sāi Rudraviṣṇu kruta abhēdāya Namaḥ
 One who doesn't differentiate between Shiva and Vishnu.
803. ॐ श्री साई रूपिणि रूप्य मोहजिते नमः
Om̐ shri Sāi Rūpini rūpya mōhajitē Namaḥ
 One who has conquered the passion for beauty.
804. ॐ श्री साई रूपेरूपे चिदात्मानां पश्यध्वम् इति बोधकाय नमः
Om̐ shri Sāi rūpērūpē cidātmānāṃ paśyadhvam̐ iti bhōdakāya Namaḥ
 One who has taught to visualise 'Atma' (self) in every form.
805. ॐ श्री साई रूपात् रूपान्तरं यतोऽमृत इति अभय प्रदाय नमः
Om̐ shri Sāi Rūpāt rūpāntaram̐ yatō'mruta iti abhaya pradāya Namaḥ
 One who has proclaimed that soul will be changing it's dwelling after the death of the body.

806. ॐ श्री साई रेगे शिशोःतथान्धस्य सदा सद्गति दायकाय नमः
Om̐ shri Sāi Rēgē śiśōh tathāndhasya sadā sadgati dayakaya Namaḥ
 One who has given salvation to the child of Rege and blind.
807. ॐ श्री साई रोगदारिद्र्य दुःखादीन् भस्मदानेन वारयते नमः
Om̐ shri Sāi Rōgadāridrya duḥkhādīn bhasmadānēna vārayate Namaḥ
 One who wards of sickness, poverty, pain & suffering by giving 'Udhi'.
808. ॐ श्री साई रोदनात् आर्द्रचित्ताय नमः
Om̐ shri Sāi Rōdanāt ārdra cittāya Namaḥ
 Whose heart becomes very tender when a devotee cries to him.
809. ॐ श्री साई रोम हर्षात् वाकृतये नमः
Om̐ shri Sāi Rōma harṣāt vākṛtayē Namaḥ
 One whose speeches make the devotee to have thrill with joy.
810. ॐ श्री साई लघ्वाशिने नमः
Om̐ shri Sāi Laghvāśinē Namaḥ
 One who is '*Mitha Aahari*'.
811. ॐ श्री साई लघुनिद्राय नमः
Om̐ shri Sāi Laghunidrāya Namaḥ
 One who has '*Mitha Nidra*'.
812. ॐ श्री साई लब्धाश्वग्रामणि स्तुताय नमः
Om̐ shri Sāi Labdhāśvagrāmaṇi stutāya Namaḥ
 One who was praised by villagers as he has found the lost horse.
813. ॐ श्री साई लगुडोद्धृत रोहिल्लास्तम्भनात् दर्पनाशकाय नमः
Om̐ shri Sāi Lagudoddhruta Rōhillāstambhanāt darpanāśakāya Namaḥ
 One who has made Rohilla with stick, as powerless by casting a simple glance.
814. ॐ श्री साई ललिताद्भुत चारित्राय नमः
Om̐ shri Sāi Lalitādbhutha cāritrāya Namaḥ
 One whose form, powers, actions & achievements are of gentle, charming & wonderful in nature.

815. ॐ श्री साई लक्ष्मीनारायणाय नमः
Om̐ shri Sāi Lakṣmī Nārāyaṇāya Namaḥ
 One who is an incarnation of Lakshmi Narayana.
816. ॐ श्री साई लीलामानुष देहस्थाय नमः
Om̐ shri Sāi Līlāmānuṣa dēhasthāya Namaḥ
 One who has taken a human form in mere semblance.
817. ॐ श्री साई लीलामानुष कर्मकृते नमः
Om̐ shri Sāi Līlāmānuṣa karma krutē Namaḥ
 One who has taken human form to perform miraculous acts.
818. ॐ श्री साई लेलेशास्त्रि श्रुति प्रीत्या मशीदि वेद घोषणाय नमः
Om̐ shri Sāi Lēlēśāstri śruti prītyā maśīdi vēda ghoṣaṇāya Namaḥ
 One who has asked with love, Leleshastri to recite vedic hymns in Masjid.
819. ॐ श्री साई लोकाभिरामाय नमः
Om̐ shri Sāi Lōkābhirāmāya Namaḥ
 One who is delight to the universe.
820. ॐ श्री साई लोकेशाय नमः
Om̐ shri Sāi Lōkēśāya Namaḥ
 One who is the Lord of the universe.
821. ॐ श्री साई लोलुप्तव विवर्जिताय नमः
Om̐ shri Sāi Lōluptva vivarjitāya Namaḥ
 One who has abandoned longing for cupidity.
822. ॐ श्री साई लोकेशु विहरंश्चपि सच्चिदानन्द संस्थिताय नमः
Om̐ shri Sāi Lōkēśu viharamścapi saccidānanda samsthitāya Namaḥ
 One who is invariably in the state of bliss, though HE is in this materialistic world.
823. ॐ श्री साई लोणि वाण्यं गणूदासं महा अपायात् विमोचकाय नमः
Om̐ shri Sāi Lōṇī vāṇya Gaṇūdasam mahāpāyāt vimōcakāya Namaḥ
 One who has saved Dasganu in Lonivarni from danger.

824. ॐ श्री साई वस्त्रवत् वपुर्वीक्ष्य स्वेच्छ त्यक्त कलेबराय नमः
Om̐ shri Sāi Vastravat vapurvīkṣya svēccha tyakta kalēbarāya Namaḥ
 One who has left this mortal body at his will as if this is a wornout cloth.
825. ॐ श्री साई वस्त्रवत् देहं उत्सृज्य पुनर्देहं प्रविष्टवते नमः
Om̐ shri Sāi Vastravat dēham utsrujya punardēham praviṣṭavatē Namaḥ
 One who has left this body as if it is cloth & again re-entered the body.
826. ॐ श्री साई वंध्यादोष विमुक्त्यर्थं तद्वस्त्रे नारिकेलदाय नमः
Om̐ shri Sāi Vandhyādōṣa vimuktyartha tadvastre nārikēladāya Namaḥ
 One who gave coconut to barren woman to remove barrenness.
827. ॐ श्री साई वासुदेवैक संतुष्टये नमः
Om̐ shri Sāi Vāsudēvaika santuṣṭayē Namaḥ
 One who is well delighted with Vasudeva.
828. ॐ श्री साई वाद द्वेषम् अप्रियाय नमः
Om̐ shri Sāi Vāda dvēṣam apriyāya Namaḥ
 One who doesn't like argument & vengeance.
829. ॐ श्री साई विद्या विनय संपन्नय नमः
Om̐ shri Sāi Vidyā vinaya sampannāya Namaḥ
 One who is an embodiment of knowledge & modesty.
830. ॐ श्री साई विधेयात्मने नमः
Om̐ shri Sāi Vidhēyātmanē Namaḥ
 One who is having the well-controlled soul.
831. ॐ श्री साई वीर्यवते नमः
Om̐ shri Sāi Vīryavatē Namaḥ
 One who is manifestation of power & energy.
832. ॐ श्री साई विविक्त देशसेविने नमः
Om̐ shri Sāi Vivikta deśasēvinē Namaḥ
 One who is worshipped by people of various countries.

833. ॐ श्री साई विश्व भावन भाविताय नमः
Om̐ shri Sāi Viśva bhāvana bhāvitāya Namaḥ
 One who is considered as supreme being.
834. ॐ श्री साई विश्व मंगल मांगल्याय नमः
Om̐ shri Sāi Viśva mangala māngalyāya Namaḥ
 One who confers bliss to Universe.
835. ॐ श्री साई विषयात् संहृत इन्द्रियाय नमः
Om̐ shri Sāi Viṣayāt samhruta indriyāya Namaḥ
 One who has withdrawn his senses from worldly desires.
836. ॐ श्री साई वीतरागभयक्रोधाय नमः
Om̐ shri Sāi Vītarāga bhaya krōdhāya Namaḥ
 One who is free from passions, fear & anger.
837. ॐ श्री साई वृद्धान्ध ईक्षण संप्रदाय नमः
Om̐ shri Sāi Vruddhāndha īkṣaṇa sampradāya Namaḥ
 One who has bestowed the vision to aged blind man.
838. ॐ श्री साई वेदान्ताम्बुज सूर्याय नमः
Om̐ shri Sāi Vedāntāmbuja sūryāya Namaḥ
 One who is the Sun for the Lotus known as Vedanta.
839. ॐ श्री साई वेदिस्थानि विवर्धनाय नमः
Om̐ shri Sāi Vedisthāgñi vivardhanāya Namaḥ
 One who has promoted the fire on the *Vedi*. (*Dhuni*)
840. ॐ श्री साई वैराग्यपूर्ण चारित्राय नमः
Om̐ shri Sāi Vairāgyapūrṇa cāritrāya Namaḥ
 One who has lead the life of asceticism.
841. ॐ श्री साई वैकुण्ठप्रिय कर्मकृते नमः
Om̐ shri Sāi Vaikunṭhapriya karmakrutē Namaḥ
 One whose actions are beloved to Lord Vishnu.
842. ॐ श्री साई वैहायस गतये नमः
Om̐ shri Sāi Vaihāyasa gatayē Namaḥ
 One who, moves in the sky like Sun.

843. ॐ श्री साईं व्यामोह प्रशमौषधाय नमः
Om̐ shri Sāi Vyāmōha praśamauṣadhāya Namaḥ
 One who is the apt medicine to extinguish infatuation.
844. ॐ श्री साईं शत्रुच्छेदैकमंत्राय नमः
Om̐ shri Sāi Satrucchēdaikamantrāya Namaḥ
 One who is the only counsel to destroy enemies. (*Arishadvarga*)
845. ॐ श्री साईं शरणागत वत्सलाय नमः
Om̐ shri Sāi Śaraṇāgata vatsalāya Namaḥ
 One who is affectionate to refuge seekers.
846. ॐ श्री साईं शरणागत भीमाजीश्वान्ध भेकादि रक्षकाय नमः
Om̐ shri Sāi Śaraṇāgata Bhīmājīsvāndha bhekādi rakṣakāya Namaḥ
 One who has protected Bhimaji, dog, blind and frog etc.
847. ॐ श्री साईं शरीरस्थ अशरीरस्थाय नमः
Om̐ shri Sāi Śarīrastha aśarīrasthāya Namaḥ
 One who existed in corporeal body, as an incorporeal.
848. ॐ श्री साईं शरीरानेक संभृताय नमः
Om̐ shri Sāi Śarīrānēka sambhṛtāya Namaḥ
 One who is endowed with innumerable forms.
849. ॐ श्री साईं शाश्वत परार्थ सर्वेहाय नमः
Om̐ shri Sāi Śāśvata parārtha sarvēhāya Namaḥ
 One who utters always eternal truth.
850. ॐ श्री साईं शरीरकर्म केवलाय नमः
Om̐ shri Sāi Śarīrakarma kēvalāya Namaḥ
 One who has indicated that the obligation towards body is exclusively for name's sake.
851. ॐ श्री साईं शाश्वत धर्मगोप्त्रे नमः
Om̐ shri Sāi Śāśvata dharmagōptrē Namaḥ
 One who protects Dharma for ever.
852. ॐ श्री साईं शान्ति दान्ति विभूषिताय नमः
Om̐ shri Sāi Śānti dānti vibhūṣitāya Namaḥ
 One who is bejewelled with tranquility & patience.

853. ॐ श्री साई शिरस्तंभित गंगाम्बसे नमः
Om̐ shri Sāi Śirastambita gangāmbasē Namaḥ
 One who has stopped holy Ganges in his head.
854. ॐ श्री साई शान्ताकाराय नमः
Om̐ shri Sāi Śāntākārāya Namaḥ
 One who is tranquil, calm & free from passions.
855. ॐ श्री साई शिष्टधर्म अनुप्राप्य मौलाना पादसेविताय नमः
Om̐ shri Sāi Śiṣṭadharmānuprāpya maulāna pādasevitāya Namaḥ
 One whose Lotus feet are worshipped by the wise Moulanas.
856. ॐ श्री साई शिवदाय नमः
Om̐ shri Sāi Śivadāya Namaḥ
 One who gives final emancipation & liberation.
857. ॐ श्री साई शिवरूपाय नमः
Om̐ shri Sāi Śivarūpāya Namaḥ
 One who is auspicious.
858. ॐ श्री साई शिवशक्तियुताय नमः
Om̐ shri Sāi Śivaśaktiyutāya Namaḥ
 One who is with regal power consisting of three parts-
 i) *Prabhutva - Personal pre-eminence.*
 ii) *Mantra - Good counsel*
 iii) *Utsaha - Energy*
859. ॐ श्री साई शिरीयानसुतोद्वाहं यथोक्तम् परिपूरयते नमः
Om̐ shri Sāi Śirīyānasutōdvāhaṁ yathōktaṁ paripūrayatē Namaḥ
 One who has fulfilled the promise given to Siriyan regarding his daughter's marriage.
860. ॐ श्री साई शीतोष्ण सुख दुःखेषु समाय नमः
Om̐ shri Sāi Śitōṣṇa sukha duḥkheṣu samāya Namaḥ
 One who is unaffected by pairs of opposites.
861. ॐ श्री साई शीतल वाक्सुधाय नमः
Om̐ shri Sāi Śītala vāksudhāya Namaḥ
 One whose utterances are comforting.

862. ॐ श्री साई शिर्डी न्यस्त गुरोर्देहाय नमः
Om̐ shri Sāi Śiradi nyasta Gurōrdēhāya Namaḥ
 One whose physical body lying in Shirdi is revered as Guru.
863. ॐ श्री साई शिर्डीत्यक्त कलेबराय नमः
Om̐ shri Sāi Śiradityakta kalēbarāya Namaḥ
 One who has left physical body in Shirdi.
864. ॐ श्री साई शुक्लाम्बरधराय नमः
Om̐ shri Sāi Śuklāambaradharāya Namaḥ
 One who has adorned with spotless, pure white cloth
865. ॐ श्री साई शुद्धसत्वगुणस्थिताय नमः
Om̐ shri Sāi Śuddhasatvagunaṣṭhitāya Namaḥ
 One who is in the state of purity & goodness.
866. ॐ श्री साई शुद्धज्ञानस्वरूपाय नमः
Om̐ shri Sāi Śuddhajñānaswarūpāya Namaḥ
 One who is an embodiment of state of pure knowledge.
867. ॐ श्री साई शुभाऽशुभ विवर्जिताय नमः
Om̐ shri Sāi Śubhā'śubha vivarjitāya Namaḥ
 One for whom the effects of good & bad are same.
868. ॐ श्री साई शुभ्र मार्गेण तद्विष्णोः परमंपदं नृन् नेत्रे नमः
**Om̐ shri Sāi Śubhra mārgēṇa tadviṣṇoḥ paramam̐
 padam̐ nr̥n nētrē Namaḥ**
 One who has taught devotees to follow 'Shubra Marga' to
 visualise manifestation of Vishnu in one self.
869. ॐ श्री साई शेलु गुरुकुले वासिने नमः
Om̐ shri Sāi Śēlu Gurukulē vāsinē Namaḥ
 One who has lived in Gurukula at Shelu.
870. ॐ श्री साई शेषशायिने नमः
Om̐ shri Sāi Śeṣaśāyinē Namaḥ
 One who has *Lord Adishesha* as his bed.
871. ॐ श्री साई श्रीकन्टाय नमः
Om̐ shri Sāi ŚriKantāya Namaḥ
 One who has got very beautiful neck.

872. ॐ श्री साई श्रीकराय नमः
Om̐ shri Sāi Śrīkarāya Namaḥ
 One who makes devotees as virtuous & powerful beings.
873. ॐ श्री साई श्रीमते नमः
Om̐ shri Sāi Śrīmatē Namaḥ
 One who is endowed with immense prosperity.
874. ॐ श्री साई श्रेष्ठाय नमः
Om̐ shri Sāi Śrēṣṭhāya Namaḥ
 One who deserves highest power.
875. ॐ श्री साई श्रेयोविधायकाय नमः
Om̐ shri Sāi Śrēyōvidhāyakāya Namaḥ
 One who is the law maker for upliftment of the devotees.
876. ॐ श्री साई श्रुति स्मृति शिरोरत्न विभूषित पदाम्बुजाय नमः
**Om̐ shri Sāi Śruti smṛti śirōratna vibhūṣita
 padāmbujāya Namaḥ**
 One whose Lotus feet is decked with valuable jewels like
 shruti, smṛti and vedas.
877. ॐ श्री साई श्रेयान् स्वधर्म इत्युक्त्वा स्वस्वधर्मनियोजकाय नमः
**Om̐ shri Sāi Śrēyān svadharmā ityuktva
 svasvadharmānīyōjakāya Namaḥ**
 One who has advocated following of religions to which they
 belong ,by expressing the greatness of respective religion.
878. ॐ श्री साई सखाराम सशिष्याय नमः
Om̐ shri Sāi Sakhārāma saśiṣyāya Namaḥ
 One who has got Sakharam as his disciple.
879. ॐ श्री साई सकलाश्रय कामदुहे नमः
Om̐ shri Sāi Sakalāśraya kāmāduhē Namaḥ
 One who fulfills wishes of all those ,who has taken refuge at
 his Lotus feet.
880. ॐ श्री साई सगुण निर्गुण ब्रह्मणे नमः
Om̐ shri Sāi Saguṇa nirguṇa brahmaṇe Namaḥ
 One who is both saguna & nirgunakara Brahman.

881. ॐ श्री साई सज्जन मानस व्योम राजमान सुधाकराय नमः
**Om̐ shri Sāi Sajjana mānasa vyōma rājamāna
sudhākarāya Namaḥ**
One who is shining as a radiant moon in the sky of mind
of virtuous people.
882. ॐ श्री साई सत्कर्म निरताय नमः
Om̐ shri Sāi Satkarma niratāya Namaḥ
One who is deeply engaged in performing virtuous acts.
883. ॐ श्री साई सत्संतान वरप्रदाय नमः
Om̐ shri Sāi Satsantāna varapradāya Namaḥ
One who has bestowed virtuous children to his devotees
through blessings.
884. ॐ श्री साई सत्यव्रताय नमः
Om̐ shri Sāi Satyavratāya Namaḥ
One who has taken a vow of truthfulness.
885. ॐ श्री साई सत्याय नमः
Om̐ shri Sāi Satyāya Namaḥ
One who is genuine, honest, sincere & truthful.
886. ॐ श्री साई सत्सुलभोन्त्यदुर्लभाय नमः
Om̐ shri Sāi Satsulabhōnyadurlabhāya Namaḥ
One who is easily available for virtuous people & nonavailable
for others.
887. ॐ श्री साई सत्यवाचे नमः
Om̐ shri Sāi Satyavācē Namaḥ
One who is veracious.
888. ॐ श्री साई सत्य संकल्पाय नमः
Om̐ shri Sāi Satya sankalpāya Namaḥ
One who has honest resolutions.
889. ॐ श्री साई सत्यधर्म परायणाय नमः
Om̐ shri Sāi Satyadharmā parāyaṇāya Namaḥ
One who practices path of eternal truth.

890. ॐ श्री साई सत्यपराक्रमाय नमः
Om̐ shri Sāi Satyaparākramāya Namaḥ
 One who is truly brave & mighty.
891. ॐ श्री साई सत्यद्रष्ट्रे नमः
Om̐ shri Sāi Satyadraṣṭrē Namaḥ
 One who is shining through truth.
892. ॐ श्री साई सनातनाय नमः
Om̐ shri Sāi Sanātanāya Namaḥ
 One who is the most eternal, ancient, perpetual & everlasting.
893. ॐ श्री साई सत्यनारायणाय नमः
Om̐ shri Sāi Satyanārāyaṇāya Namaḥ
 One who worshipped as Lord Satya Narayana.
894. ॐ श्री साई सत्य तत्व प्रभोधकाय नमः
Om̐ shri Sāi Satya tatva prabhōdhakāya Namaḥ
 One who awakens all by teaching the principles of honesty.
895. ॐ श्री साई सत्पुरुषाय नमः
Om̐ shri Sāi Satpuruṣāya Namaḥ
 One who is wise man.
896. ॐ श्री साई सदाचाराय नमः
Om̐ shri Sāi Sadācārāya Namaḥ
 One who practices venerable, wise & honest principles.
897. ॐ श्री साई सदापरहिते रताय नमः
Om̐ shri Sāi Sadāparahiteratāya Namaḥ
 One who is always interested in the welfare of others.
898. ॐ श्री साई सदाक्षिप्तनिजानन्दाय नमः
Om̐ shri Sāi Sadākṣiptanijānandāya Namaḥ
 One who is always in enviable true bliss.
899. ॐ श्री साई सदानन्दाय नमः
Om̐ shri Sāi Sadānandāya Namaḥ
 One who is always in bliss.

900. ॐ श्री साई सद्गुरवे नमः
Om̐ shri Sāi Sadguravē Namaḥ
 One who is the most efficient & venerable teacher.
901. ॐ श्री साई सदाजनहितोद्युक्ताय नमः
Om̐ shri Sāi Sadājanahitō dhyuktāya Namaḥ
 One who always utters nectar like speeches to his devotees.
902. ॐ श्री साई सदात्मने नमः
Om̐ shri Sāi Sadātmanē Namaḥ
 One who is always endeared with supreme being.
903. ॐ श्री साई सदाशिवाय नमः
Om̐ shri Sāi Sadāśivāya Namaḥ
 One who is always propitious.
904. ॐ श्री साई सदार्द्रचित्ताय नमः
Om̐ shri Sāi Sadārdracitāya Namaḥ
 One who is full of feeling and warmth for his devotees.
905. ॐ श्री साई सद्रूपिणे नमः
Om̐ shri Sāi Sadrūpiṇē Namaḥ
 One who is very elegant.
906. ॐ श्री साई सदाश्रयाय नमः
Om̐ shri Sāi Sadāśrayāya Namaḥ
 One who is the place of refuge for one & all.
907. ॐ श्री साई सदाजिताय नमः
Om̐ shri Sāi Sadājītāya Namaḥ
 One who is always victorious.
908. ॐ श्री साई सन्यास योगयुक्तात्मने नमः
Om̐ shri Sāi Sanyāsa yōgayuktātmanē Namaḥ
 One who is blended self with ascetic life through yoga.
909. ॐ श्री साई सन्मार्ग स्थापनव्रताय नमः
Om̐ shri Sāi Sanmārga sthāpanavratāya Namaḥ
 One who has taken vow to build righteous path.

910. ॐ श्री साईं सबीजं फलमादाय निर्बीजं परिणामकाय नमः
**Om̐ shri Sāi Sabījam phalamādāya nirbījam
 pariṇāmakāya Namaḥ**
 One who has accepted fruits (grapes) with seeds & then
 converted into seedless.
911. ॐ श्री साईं समदुःख सुख स्वस्थाय नमः
Om̐ shri Sāi Samadukha sukha svasthāya Namaḥ
 One who is having same state of mind irrespective of joy or sorrow.
912. ॐ श्री साईं समलोष्टाश्म कान्चनाय नमः
Om̐ shri Sāi Samaloṣṭāśma kāncanāya Namaḥ
 One who treats mud & gold similarly.
913. ॐ श्री साईं समर्थ सदगुरु श्रेष्ठाय नमः
Om̐ shri Sāi Samartha sadguru srēṣṭhāya Namaḥ
 One who is the most auspicious, efficient in imparting the
 knowledge of Brahman.
914. ॐ श्री साईं समान रहिताय नमः
Om̐ shri Sāi Samāna rahitāya Namaḥ
 One who has got no equals.
915. ॐ श्री साईं समाश्रित जनत्राण व्रतपालन तत्पराय नमः
**Om̐ shri Sāi Samāśrita janatrāna vratapālana tatparāya
 Namaḥ**
 One who has taken the magnanimous vow to save all refuge seekers.
916. ॐ श्री साईं समुद्र समगांभीर्याय नमः
Om̐ shri Sāi Samudra samagāmbhīryāya Namaḥ
 One who is having profundity like ocean.
917. ॐ श्री साईं संकल्प रहिताय नमः
Om̐ shri Sāi Sankalpa rahitāya Namaḥ
 One who doesn't expect any advantage or disadvantage
 from the happenings.
918. ॐ श्री साईं संसार तापहार्यन्त्रये नमः
Om̐ shri Sāi Sansāra tāpahāryanghrayē Namaḥ
 One whose Lotus feet takes away all troubles arising
 from materialistic world.

919. ॐ श्री साई संसार वर्जिताय नमः
Om shri Sāi Sansāra varjitāya Namaḥ
 One who has shunned this materialistic world.
920. ॐ श्री साई संसारोत्तार नाम्ने नमः
Om shri Sāi Sansarōttāra nāmnē Namaḥ
 One who is '*Uttirna*' or '*Liberated*' from samsara.
921. ॐ श्री साई सरोजदल कोमलाय नमः
Om shri Sāi Sarōjadala kōmalāya Namaḥ
 One who is as tender as Lotus.
922. ॐ श्री साई सर्पादि भयहारिणे नमः
Om shri Sāi Sarpādi bhayahāriṇē Namaḥ
 One who drives away the fear created by serpents.
923. ॐ श्री साई सर्परूपेपि अवस्थिताय नमः
Om shri Sāi Sarparūpēpi avasthitāya Namaḥ
 One who is present in the form of serpent also.
924. ॐ श्री साई सर्वकर्म फलत्यागिने नमः
Om shri Sāi Sarva karma phalatyāginē Namaḥ
 One who has abandoned the cause & effect of actions.
925. ॐ श्री साई सर्वत्र समवस्थिताय नमः
Om shri Sāi Sarvatra samavasthitāya Namaḥ
 One who is level minded at all places.
926. ॐ श्री साई सर्वतः पाणि पादाय नमः
Om shri Sāi Sarvataḥ pāni pādāya Namaḥ
 One who is having hands & feet which are operating everywhere.
927. ॐ श्री साई सर्वतोक्षि शिरो मुखाय नमः
Om shri Sāi Sarvatōkṣi śirō mukhāya Namaḥ
 One who is having eyes, head & face which operate everywhere.
928. ॐ श्री साई सर्वतः श्रुतिमन्मूर्तये नमः
Om shri Sāi Sarvataḥ śrutimanmūrtayē Namaḥ
 One who is having ears operating everywhere.

929. ॐ श्री साई सर्वमावृत्य संस्थिताय नमः
Om̐ shri Sāi Sarvamāvṛutya sansthitāya Namaḥ
 One who is *Omnipresent*.
930. ॐ श्री साई सर्वधर्म समत्रात्रे नमः
Om̐ shri Sāi Sarvadharmā samatrātrē Namaḥ
 One who protects all *Dharmas* equally.
931. ॐ श्री साई सर्वधर्म सुपूजिताय नमः
Om̐ shri Sāi Sarvadharmā supūjitāya Namaḥ
 One who worships all *Dharmas*.
932. ॐ श्री साई सर्वधर्मान् परित्यज्यगुर्वीशं शरणं गताय नमः
Om̐ shri Sāi Sarvadharmān parityajyagurviśam śaraṇam gatāya Namaḥ
 One who has forsaken all *Dharmas* & taken refuge at Lotus feet of his Guru.
933. ॐ श्री साई सर्वधी साक्षिभूताय नमः
Om̐ shri Sāi Sarvadhī sākṣibhūtāya Namaḥ
 One who is the witness for all happenings.
934. ॐ श्री साई सर्व नामाभि सूचिताय नमः
Om̐ shri Sāi Sarva nāmābhi sūcitāya Namaḥ
 One who is identified by various names.
935. ॐ श्री साई सर्व भूतान्तरात्मने नमः
Om̐ shri Sāi Sarva bhūtāntarātmanē Namaḥ
 One who is the soul of all beings.
936. ॐ श्री साई सर्वभूताशय स्थिताय नमः
Om̐ shri Sāi Sarvabhūtāśaya sthitāya Namaḥ
 One who is present in all beings.
937. ॐ श्री साई सर्व भूतादिवासाय नमः
Om̐ shri Sāi Sarva bhūtādivāsāya Namaḥ
 One who lives in all beings.
938. ॐ श्री साई सर्वभूतहिते रताय नमः
Om̐ shri Sāi Sarva bhūtahitē ratāya Namaḥ
 One who takes care of well-being of all beings.

939. ॐ श्री साई सर्वभूतात्म भूतात्मने नमः
Om̐ shri Sāi Sarva bhūtatma bhūtatmanē Namaḥ
 One who is the indweller of all objects individually & collectively.
940. ॐ श्री साई सर्वभूत सुहृदे नमः
Om̐ shri Sāi Sarvabhūta sahrudē Namaḥ
 One who is kind hearted to one & all.
941. ॐ श्री साई सर्वभूत निशोन्निद्राय नमः
Om̐ shri Sāi Sarvabhūta niśōnnidrāya Namaḥ
 One who vigilantly guards everyone.
942. ॐ श्री साई सर्वभूत समादृताय नमः
Om̐ shri Sāi Sarvabhūta samādrutāya Namaḥ
 One for whom all are equal.
943. ॐ श्री साई सर्वज्ञाय नमः
Om̐ shri Sāi Sarvajñāya Namaḥ
 One who knows everything.
944. ॐ श्री साई सर्वविदे नमः
Om̐ shri Sāi Sarvavidē Namaḥ
 One who is an embodiment of knowledge.
945. ॐ श्री साई सर्वस्मै नमः
Om̐ shri Sāi Sarvasmai Namaḥ
 One who is the knower of everything at all times.
946. ॐ श्री साई सर्वमत सुसम्मताय नमः
Om̐ shri Sāi Sarvamata susammatāya Namaḥ
 One who agrees with all religions.
947. ॐ श्री साई सर्वब्रह्ममयं द्रष्ट्रे नमः
Om̐ shri Sāi Sarva brahmamayam draṣṭrē Namaḥ
 One who visualises Parabrahman in every object.
948. ॐ श्री साई सर्वशक्त्युपबृंहिताय नमः
Om̐ shri Sāi Sarva śaktyupabrumhitāya Namaḥ
 One who has embraced all energies (Dharma).

949. ॐ श्री साई सर्वसंकल्प सन्यासिने नमः
Om̐ shri Sāi Sarvasankalpa sanyāsinē Namaḥ
 One who has made resolution to be a virtuous saint.
950. ॐ श्री साई संग विवर्जिताय नमः
Om̐ shri Sāi Sanga vivarjitāya Namaḥ
 One who has done away the relationship with every object.
951. ॐ श्री साई सर्वलोक शरण्याय नमः
Om̐ shri Sāi Sarvalōka śaraṇyāya Namaḥ
 One to whom the whole Universe has surrendered.
952. ॐ श्री साई सर्वलोक महेश्वराय नमः
Om̐ shri Sāi Sarvalōka mahēśwarāya Namaḥ
 One who is the supreme to entire universe.
953. ॐ श्री साई सर्वेशाय नमः
Om̐ shri Sāi Sarvēśāya Namaḥ
 One who is the monarch of whole universe.
954. ॐ श्री साई सर्वरूपिणे नमः
Om̐ shri Sāi Sarvarūpiṇē Namaḥ
 One who presumes all forms.
955. ॐ श्री साई सर्वशत्रु निर्वहणाय नमः
Om̐ shri Sāi Sarvaśatru nirvahaṇāya Namaḥ
 One who destroys all the enemies.
956. ॐ श्री साई सर्वैश्वर्यैक मंत्राय नमः
Om̐ shri Sāi Sarvaiśwaryaika mantrāya Namaḥ
 One who is the sacred counsel for supremacy.
957. ॐ श्री साई सर्वोप्सित फलप्रदाय नमः
Om̐ shri Sāi Sarvēpsita phalapradāya Namaḥ
 One who fulfills all desires.
958. ॐ श्री साई सर्वोपकारिणे नमः
Om̐ shri Sāi Sarvōpakāriṇē Namaḥ
 One who helps everyone.

959. ॐ श्री साईं सर्वोपास्य पदाम्बुजाय नमः
Om̐ shri Sāi Sarvōpāsya padāmbujāya Namaḥ
 One whose Lotus feet are worshipped by everyone.
960. ॐ श्री साईं सहस्र शीर्षमूर्तये नमः
Om̐ shri Sāi Sahasra śīrṣamūrtayē Namaḥ
 One who is having thousand heads.
961. ॐ श्री साईं सहस्राक्षाय नमः
Om̐ shri Sāi Sahasrākṣāya Namaḥ
 One who is with thousand eyes.
962. ॐ श्री साईं सहस्रपादे नमः
Om̐ shri Sāi Sahasrapādē Namaḥ
 One who is with thousand legs.
963. ॐ श्री साईं सहस्रनाम विश्वासिने नमः
Om̐ shri Sāi Sahasranāma viśvāsinē Namaḥ
 One who is the trustee of thousand names.
964. ॐ श्री साईं सहस्रनाम लक्षिताय नमः
Om̐ shri Sāi Sahasranāma lakṣitāya Namaḥ
 One who is characterised by thousand names.
965. ॐ श्री साईं साकारोऽपि निराकाराय नमः
Om̐ shri Sāi Sākārōpi nirākārāya Namaḥ
 One who is without form, though he is with form.
966. ॐ श्री साईं साकारार्चासुमानिताय नमः
Om̐ shri Sāi Sākārārcasumānitāya Namaḥ
 One who is worshipped by devotees with pure 'Chitta'.
967. ॐ श्री साईं साधुजन परित्रात्रे नमः
Om̐ shri Sāi Sādhujana paritrātrē Namaḥ
 One who protects virtuous people.
968. ॐ श्री साईं साधु पोषकाय नमः
Om̐ shri Sāi Sādhu pōṣakāya Namaḥ
 One who takes care of virtuous people.

969. ॐ श्री साई सालोक्य साष्टि सामीप्य सायुज्य पददायकाय नमः
Om shri Sāi Sālōkya sārṣṭi sāmīpya sāyujya padadāyakāya Namaḥ
 One who grants Salokya, Sarupya, Samipya & Sayujya to the devotees.
970. ॐ श्री साई साई रामाय नमः
Om shri Sāi Sāi Rāmāya Namaḥ
 Salutations to Sree Sai Ram.
971. ॐ श्री साई साईनाथाय नमः
Om shri Sāi Sāināthāya Namaḥ
 Salutations to Sree Sai Nath.
972. ॐ श्री साई साईशाय नमः
Om shri Sāi Saīśāya Namaḥ
 Salutations to Sree Sayeesh.
973. ॐ श्री साई साईसत्तमाय नमः
Om shri Sāi Saisattamāya Namaḥ
 Salutations to one who is featured by true Satvik experience.
974. ॐ श्री साई साक्षात्कृत हरिप्रीत्या सर्वशक्तियुताय नमः
Om shri Sāi Sākṣātkṛta hariprītya sarvaśaktiyutāya Namaḥ
 One who is enlightened by the vision of Lord Hari.
975. ॐ श्री साई साक्षात्कार प्रदात्रे नमः
Om shri Sāi Sākṣātkāra pradātre Namaḥ
 One who grants the vision of Parabrahman.
976. ॐ श्री साई साक्षात् मन्मथ मर्दनाय नमः
Om shri Sāi Sākṣāt manmatha mardanāya Namaḥ
 One who has conquered God of love & passion.
977. ॐ श्री साई साइने नमः
Om shri Sāi Sāyinē Namaḥ
 One who is omniscient.
978. ॐ श्री साई साईदेवाय नमः
Om shri Sāi Saidevāya Namaḥ
 One who is a knower of everything.

979. ॐ श्री साई सिद्धेशाय नमः
Om shri Sāi Siddhēśāya Namaḥ
 One whose objects are always fulfilled.
980. ॐ श्री साई सिद्ध संकल्पाय नमः
Om shri Sāi Siddha sankalpāya Namaḥ
 One whose, resolutions are always accomplished.
981. ॐ श्री साई सिद्धिदाय नमः
Om shri Sāi Siddhidāya Namaḥ
 One who is the bestower of fruits for actions committed by the devotees according to their respective eligibility.
982. ॐ श्री साई सिद्ध वाङ्गमुखाय नमः
Om shri Sāi Siddha vāṅgmukhāya Namaḥ
 One whose utterances will become true.
983. ॐ श्री साई सुकृत दुष्कृतातीताय नमः
Om shri Sāi Sukruta duṣkrutātītāya Namaḥ
 One who is beyond the effects of good or bad actions.
984. ॐ श्री साई सुखेषु विगतस्पृहाय नमः
Om shri Sāi Sukhēṣu vigataspruhāya Namaḥ
 One who is devoid of wish or desire.
985. ॐ श्री साई सुख दुःख समाय नमः
Om shri Sāi Sukha duḥkha samāya Namaḥ
 One who treats both the prosperity & adversity with equanimity.
986. ॐ श्री साई सुधास्यन्दि मुखोज्वलाय नमः
Om shri Sāi Sudhāsyandi mukhōjvalāya Namaḥ
 One whose face is full of divine glow.
987. ॐ श्री साई स्वेच्छामात्र जडदेहाय नमः
Om shri Sāi Svēcchāmātra jadaddēhāya Namaḥ
 One who has left his physical body at his sweet will.
988. ॐ श्री साई स्वेच्छोपात्त तनवे नमः
Om shri Sāi Svēcchōpātta tanavē Namaḥ
 One who assumes body at his sweet will.

989. ॐ श्री साईं स्वीकृत भक्तरोगाय नमः
Om shri Sai Svīkruta bhaktarōgāya Namaḥ
 One who has taken diseases of devotees on himself.
990. ॐ श्री साईं स्वेमहिम्नि प्रतिष्ठिताय नमः
Om shri Sai Svēmahimni pratiṣṭitāya Namaḥ
 One who is immersed in self bliss.
991. ॐ श्री साईं हरिसाठे तथा नानां कामादेः परिरक्षकाय नमः
**Om shri Sai Harisāṭe tathā Nānām kāmādē
 parirakṣakāya Namaḥ**
 One who has protected Harisathe & Nana from effects of passion.
992. ॐ श्री साईं हर्षामर्षभयोद्वेगैः निर्मुक्त विमलाशयाय नमः
**Om shri Sai Harṣāmarṣabhayōdvēgaḥ nirmukta
 vimalāśayāya Namaḥ**
 One who is unperturbed by all emotions.
993. ॐ श्री साईं हिन्दु मुस्लिम् समूहांश्च मैत्रीकरण तत्पराय नमः
**Om shri Sai Hindu muslimṁ samūhānśca maitrīkaraṇa
 tatparāya Namaḥ**
 One who has established cordial relationship between Hindu & Muslim communities.
994. ॐ श्री साईं हूँकारेणैव सुक्षिप्रम् स्तब्ध प्रचण्ड मारुताय नमः
**Om shri Sai Hūnkarēṇaiva sukṣipram stabdha pracanda
 mārutāya Namaḥ**
 One who stopped the storm immediately just by uttering "Hoon".
995. ॐ श्री साईं हृदयग्रन्थि भेदिने नमः
Om shri Sai Hrudayagranthi bhēdinē Namaḥ
 One who destroys the doubts and confusion in the hearts of the devotees.
996. ॐ श्री साईं हृदयग्रन्थि वर्जिताय नमः
Om shri Sai Hrudayagranthi varjītāya Namaḥ
 One who has no doubts and confusions about the eternal.

997. ॐ श्री साई क्षान्तानन्त दौर्जन्याय नमः
Om̐ shri Sāi Kṣāntānanta daurjanyāya Namaḥ
One who pardons unlimited blunders committed by devotees.
998. ॐ श्री साई क्षिति पालादि सेविताय नमः
Om̐ shri Sāi Kṣiti pālādi sēvitāya Namaḥ
One who is served by monarchs.
999. ॐ श्री साई क्षिप्रप्रसाद दात्रे नमः
Om̐ shri Sāi Kṣipraprasāda dātre Namaḥ
One who fulfills wishes quickly.
1000. ॐ श्री साई क्षेत्रीकृत स्वशिर्डीकाय नमः
Om̐ shri Sāi Kṣetrikṛuta svaśīrdikāya Namaḥ
One who has made Shirdi as his living place.

"SRI SAI CHARANAM SHARANAM MAMA"





Appendix

1. Shl.4

This shloka can also be understood as one who has reverently saluted by the emperor Akbar. As told by Baba, **“I was Kabir in my former janma & that Akbar, the Great emperor, stood in awe of me”**. Therefore, Baba fulfilled the ambition of Akbar to unite Hindus and Muslims in His present janma.

2. 20

One afternoon when **“Dhuni ”** blazed uncontrollably, Baba by striking his **“Satka”** against pillar near Dhuni, ordered flames to calm down and it obeyed the order.

3. 21

Near Dikshitwada, when a poisonous snake was seen, devotees were frightened not knowing what to do?. The situation was nothing, but precarious. The snake went off peacefully as though it was ordered to do so. Thus Baba protected everyone.

4. 27

Baba's **Trikalajnatva** and Parachita Abhijana were there all the time when he was normally conscious and required no effort. The extent to which he could see and known was unlimited. He could reveal the past 2000 or 10,000 years back and reveal the future also which would occur some years later. This is practically the same as **Yatha Sankalpa samasiddhih and Trikalajnanatva**. The knowledge in the phenomenon world is the knowledge of past, present and future events at all places being near or remote . Practically He is **Omniscient and Omnipotent**. Thus Baba is evidently present everywhere and knew everything (Ritambharaprajna).

5. 60

Baba by his Trikalajnanatva told past births of many **Jivas**.

- For eg.-
- i) Past births of goats.
 - ii) About lizard which was chirping.
 - iii) History of frog and serpent.
 - iv) Baba told about Dr. Rajaram kapdi to his mother

that, ***‘He was your father in the past life and was also my friend, don’t ever beat him again.’***

6. 106

On the day of **‘Dattajayanti’**, during 1911, Sri Balawant .C Kohajkar around 5 p.m., entered **‘Dwarakamai’**, he saw a small child with charming

three faces i.e, Lord Datta as an infant. This vision was only for a moment. Then he saw Baba in his usual dress and form.

Lord Datta is mulapurusha of Avadhuta cult.

7. 108

The reason for Baba's return to this world was obviously the necessity to complete **His** mission. The manner of carrying the mission required human instruments. Amongst these instruments, the chief are N.G. Chandorkar, Das Ganu, Dixit, and Shama.

8. 109

Baba would practice "**Khanda Yoga**". **He** would separate **His** hands and legs and then join them again.

9. 137

i) Baba has confirmed to a lady devotee from Bandra, that **He** was in receipt of pooja which was performed by her from the childhood to Lord Ganapati. Baba also cures her acute head ache.

ii) Baba once pointing to Mr. Gadgil, told that "He thinks that, I am having a rat under my feet and so I am."

10. 156

A doctor, who returned from Africa, was a staunch devotee of Lord Sri Rama. Once his friend persuaded him to visit Shirdi, Doctor agreed for the same only on a condition that, he would not bow to Baba. On reaching **Dwarakamai**, he prostrated in front of Baba. When doctor was questioned about his action, he declared that he had vision of his Ishtadaiva Lord Rama, then how he can stay without rendering reverence.

11. 160

To mention a few :

i) Baba assumed the form of Golapnath, the guru of Agnihotri Muley Shastri.

ii) Baba appeared as **sanyasi** at Mr. Dev's place

iii) Baba assumed the form of **tangawala, tanga and horses** to save Smt.Meenatai. This incident is also known as **Jamner Miracle**.

iv) Refer the explanation of shloka - 156.

12. 181

Baba directed Das Ganu to go to Kaka Dikshit's house to get a doubt clarified by Dikshit's maid servant.

To mention a few :

- i) Baba to N.R.S. : Repeat "**Rama Rama Jaya**".
- ii) Baba to Smt. G.S.K. : Repeat "**Raja Ram Raja Ram**".
- iii) Baba to Shri Pradhan : Repeat "**Sri Rama Jaya Rama Jaya
Jaya Ram**".
- iv) Baba to Shri Rege : Repeat "**The name you have
(Mr. Rege was repeating the name of 'Sainath' only). repeated**".

Baba once told Uddavesha Bua to bring the purana in which Baba claimed to have already spoken to him and is continuing to do so. Bua could not comprehend this statement. So Baba directed him to go to Wada and bring the same book which was read there. Bua went to Wada and found saint Ekanath's Srimad Bhagavata (Canto 11) was being read there and he brought the same to Baba. Baba randomly opened the book and asked Bua to look at that. Bua glanced through that and realised that it was the same Canto in which Lord Sri Krishna preached Udhava, which is popularly known as 'Udhava Gita'.

Now Bua could comprehend the implicit meaning of Baba's statement i.e. 'Baba has already preached Bua in Dwaparayuga and is continuing the same'.

This incident was narrated by Shri Shama Rao Jayakar to H.H. Narasimha Swami:

Shri Jayakar was relaxing at Dixitwada when he heard a chaos. He came out and witnessed a scene wherein a pack of dogs were being chased by a small dog, behind which group of villagers were running with sticks in their hands. It was quite obvious from the scene that small dog was suffering from rabies.

Jayakar then went to Dwarkamai to offer his daily prayers. In a short while the chaotic group has also come there. Small dog ran upto Baba and hid behind Him. The fierce villagers requested Baba to give up the dog as it was mad and posed danger to everyone. Baba abused the villagers for their ruthless behaviour towards poor dumb creature and drove them away.

Then slowly the dog came in front of Baba. Baba just patted the dog with affection, whereby Baba not only blessed the dumb creature by curing its rabies but also saved its life.

16. 206

Baba made fun of Kushbhav for eating onions on Ekadasi, after making Kushbhav to eat onions. Kushbhav justified his action by telling that Baba ate, so also he. Baba disapproved this statement by vomiting sweet potatoes. Kushbhav without second thought and without wasting a second, he fell upon the sweet potatoes and swallowed them. For which action of him, Baba abused and beat him saying **“Why do you eat the vomit - uchishta?”** Kushbhav did not react.

For his unquestioning faith, Baba granted him power of producing **“Udhi ”** by merely thinking of Baba and holding forth the hands, which will be as sacred as **Udhi from Dhunimai of Shirdi.**

17. 219

As narrated by Das Ganu Maharaj :

Das Ganu has begun to do Hari keerthanas at the bidding of N.G. Chandorkar. Das Ganu used to shine in borrowed plumes. Baba objected for such showy dress and instructed to follow **“Narada Paddati”** i.e, to do keertanas by wearing orthodox dhotar.

18. 220

Sri G.S. Khaparde was in an imminent peril of prosecution under section 124-A, IP code. Baba gave him sanctuary with those words which forms **Magnacarta** for all devotees, **‘When I am here, why should any one fear?’** Thus, the prosecution came to naught.

19. 222

When Mrs. Khaparde stayed in Shirdi with her son, the boy was attacked by plague. Then Mrs. Khaparde sought permission from Baba to return to Amaravathi. Baba by lifting **His** Kufni, showed three knots on **Him** and told that **He** has to suffer for the sake of devotees, all their difficulties are **His**.

20. 242

Refer explanation under shloka 640.

21. 244

The day 31.03.1915 was etched in Dikshit’s memory. As on that fateful day, Baba saved him and Mr. Farse from injury and death. With tears in Dixit’s eyes, he remembers Baba’s assurance **‘Kaka, tula kalji kasli? Mala saari kalji aahe.’** (Kaka, why should you have any anxiety or care? All your anxieties, cares and responsibilities are mine.)

22. **245**
Around 1898, a notorious dacoit named Kanabhil, has escaped police dragnet and they could not catch him. Das Ganu, who was working in police department, disguised himself as Ramdasi performing keertans at Lonivarni, to collect information regarding the dacoit. But Kanbhil was more brainy, he collected every detail of Das Ganu and came one day to shoot Das Ganu. Das Ganu bowed to Shri Ram and prayed for life, Baba saved him from Kanadhilad.

23. **246**
Once Nana Saheb Chandorkar was on his way to Lord Ganapati temple at Padmalaya forest, where Govind Bua was an archak. As journey was very tedious and strenuous, Nana wished to have a cup of hot tea at destination. Surprisingly, Govind Bua provided him and his companions with hot tea and also confirmed that, Baba has instructed him to prepare hot tea for Nana.

24. **259**
Baba by grinding wheat and throwing atta at the outskirts of Shirdi, drove away the cholera from invading Shirdi.

25. **260**
Baba has cured malaria of Bala Ganapat by instructing him to give few morsels of rice mixed with curds to a black dog near Laxmi temple. Bala Ganapat followed the order and hence he was cured from malaria.

26. **262**
Once Kashiram, after attending weekly bazaar of Naur, was returning to Shirdi. On the way, he was attacked by armed dacoits. He handed over all money, except a small bag containing sugar which he used to feed ants.

But dacoits not knowing the contents of the small bag, harmed him for the bag. In this tussle, Kashiram could kill two dacoits, but fell down when he was attacked from behind. Thinking that he is dead, they left him there and went away. With immense faith in Baba, he returned to Baba instead of getting admitted to hospital. Under Baba's care, he was cured from greivous injuries.

When this tussle was going on between Kasiram and dacoits, Baba at Dwarakami was shouting, abusing and bawling aloud.

27. **265**
In the year 1910, on Dhanateras day, Baba saved the life of blacksmith's child by putting **His** arm into '**Dhuni**'.

28.

272

S.B. Nachne's child has fallen from great height and Kirwandikar's child fell down into a well. Baba appeared in visible form only to the children and protected them.

29.

286

As narrated by Das Ganu Maharaj :

On Mahashivratri day, he wanted to have Gangasnan. Baba did not allow him to go, by telling "**Ganga is at my feet, don't go**". Though Das Ganu knows, Baba is Lord Vishnu and from Vishnu's feet Ganga has flown, Das Ganu had poor and weak faith in this concept. Baba reading his mind, asked him to hold his palm near Baba's feet. The Ganges began to flow from Baba's feet and it was not droplets rather a slow and thin current.

30.

287

Shri Gangagir was famous vaishnava householder saint, who hailed from Punathambe. He was a frequent visitor to Shirdi. When he first saw Baba, he openly proclaimed that "**It is the great good fortune of Shirdi, that this precious gem is associated itself with Shirdi. Blessed is the soil of Shirdi on which he has set his foot.**"

31.

294

As narrated by Rao Sahib Yeshwant Janardhan Galwankar (Mr. Dabholkar's son-in-law) :

On Galwankar's head, Baba placed **His** palm by which Galwankar passed into ecstatic condition. Since then he was more spiritual. Baba gave sakshatkar in his dream and asked, "**What you want?**". Galwankar prayed for '**prem**' and '**prem**' alone. Ever since he had spells of prem gushing through him.

32.

326

The occasions on which trouble and danger arose in Nachne's family were numerous. Instead of him being worried on that account, Baba's grace enabled him to maintain placidity and confidence which sweetened his life. His powerful faith in Baba has enabled him and his family members to get sadgati. A few such incidences to which Nachne's family was exposed and how Baba's love and affection protected them are depicted below :

i) Mr. Shantaram Nachne was saved by a mad man in 1914.

ii) Mr. Nachne and others were travelling in a bullock cart at Ranshet pass, the place notorious for being infested with tigers. At the time by taking Baba's name, all of them were saved themselves from the attack of tiger.

iii) In 1915, Shantaram had bunches of calamities in his family. From all calamities Baba saved him and his family members.

iv) In 1916, Mr. Shantaram was saved from drowning.

v) During 1923, 1926, 1929, 1932, 1934, 1935, after Mahasamadhi of Baba, Nachne and his family members were saved from various calamities.

33.

333

In the year 1894, muslims of Shirdi along with Kazi of Sangamaner armed with canes and latis were waiting near Dwarakamai (Masjid) entrance to attack and prevent Hindus from performing pooja with sandal pastes, ceremonial worship, noisy aarti and flowers etc. Mahalasapati, who came there to offer pooja to Baba stood at distance, mentally offered pooja and started re-tracing his path, after seeing armed mob. Baba himself called him and asked him to perform pooja. Muslims stood aghast and slowly dispersed since then never thought of obstructing Hindus from worshipping Baba in their own way.

34.

337

Chandbai Patil, the headman of Dhupkhed village lost one of his mares while travelling to Aurangabad. Patil became completely despondent and distressed at the loss. Then a strange thing happened.

A Fakir sitting under mango tree called Patil and asked him to have smoke from chillum and proceed further. But Patil refused to do so, then Fakir enquired the reason for his distress and about saddle on his shoulder. Then Patil told about the loss of the mare. Immediately Fakir directed him to the stream where he would find his mare.

35.

342

A cook who had served Baba's devotee for 35 years, had stolen Rs. 30,000/- from his master. No clue was there regarding the loss. When once, the master was sitting on otta (a stone bench in front of the house), a Fakir appeared, to whom the master told his grief. Then Fakir advised the master to vow that, he would go to Shirdi of Kopergaon Taluk and to give up one of the food items he liked, till he was able to fulfill his vow of going to Shirdi. Master had vowed and

even before a fortnight had elapsed, the cook returned Rs. 30,000/- and requested his master to pardon him.

36. 363

“I and you have passed through many rounds of births, I remember them all, but you do not know them.”

.....Bhagavadgita ch.-4

i) Baba's utterance to N.G. Chandorkar that **“I know you for four janmas”**

ii) Baba revealed about past births of Smt. Khaparde.

iii) Also refer explanation under shloka 60.

37. 365

Baba once commanded Das Ganu to perform Namasaptah. Then Das Ganu sought Baba's assurance that **Lord Vittala** will appear in person. Baba assured that **Vittala** will appear only when the devotee is full of faith. Namajapa went on for a week and after seventh day's chanting, Das Ganu had darshan of **Lord Vittala. Baba's words came true.**

38. 368

As narrated by justice Meghashyam Bhagavanth Rege, Indore :
Sri M.B.Rege used to stay at Radhakrishnamai's residence as per instructions of Baba on his visit to Shirdi. One day, both of them have agreed to do Namajapa by taking their Istadeva **“Sai's”** name.

39. 370

i) N.G. Chandorkar went on pilgrimage to Harischandra mountain. Half-way, his throat was parched by thirst and he was exhausted. He told his companions that if Baba would have been there, **He** would have given the water. At that time, Baba in Shirdi said to the devotees near him, **“Nana is dying of thirst, but would I see him dying that way?”**. By that time, Bhil (a tribal man) appeared and told Nana that water is just under the stone on which he is sitting. When Nana and his companions moved the stone, they found crystal clear water.

ii) Baba similarly saved another devotee, Uddhaves Bua by supplying water in the form of Goswami, when Bua had fainted on Girnar. Thereafter, when Bua went to Shirdi, Baba confirmed that **“HE”** has supplied water to him.

40.

371

Even when a Guru is not highly esteemed or has defects, the fullest respect should be shown. Baba knowing fully well the calibre of Jawaharali, Baba did serve him by carrying faggots, lighting up fire for cooking, cooking, sweeping and doing all menial services in the presence of all, with sweet complacency.

41.

406

Bala Saheb Deo had the desire to read “**Jñyānēshwari**” regularly. But there would be some or other difficulties in doing so. These difficulties were encountered by him because of prarabdha karmas. Baba by mystical processes of i) frequently taking dakshinas, ii) putting him in fear by abusing him in voice of thunder, and iii) threatening to kill him, wiped off his prarabdha karmas and then ordered him to read “**Jñyānēshwari**” and also guided him after the lapse of one year, so that he could understand what he read in true sense.

42.

412

A few cases of the wonderful cure of blindness by Baba's Supernatural Power are cited as under :

i) Baba's devotee insisted his son to send him to Baba for **His** blessings. Then, Deshpande accompanied his grandfather to Shirdi. Grandfather, who was blind, requested Baba sorrowfully for sight. Baba fulfilled his wishes immediately, by granting the vision completely.

ii) Another blind devotee went to Baba and prayed for sight only to have the vision of human form of Baba, in which Baba has manifested. After satiating himself by beholding Baba's human form, his eyesight could be withdrawn. So, Baba at once granted his request, thence, blind devotee had the vision of Baba and then he became blind.

iii) During 1913 - 1915, Swami Sai Sharananand saw a blind man singing “**Rama Krishna Hari**” in front of Baba. After sometime between 1942 - 1943 the same man in Shirdi was reciting chapters of Bhagavadgita and verses from Jnaneshwar's Amrutanubhava. When enquired by Swami Sai Sharananand that person confirmed that he got the vision by the grace of Baba. To assure Swamiji, he read out several verses from Amrutanubhava, Swami was happy for devotee's wisdom in using the sense of sight granted by Baba.

iv) Sri Lakshman Bhaji Avare lost his eye sight in 1910. Doctors

of J.J. Hospital, Bombay, told his sight is lost forever. Then Lakshman alone stayed in Shirdi, he had intense faith in Baba. Every morning, he washed his eyes with water used by Baba to wash His face. After a month, his eyesight got restored. He stayed in Shirdi till Baba's Mahasamadhi.

43. 422

As narrated by Sri Shankar Balwant Kohajkar :

In 1930, he was suffering from dysentery and by mistake, he drank phenyle while he was in half sleepy state. His condition worsened and he was unconscious and doctors gave up hope. On fourth day, he started recovering. While regaining consciousness, he had a vision of young athletic muslim beating all around i.e. on the wall, the floor of his room with his satka and chasing dark men who have surrounded Kohajkar.

These darkmen were none other than Yamadutas and athletic muslim being Baba.

P.S. : There are other various incidences wherein Baba has protected devotees from the hands of Yamadutas.

44. 424

Baba loved Tatya so much that '**HE**' allowed him to address Baba as mama (maternal uncle) and allowed Tatya to sleep with **HIM** for fourteen years in Dwarakamai.

45. 425

Tatya Saheb Nulkar was a subjudge at Pandarapur. Once he had a severe pain in eyes, during his visit to Jalagaon. He realised just three days are ahead for Gurupoomima. He visited Shirdi. When he went to Dwarakamai, Baba in his characteristic way said "**Shyama, my eyes are giving me a great deal of trouble and I am suffering too much pain.**" The moment HE uttered those words the pain in Nulkar's eyes ceased.

Nulkar stayed in Shirdi till death. During the time of Nulkar's death, Baba sent '**UDHI** and **THIRTH**' to Nulkar thereby bestowing sadgati.

46. 429

Mrs. Tarabai Sadashiv Tarkhad of Puna, was an ardent devotee of Baba. i) On one occassion, probably in 1915, she had a splitting neuralgic headache. Number of remedies were tried, but all of no use. She felt, she must die and that would be the relief. She thought, why not die at Baba's feet?. That would be a privilege. With that view, she came to Kopergaon with her husband and there once

again she thought better to have a dip in river Godavari before dying. Then she had bath, when she came out of water, the neuralgic ceased and thereafter ceased for ever. Ordinarily, the cold bath could intensify the headache and accelerate the death. **The cure is surely by Baba's grace.**

ii) During 1927, Mrs. Tarabai was on family way. She set off to Shirdi with her family members. As the foetus died in the womb, her body was turning blue and her blood was getting poisoned. There was no medical assistance and though some medicines were brought from Ahmednagar, they also proved to be of no avail. Then, Mr. Sadashiv Tarkhad went to Sakori seeking help of Upasani Maharaj. But he told that "You have got the best doctor and the best nurse at Shirdi, why do you come to me?". She herself does not know what had happened and became unconscious. In unconscious condition, she started giving directions as to what should be done and accordingly it was followed along with administering 'Udhi' and 'Thirth' of Baba to her. Then in no time, the foetus expelled along with other matters. She remained unconscious for weeks and then she recovered. **This is nothing but Baba's kind care for his child.**

47. 430

Lokamanya Balagangadhar Tilak visited Shirdi on 19.05.1917 to pay reverence to Baba. At that time looking at Lokamanya Baba said " **People are bad, keep to yourself.**"

Baba had foreseen Tilak's arrival and said '**Tilak is coming here.**'

48. 431

A tiger suffering from disease was brought by its owners to Baba; in Dwarakamai at Baba's feet it breathed last. A Blessed soul.

49. 443

The villagers used to supply Baba with oil for gratis to light the lamps at the masjid. One day contemptuously they refused the supply, treating Him as a crazy fakir. Baba, there upon filled His empty lamps with water and thrusting wicks into them, kept them burning all night on water alone.

50. 461

R. B. Purandare narrates that a devotee questioned Baba "why he needs Dakshina?". Baba replied, "**I am not asking from everyone. I ask only from the man, whom the fakir points out. But in exchange, I have to give that man ten times the money that I had taken as Dakshina**".

The most significant meaning for Dakshina was to rid off devotee's ego, and attachment to transient things.

51.

470

As narrated by Sri Damodar Savalram Rasne alias Anna Rasne:

i) Baba by giving him mangoes with instructions to give those fruits to his younger wife, blessed him with children.

ii) When Rasne sat at lotus feet of Baba, he thought for himself that if Baba were to pass away, how hopelessly adrift he would be and how he would fare then?.

To this Baba answered loudly that **“I will be with you, when ever and where ever you think of Me”**.

52.

474

Baba would give counsel, warnings and take care of Chandorkar at all times, but at the same time, He would rebuke him for his errors. Baba taught Chandorkar should grant if he can, if he cannot, he has to give suave negative reply but should not resort to subterfuges. In spite of this lesson, Chandorkar in anxiety to avoid sadhu of Datta mandir at Kopargaon to whom he has promised to give Rs.300, took a devious route as he has forgotten to bring Rs.300. While going in this route, thorns have pierced into his body. On reaching Shirdi, Baba was glum and did not speak to him. When Chandorkar asked for reason, Baba replied **“You have avoided visiting Sarkar(Lord Datta) fearing sadhu at mandir would ask you Rs.300. Is this the way you are following my teaching?. How I can talk to you?. It is good that thorns have pierced into your body”**.

Chandorkar repented for his mistakes and was thankful to Baba to have **Him** as his guru, who would watch every movement of **His** disciples and correct as and when it is necessary.

53.

510

i) As narrated by Rao Bahadur S.B. Dhumal:

In the year 1909, Mr. Dhumal lost his wife. Baba instructed him to perform sixth month masika ceremony at Shirdi and also Baba promised that **He** would bestow Sadgati to his wife's soul.

ii) Referring to Upasani's wife, who died in Jan 1912, Baba said **“Her spirit has come to Me”**.

54.

512

Nine years after Baba's Maha Samadhi, i.e in the year 1927, a devotee's wife was miraculously saved by Baba from the jaws of

death. The husband and wife were returning home after celebrating Ramanavami at Shirdi. The wife got down at Thana railway station to fetch water. When she was boarding vessel filled with water, the train started moving and the woman fell down between the platform and the train. In spite of everyone's shouting, the train stopped only after some distance. Everyone thought that this lady might have been crushed under the wheels. But to everyone's surprise and utter amazement, the lady was standing **Unscathed**. In reply to the enquiry of all, she said that as soon as she fell, she remembered **Baba**. At once, **Baba** appeared in front of her, pressed her hard against the platform till the train crossed. **Baba** disappeared as soon as the train crossed.

To save this woman, what sort of body Baba would have assumed?. One can hardly know, as there is no room enough to stand for two persons between the train wheels and the platform.

55.

556

i) Please refer explanation under Shloka - 425.

ii) Madrasi Sanyasi named Vijayananda left Madras for Manasasarovar. On his way, he visited Shirdi thinking he would get some money from Baba. But Baba did not allow him into Dwarakamai by saying "**drive away sanyasi**". But later sanyasi felt overflowing affection and he did not get up from where he was seated. After two days he got letter informing that his mother has fallen sick. Then he went to Baba, seeking permission to visit his mother. Baba told him "**Not to lose patience and courage**". Also Baba did not allow him to go, instead Baba directed him to do three Saphthahas of Bhagavata and to read Ramavijaya. While doing so, during third Saphthaha, Vijayananda left his mortal form.

Baba gave liberation to Vijayananda.

iii) One day, at breakfast time, Baba told Mrs.Jog to feed a buffalo, whom she finds at her back door after noon arati, with puran polis with lots of butter. Accordingly, she prepared the pudding with lot of butter and after noon arati, she saw a buffalo at her back door, so she fed buffalo happily. The buffalo heartily enjoyed this meal and doing justice to food and then rested there with ease, only to find it is dead. Mrs.Jog rushed to Baba and narrated what had happened. Baba emphatically told her that she has not done anything wrong, on the other hand she has fulfilled the last wish of buffalo of eating puran polis. By which the buffalo has attained a superior body leaving this animal body.

60.

557

Prachar is the work allotted to Das Ganu and Narasimhaswami by Baba himself and also the work was looked after by HIM.

61.

585

Once Baba demanded puran poli from Chandorkar. He arranged for the same by paying Re. 1/- each and offered them to Baba. Baba did not touch it, let alone put a morsel in **HIS** mouth. After a while, Baba asked Chandorkar to take it away as **HE** had eaten. Then Chandorkar was vexed to hear this. He went in anger to chavadi. Then Baba told Chandorkar that, "**You have been with Me for more than 18 years, what have you learnt from Me?. I have eaten puran poli in the form of ants**". For Chandorkar, it was hard to accept, though he knew this concept intellectually. Then Baba made a secret sign to him, deep in his heart that nobody knew about it. After this incident, Chandorkar realised that Baba is in every creation.

62.

587

Baba blessed childless couples with children as if they have performed **Putrakamashti Yaga**. The blessed ones are :

- i) Sri Gopala Rao Gunda
- ii) Smt. Aurangabadkar
- iii) Sri Damodar Savalram Rasne
- iv) Smt. Chandrabai Borkar

v) A lady from Pune, who was an ardent devotee of Baba was childless. Baba being pleased with this devotional lady, appeared in her dream, blessed her and handed over a coconut by saying "**Take this, eat it and you will have a child**". On waking in the morning, she found a coconut on her bed and was pleased to eat it. A year later she delivered a male child.

63.

612

i) Sri R.B.Purandare had infinite faith in Baba. Once his wife suffered from incessant vomiting and diarrhoea. At 8a.m, she became pulseless and went into coma. Doctor who was summoned, expressed his doubt about her survival for more than an hour. Purandare was intimated about this and while returning home, he saw a fakir with jholi in his hand. Fakir told him to give **Udhi** mixed with water and then she will recover within an hour. It was so she recovered on administering Udhi with water.

ii) Mr. Dabholkar's daughter's life which was in jeopardy, was saved by Baba.

iii) N.G.Chandorkar's daughter's life which was in jeopardy, was saved by Baba.

64.

623

Well built Byajji Patil regularly used to massage Baba, then lift Baba like a small child and make **Him** sit in front of Dhuni for warming. He was proud of his ability. As usual one day, after massaging tried to lift Baba, but utterly failed. It was a blow for his strength and pride. His pride was blown off. Baba just smiled at him.

65.

636

Mrs. Khaparde, a very orthodox brahmin lady used to cook the food at wada and offer the same as naivedya to Baba every day. One day, a dog came near her while she was cooking. She thought food will get polluted and how that food can be offered to Baba as naivediya. So, she flung a burning log at dog injuring it. Then she went to Baba to invite **Him** to have a platter full of varieties of dishes as naivedya, which was promptly rejected by Baba saying "**Yes, I come and you fling burning log at Me**".

Baba's advice on cruelty to creatures might sometime seem to be extraordinary.

66.

640

The following incidents will give an insight into Baba's love and affection to **His** ardent devotees who have unfathomable faith in **Him**. Of course, Dasa Ganu was one among ardent devotees.

i) The incident depicting how "**Prana**" of Dasa Ganu was saved.

Once Dasa Ganu was performing keerthanas in a village accompanied by Jothinder and his mother. Suddenly a well built Bhill (Tribal man) came and ordered Dasa Ganu to stop and also abused Baba, wherein Dasa Ganu replied that Baba is living God of Gods. Bhill challenged Dasa Ganu by saying "If so, our relative who is just dead let come back to life, failing which we will take life of all three of you". Dasa Ganu asked him to sit quietly and wait patiently. All of them went and sat next to dead body.

Dasa Ganu wondered "What to do?. I have given assurance of Mother Sai". Without hesitation, Jothinder said "Maharaj, let us seek refuge in Baba, you just sing '**Sai Raham Nazar Karna, Bachhoka palan karna**'. " Dasa Ganu sang with love, affection and immense faith, praying Baba to take care of his children. Jothinder was looking at Baba's photograph and Bhill leader.

Wonders of wonder, Baba's mercy, grace on **His** children after 15 minutes, dead man was alive. Bhill came and prostrated before Baba's photograph.

ii) The incident depicting how Baba saved 'Mana' of Dasa Ganu:

Dasa Ganu got into scrap without any fault of him. A convict's fine Rs.32 was realised and sent upto Dasa Ganu's Police station, as amount has to be credited to Government. The amount was received by Dasa Ganu's assistant and was pocketed by him in the absence of Dasa Ganu. As convict was not released, a complaint was made followed by enquiry. Dasa Ganu was suspended and punishment seemed to be imminent. At this juncture, Baba safe guarded Ganu's prestige by bringing out the truth.

iii) The incident depicting how Baba saved his 'Vritti':

Dasa Ganu was away from his H.Q. without leave. He visited holy places and while on return, on the banks of River Godavari, he took water in his hands and vowed that if Baba would save him from this awkward situation, he would resign from service.

Just then, he turned to see a gang of robbers with booty. Immediately Dasa Ganu apprehended the gang and there by got an excuse for his absence. The seriousness of the situation was thus diluted by Baba's grace. Thereafter Dasa Ganu resigned from his service.

67.

670

Bannumai was a great realised soul, who has reached the highest level of the spiritual ladder. Her age was only 20 years. She use to live in forest without having any attachment to worldly life. She used to be nude and away from people. For local people, she was mad, but for Chandorkar, she was **Bhagavathi**. Chandorkar wanted to perform puja for her, but how?. He prayed Baba. Baba only after confirming that Chandorkar is not having any ulterior motive, permitted him to perform pooja.

Chandorkar equipped himself with puja articles and on an auspicious day left for her birth place 'Bodhagav'. Village people looking at this, spoke nonsense about Chandorkar. Chandorkar prayed to Baba asking for darshan of Bannumai. Bannumai gave darshan, the moment Chandorkar bowed to her, she disappeared in lightening speed. The question of performing puja did not arise.

Once again Chandorkar prayed to Baba for her to appear and accept the puja. She appeared, accepted puja articles from Chandorkar and dressed up by wearing saree, kumkum, turmeric, flower, and also tied mangala sutra by herself. With unlimited happiness, Chandorkar bowed and she kept her blessed palm on his head and immediately she removed everything and ran nakedly into the forest.

Before leaving the village, he wished to have once again the darshan of her, immediately the closed doors of temple premises was opened where Chandorkar stayed. Bannumai gave darshan.

This impossible act was possible only because of soft orders of Baba to Bannumai.

68.

671

Lokamanya Balagangadhar Tilak was convicted and sentenced to 6 years imprisonment for sedition on 22.07.1908. Dada Saheb Khaparde left for England on 15.08.1908 suddenly, to secure release of Lokamanya. Khaparde returned after 2 years, even after his return, he was under surveillance of British Government. At that time, Baba had detained him in Shirdi in order to protect him.

69.

691

As explained by H.H.Narasimha Swamy that Baba was a teacher and a trainer of the highest sort, and not merely teacher by utterances. **He** was a Bhagavatottama, moulding the completely dedicated and surrendered disciple so as to turn the disciple into **His** own likeness immediately.

70.

692

Sri Bala Saheb Bhate was mamlatdar of Kopargaon. He was having a 'vyree bhava' with respect to Baba. He use to dissuade every one from visiting Shirdi as if it was the mission of his life. At this time of his violent Anti -Sai mood, he was transferred to Sakori.

Then once accidentally, he visited Baba. He was spell bound by the glance of Baba, he sat for hours together before **Him** and with much difficulty he was made to leave Baba's presence. Then he continued to stay in Shirdi. On one day, Baba has spread **His** kufni on him. Then he never returned either to Sakori, his working place or to Kopargaon, where his family stays.

By Baba's grace he was transformed and progressed spiritually. Bhate stayed in Shirdi till Baba's Maha Samadhi and he has performed last rituals to Baba, such as Pinda Pradhan, Tiltharpan on thirteenth day.

71.

693

Refer explanation under Shloka - 370(i)

72.

697

Bhimaji Patil of Narayangaon, Pune District was suffering from chronic TB. He tried all kinds of medicines, prayed to various

Gods and Goddesses, but of no avail. Then, Chandorkar advised him to go to Shirdi. He went to Shirdi, the moment Baba looked at him, **He** said, “**The moment you put your foot in Shirdi, your sufferings have ended. The Fakir of this place is very kind, he will eradicate your disease and pain**”. Accordingly Baba cured TB in **His** own way within a day.

73.

701

‘Agni arka ambu visha adinam prati sathambhanam’. This means arresting the force of fire, sun, water, poison, etc.,.

i) Refer explanation under Shloka - 20.

ii) Baba ordered Agni and Wind which were fiercely blowing not to spread beyond Kondaji’s hay stack. So, only Kondaji’s stack was burnt.

iii) On a hot summer noon, the atmospheric heat became unbearable, and as soon as the noon arati was over, the devotees left Dwarakamai, except 3 or 4 persons. Baba told them to remain and sit near Dhuni. Very soon, a cool breeze was felt by the devotees.

iv) Once, M.W.Pradhan, wished to start from Shirdi, there was heavy down pour and thus Pradhan feared that Baba would not permit him to start, but Baba uttered “**O, Allah! Barsat pura kar, Mere bache garko jane wallaihain. Usku sukse janede**”. Immediately, the rain stopped.

v) On another occasion, a fierce storm with thunder and rain filled Shirdi lanes with water. The villagers, animals, etc., ran to Baba for safety. Baba abused this storm and bade it. In a few minutes, it ceased.

vi) Refer explanation under Shloka-703.

74.

703

Baba protected the following devotees from serpent’s bite.

i) Bala Saheb Mirikar

ii) Gopala Rao Butti

iii) Amir Shakkur

iv) Devotees at Dixit wada

v) Madhava Rao Deshapande alias Shama

75.

704

i) Baba appeared as serpent at the residence of Bala Saheb Nevaskar in Nevasa.

ii) At Coimbatore, Baba suddenly appeared as a serpent and stayed with people for 17 hours receiving puja and naivedya.

Never harmed any one, but inspired everyone with confidence and courage.

76. 713

An educated wife of an educated husband was ailing from mysterious disease which was not diagnosed by any one. The lady would swoon, grit her teeth and remain unconscious for hours together. At last, at the advice of doctor's father, they came to Shirdi, but lady refused to enter Samadhi Mandir, but she was dragged in. Udhi and Samadhi water were thrust into her mouth. Second day, after doing namaskar, she fell down and spirit within her started speaking that it would leave this lady forever as Udhi and Holy water have vanquished the spirit.

77. 716

Story of Chanabasappa and Veerabadrappa.

78. 719

In 1917, during Vaishak month, a doctor, his wife and son came to Shirdi. Doctor hoped that Baba would drive away the evil spirit which was torturing his son. Then they went to Dwarakamai to have blessings. Doctor saw Baba grinding wheat. And on enquiry he understood that atta is to be thrown at the outskirts to keep away the evil. Doctor thought throwing atta at the outskirts was futile and just superstition.

Baba reading his thoughts asked him to come at 3pm with family, they came exactly at 3pm. The doctor and his son started massaging Baba's legs upon Baba's orders. Just then, an ugly, develish looking lady came and grabbed the child wanting to take him away. Baba gave her a blow with **His 'Satka'**. She fled crying loudly. Baba then said, **"She came to eat your son. She was deprived of her ration. I did not throw the flour at the outskirts today, as you thought, it was unwanted. But I drove her away with My Satka. Now she will not torment your son"**.

Family filled with awe at Baba's kindness and Anatarjnanana.

79. 722

i) Naik and Santharam went to Shirdi for Baba's darshan. Santharam was an alcoholic. Baba made him to stay in Shirdi for some days, during that period, he abstained from liquor and never touched liqour from then.

ii) Naik advised his friend to take his son who was an alcoholic

to Shirdi. Accordingly on their visit to Shirdi, by Baba's grace, the son abstained from liquor.

On some festival day, friends forced him to have a glass of liquor, wherein he saw Baba in that glass, then he pleaded to be excused. By the force, he consumed it, there upon he felt his whole body was on fire and alcohol was burning inside him. After this experience, he abstained from liquor forever.

80. 736
Refer explanation under shloka 474.

81. 737
In the year 1915, Gopala Rao Butti suffered immensely with high fever. He was bedridden. Baba asked him to come to Dwarakamai with somebody's assistance. When he came, Baba gave him a feast and made him to eat in **His** presence. Fever abated without any medicines, but Baba fell ill. As soon as Butti recovered, Baba also recovered. Baba took fever on Himself.

82. 738
As narrated by Smt. Kasibai Hansraj, w/o Sri. Hansraj :
Sri. Hansraj was suffering from Asthma. During 1916, the couple visited Shirdi to pray Baba to cure asthma. Baba forbade him to eat curds and other astringent dishes. But Hansraj did not follow the advice of Baba. He asked his wife to prepare curds and to keep it on sling so that cat would not steal. As they were out for noon arati, a cat would come and eat curds. Hansraj once decided to teach a lesson to the cat. One day, when cat came to eat curds, Hansraj beat severely on its back with a stick.

After noon arati, Baba was distributing **Udhi** to devotees. Jog, Dikshit, Shyama, Butti etc. were there. Baba addressed them by referring to Hansraj and said **"there is an Umpatiya (one who does reverse of what he asked to do) who wants to die by eating sour and astringent food. But I would not allow him to do that. Today I went to him in the form of cat, that fellow has given me a caning on my back, see here ."**Then Baba uncovered **HIS** back and showed a weal on his back.

83. 739
Baba protected Mirikar from serpent's bite.

84. 743
For Chandorkar, Baba assumed the form of a tanga, horse and a coachman. Baba himself sent **Udhi** with Ramgir Bua and **HE** had taken Bua to Nana's house to save Minatai D/o Nana from a mortal delivery.

85. 749
Baba assumed the form of Golapnath, to give vision to Muleysastry.

86. 753
Baba made all arrangements for Megha to worship Lord Shankara.

87. 758
Mr. Toser says " Sai Baba had different ways of dealing with different people. **HE** was the centre and to each man **HE** darted a separate radius".

Mr. Toser had an experience, Baba conveyed to him graciously, without using any words or even teaching him, "**There is a feeling that there are differences among souls. For that matter, all differences are unreal and that the one and only real thing is the divinity which underlies all.**"

This ultimate truth was conveyed through silence.

88. 768
Smt. Malanabai D/o Dr. Joshi Devgoankar was suffering from T.B. No remedies worked. She insisted to go to Shirdi. Baba let off volley of abuses on seeing her and asked her to lie on a blanket and take nothing but water. She followed Baba's instructions. She stayed in Dixitwada. On one morning, she died. Her family members with broken heart, started preparing for the funeral.

That morning, Baba did not leave Chawadi, although the time was 8 a.m. Baba was very furious, **HE** shouted and shouted, hitting the floor with '**Satka**'. Still shouting **HE** came to Dixitwada and paused a moment shaking **His** satka vigorously. Then just as suddenly as **He** flared up, **He** calmed down and went away.

Family members didn't know the reason of Baba's action. As they were getting ready to bathe the body, they noticed the girl was breathing. She opened her eyes and looked around frightened. She started telling " A demon like black person was carrying me away, I was terrified and could not do anything. So I called Baba for help.

HE, at once appeared, beat the black man very badly. Then he snatched me from him and carried me to Chawadi". After that, she gave the description of Chawadi perfectly without seeing it physically.

89.

869

As narrated by Sri Raghuvir B. Purandare in his own words. "In 1932, I was hopelessly ill of sciatica & rheumatism. I then saw yamadutas near me. But Baba came up, sat on my bed, took my hand and prevented yamadutas either touching me or my bed. I was saved."

90.

806

Sri M.B. Rege visited Baba with his pregnant wife in 1914. Baba told couple that "**you have got one of my gifts with you**" Rege took the child to Baba for His blessings. Baba asked Rege, "**Whose child is this?**" Rege replied, "Child is yours". Then Baba said "**keep him with you as a charge from me**".

After one and a half year, child was attacked by pneumonia and the condition of the child was very critical. Rege took the child to prayer room and prayed, "Baba, child is yours, so please take it and give it rest in you. But me being the biological father, I undertake all its karma." Then Rege put his palm on child's head. There was a smile on child's face, a last gasp and the crown of the head was drawn in with a hiss, just the way in which yogi's life would depart.

A couple of months later, he visited Shirdi. Baba asked someone present there pointing to Rege that, "**Has he got any children?**". The reply comes, "No Baba, his child expired recently." Baba retorted "**Died? No, No. I will tell you what had happened. The child was mine, and this man agreed to keep the child. One day he told me to take the child and he will take the child's karma. So I took the child and kept it here**". (Pointing to his heart). Baba added "**He shall be here eternally**". Eternal with Guru God means undoubted sadgati.

91.

813

A hefty and strong fanatic, whom people at Shirdi called Rohilla, a muslim jat of Rohillakand thought Baba is a destroyer of muslim religion, so he wanted to kill Baba. Therefore, one day he came behind Baba with uplifted club in his hand and determined to end Baba with a single stroke. Baba suddenly turned and faced Rohilla.

Baba set a glance, touched his left wrist, as the right one was held aloft with the cudgel. The effect was immediate. The man lost all his power to hold his cudgel or to stand. He fell down all in a heap. Baba left him there and went away. For several minutes, Rohilla was there on the ground. When others asked him to get up, he declared that Baba has robbed him of all his powers. So he had to be lifted up. Thus the wonderful strength showed by Baba, fully convinced Rohilla that '**Baba**' is prophet and stopped the vehement feeling.

92. 818

Baba instructed Sri Mukund Shastry Lele to recite '**Narayana Upanishad**' (Taittiriya Bhaga) in the masjid for ten days.

93. 823

Refer explanation under shloka 245.

94. 824

The saints clearly visualise spiritual values. They treat birth and death with equanimity. In 1918, Baba left His mortal coir, as if it is a worn out cloth to be changed. Satpurusha like Baba will impress this pure and clear vision on His devotee also. Joy and sorrow, birth and death frequently come up before the saint and the worldly person alike. The former shows his dextrous detachment and is unmoved when they occur, whereas the latter is swept by them off his feet.

On one such occasion, Baba's words removed the blinding screen of ignorance of the devotee by His figurative and epigrammatic utterances.

When Appa Kulkarni's death was imminent, his wife ran upto Baba and asked for Udhi to avert death. Baba declined to give Udhi, but gave her courage and clear vision as to the meaning of death. **Death is a mere change of clothes.**

Baba told her, "**Appa wants to change his kupni(dress) before I do. Let Appa go. Do not stop him**".

95. 826

Smt. Aurangabadkar of Sholapur & Baba's blessings as narrated under Shloka 587 (v).

96. 828

Baba gave some words of advice to Mrs. Pradhan, who was short tempered (i) "**If anyone talks ten words at us, let us reply with one word. If we reply at all** "

(ii) 'कोणी कोणाची बरोबरी करूँ नये'

"**Do not quarrel or vie with anyone and do not try to outdo anybody. I hate you quarreling with others** "

97. 837
Refer explanation under shloka 412.

98. 853
As narrated by R.B. Purandare
Megha narrated an incident to R.B. Purandare, that he wanted to give Baba Gangasnan on Makarasankranti day. But Baba was not interested. Megha persuaded Baba to have bath. Then Baba said, “ **Wet this head only, Head is chief, put a little water on it.**” Megha poured Godavari on Baba’s head including body, to find only **His** head was wet.

99. 859
Sri Gopala Ganesha Siriyan, a devotee of Baba since 1911. In 1924, Siriyan’s friend had promised that he would accept Siriyan’s daughter as his daughter-in-law. But as years went, because of higher education acquired by the boy, the boy’s father sought alliances from families where he would get more dowry forgetting the promise made to Siriyan. Siriyan was very much perturbed by this action of his friend and prayed to Baba. Baba gave him the vision and promised him, “**Don’t worry. I will make that boy only as your son-in-law within two years**”. As time passed, the new alliance for that boy did not materialized, the realisation has dawned on the boy (by Baba’s grace) and told his father not to break the promise because of money. Thereby, his father came to Siriyan asking for his daughter to marry his son and thus marriage was performed within the time limit as promised by Baba.

100. 910
Kaka Mahajani’s master was interested in chamatkars. So Baba gave him seeded grapes to eat, but those turned out to be seedless when put into the mouth.

101. 960.....64
The characteristics of Lord Maha Vishnu as depicted in Purusha suktha.

"SRI SAI CHARANAM SHARANAM MAMA"



GLOSSARY

A

1. **Abhimana** : Pride. Means ugly boasting of oneself and unwillingness to respect the respectable. (86)
2. **Abide** : Enduring (550)
3. **Abstain** : Stop one self from (786)
4. **Acala** : Immovable (13)
5. **Achyuta** : Imperishable (14)
6. **Acintya** : Who can not be perceived by thoughts (12)
7. **Adhibhuta** : The source of five gross elements (Ether, Air, Fire, Water & Earth) (35)
8. **Adhidaiva** : The entity which lives in each body and does not perish, when the body perishes. (36)
9. **Adhishtana** : Substratum (31)
10. **Adhiyañña** : Parabrahman who is the chief of sacrifice. The removal of feeling of individuality by sacrificing the passion in the fire of knowledge. (34)
11. **Adhyakṣa** : "**HE**" Who witnesses the whole Universe (37)
12. **Adhokṣaja** : (i) Who undergoes no degeneration from his original nature.
(ii) When the sense organs are made inward looking, then the knowledge of "**HIM**" arises (32)
13. **Adrūṣya loka** : Worlds which are unseen (26)
14. **Advaita** : Non identification of self with the body & identifying self with the Supreme (28)
15. **Ahambrahma** : Identifying self with the supreme, which state is attained when the veil of ignorance covering "**Atman**" is removed (128)
16. **Ahetuka** : Doing good to others without expecting anything in return. (131)

17. **Aja** : Unborn. Existing from eternity . (15)
18. **Ananta** : Infinite (42)
19. **Anadimat Parabrahman:**
"Jivatman " is eternal, which has manifested from **"Parabrahman"**. No one could trace back to history of manifestation. (51)
20. **Aneka Janma Vrittantam:**
 We ordinary persons cannot remember anything about previous lives as our brain, the seat of memory does not transcend death. Where as the realised soul **"Parabrahman"** knows past, present & future through pure jnana, which is beyond space, time & cause (60)
21. **Annihilates** : Reduces. (232)
22. **Antaratma** : **"HE"** who exists in all beings and objects of past, present & future. (67)
23. **Antaryami** : **"HE"** who is in the smallest of the small and the biggest of the biggest (66)
24. **Apavarga** : Emancipation (71)
25. **Ardent** : Very enthusiastic (593)
26. **Arisadvarga** : Six internal enemies.
 (i) Kama (ii) Krodha (iii) Moha (iv) Lobha (v) Mada (vi) Matsarya (95)
27. **Asetic** : Self disciplined and avoids any pleasure of luxuries (599)
28. **Asta siddhi** : Eight major spiritual powers.
 (i) Anima (ii) Mahima (iii) Lagima (iv) Garima (v) Prapati (vi) Prakamya (vii) Ishatva (viii) Vashitva (19)
29. **Asta aishwarya** : Eight major wealths
 (i) Servents (ii) Attendants (iii) Progeny (iv) Relatives (v) Collection of valuable clothes (vi) Vehicles (vii) Money and other valuables (viii) Grains. (123)
30. **Asapasa** : Desire for amassing wealth. (162)
31. **Atma** : Self - **"Soul"** (144)
32. **Atmanubhava** : Self realisation (141)

33. **Atmavidya** : Knowledge of the fact that the "**Soul**" is nothing but "**Ultimate being**" itself and not the physical body. (142)
34. **Atma ananda** : *The total joy experienced by the "**Soul**" from unification with the "**Ultimate being**"* (143)
35. **Auspicious** : Suggesting that there is a good chance of success. (462)
36. **Avaduta** : An unclad saint of highest order. A saint who has transcended body consciousness and whose behaviour is not bound by ordinary social conventions (106)
37. **Averse** : Strongly disliking or opposed to (597)

B

38. **Baton** : Stick (457)
39. **Beatitude** : Feeling of or expressing blissful happiness. (72)
40. **Bejewelled** : Decorated with (852)
41. **Bestow** : Present as a gift (275)

C

42. **Cetana** : The objects which are able to feel or experience (5)
43. **Chastity** : Being in state of strict bachelorhood(195)
44. **Compassion** : Sympathetic (271)
45. **Complacent** : Uncritically satisfying (371)
46. **Comprehend** : To understand (394)
47. **Conformity** : Compliance with form (794)
48. **Continence** : Exercising self restraint (558)
49. **Counsel** : To give professional help and advice (956)
50. **Corporeal** : Relating to physical body (76)
51. **Cupidity** : Greed for money or possessions (821)

D

- 52. Dakshina** : Money offerings to God or teachers. Token offerings of money to God or to a saint is a symbol of one's loving faith in God or saint. (461)
- 53. Dakshinamurthy** : The Lord Dakshinamurthy, who is a mula purusha of Guruparampara. He is the one who communicates the lessons (messages) in silence. (460)
- 54. Decipher** : Convert from code into normal language. (686)
- 55. Delicacies** : Discretion and tact. (410)
- 56. Detrimental** : Harm and damage. (543)
- 57. Diety** : God. (237)
- 58. Diminish** : End or failure of something. (489)
- 59. Dispeller** : Person one who drives away. (239)
- 60. Doctrine** : A set of principles. (28)
- 61. Dwells** : Resides. (285)

E

- 62. Elevation** : Raise to a higher level or status. (159)
- 63. Emancipation** : Free from slavery (materialistic world). (388)
- 64. Embellished** : Decorate. (599)
- 65. Embodiment** : Visible form. (299)
- 66. Emphatic** : Definite and clear. (217)
- 67. Endowed** : Provide with a quality or property or asset. (848)
- 68. Endure** : Tolerate. (801)
- 69. Enviably** : Desirable and so arousing envy. (898)
- 70. Epithet** : A word or phrase used to describe the most important quality of a person or thing. (548)

- 71. Equanimity** : Being calm and even, under any circumstance or situation. (985)
- 72. Esoteric** : One who is having specialised knowledge. (312)
- 73. Expound** : Present and explain systematically.(667)

F

- 74. Fetters** : A shackle placed around prisoner's ankles. (677)
- 75. Ferries** : Boat that transport passengers and goods as a regular service. (649)
- 76. Flung** : Thrown forcefully. (636)
- 77. Foresightedness** : The ability to predict and prepare for future events and needs. (478)

G

- 78. Guna** : Three fundamental qualities (i) Satva guna, (ii) Rajo guna and (iii) Tamo guna. Tendencies which underlie all manifestations. (10)

H

- 79. Hypocrisy** : Behaviour in which a person pretends to have higher standards or beliefs than what actually he is . (459)

I

- 80. Illustrious** : Admiring. (240)
- 81. Impartial** : Without taking sides. (228)
- 82. Immovable** : Unable to change. (304)
- 83. Inanimate** : Showing no signs of life. (360)
- 84. Incarnation** : Living embodiment of the 'GOD' (238)
- 85. Incorporeal** : Without physical body or form. (554)
- 86. Inexhaustible** : Never ending as availability is unlimited.(134)

- 87. Infatuation** : Have an intense passion. (404)
- 88. Insane** : Mentally ill. (189)
- 89. Intangible** : Unable to be touched. (528)
- 90. Intent** : Attentively occupied with. (192)
- 91. Intoxication** : Lose of control on oneself because of alcoholic drink or drug. (722)
- 92. Invincible** : Too powerfull to be defeated. (467)

J

- 93. Jiva** : The individual soul - Ego. (898)

L

- 94. Lassitude** : Lack of energy. (419)
- 95. Liberation** : Set free. (344)

M

- 96. Magnanimous** : Generous and forgiving towards a rival or enemy. (726)
- 97. Manifestation** : An appearance of GOD. (254)
- 98. Materialistic** : The belief that material possessions and physical comforts are more important than the spiritual values. (344)
- 99. Monarch** : King. (353)
- 100. Multitudinous** : Very numerous. (73)
- 101. Mundane** : Functions of a person relating to this earthly world rather than a heavenly or spiritual aspects. (733)

N

- 102. Nirguna** : Without visible form. (880)
- 103. Non-dual** : Knowledge of self(soul) is parabrahman, i.e. self and parabrahman are single entity. (533)

O

104. **Obligations** : To perform certain activities as required by rules or law or custom. (202)
105. **Omnipresent** : 'HE' who prevades the entire universe.(63)
106. **Omniscient** : 'HE' who knows everything. (444)

P

107. **Parables** : A simple story used to illustrate a moral or spiritual lesson. (686)
108. **Parabrahman** : The supreme. (947)
109. **Partake** : Eat or drink. (760)
110. **Perceptor** : One who gives the insight. (310)
111. **Perils** : A situation of serious and immediate danger. (728)
112. **Perpetually** : Never ending. (532)
113. **Personification** : Represent a quality or concept by a figure in human form. (305)
114. **Plague** : An infectious disease spread by bacteria, causing fever and delirium. (222)
115. **Preach** : To give moral advice. (758)
116. **Progeny** : Offspring (Children). (587)
117. **Propitious** : Favourable. (903)
118. **Propoundity** : Having great and deep knowledge.(916)

Q

119. **Quintessence** : A refined essence or extract of a substance. (784)

R

120. **Reality** : Reality is that which is not temporary. "THE SUPREME" which is eternal.(199)

121. **Refutations** : To be proved as wrong. (159)
122. **Reproach** : Expressing one's disapproval. (373)
123. **Resplendent** : Bright and Colourful in an impressive manner. (614)
124. **Reverance** : Showing deep respect. (744)
125. **Righteous** : Morally right. (318)
126. **Rigorous** : Extremely accurate and severe. (22)
127. **Ritambaraprajña** : The ability to visualise past, present and future through antarchakshu. (200)

S

128. **Saguna** : With visible form (880)
129. **Salvation** : Means protecting from harm or loss. In other words, to free the individual from worldly sorrows and sufferings (431)
130. **Samadhi** : 1) Loss of 'Body-consciousness' as self merges with 'The Supreme'.
2) Participating in day-to-day activities only as witness. In other words, witnessing the world without reacting to it from within. (46)
131. **Sat-chit-Ananda** : 1) Absolute Existence
2) Absolute Knowledge
3) Absolute Bliss (1)
132. **Satvik** : The principle of purity and goodness. (97)
133. **Salokya** : Being in the same sphere with "The Supreme" (969)
134. **Samipya** : Being near to "The Supreme". (969)
135. **Sarshti(Sarupya)** : In conformity with "The Supreme". (969)
136. **Sayujya** : In communion with "The Supreme". (969)
- Note:** Salokya, Samipya, Sarupya, and Sayujya are four stages of 'Mukti', the beatitude.
137. **Semalance** : The way something looks or seems to be. (816)

138. **Sentient** : Things which can be seen and felt. (490)
139. **Shun** : Reject (292)
140. **Sixenemies** : Please refer Sr. No. 26. (383)
141. **Stoic** : Enduring pain and hardship without showing any feelings or complaining. (185 & 549)
142. **Stolid** : Emotion (423)
143. **Subtle** : Delicate, difficult to describe (283)
144. **Sustain** : Strengthen or support physically or mentally (710)

T

145. **Tranquil** : Being calm (602)
146. **Transient** : Temporary (289)
147. **Trinity** : Three forms as
 (i) Creator of the Universe.
 (ii) Supporter of the Universe.
 (iii) Destroyer of the Universe. (445)

U

148. **Udasinavad Asinaya** :
 One who remains calm and composed as an indifferent spectator of happenings around '**Him**' and '**He**' does not do anything, '**His**' mere presence makes everything work. (185)
149. **Unabate** : Without any reduction in intensity or strength (1)
150. **Unanimous** : Not contradicting (205)
151. **Uninterrupted** : Continuous (340)
152. **Unperturbed** : Not concerned or worried (551)
153. **Urdhvamula adhah sakam̐** : The transient nature of this materialistic world is explained by comparing it to the peepaul tree. (196)

V

154. ***Vehement*** : Showing strong feelings. (722)
155. ***Venerable*** : Greatly respected because of wisdom and character. (650)
156. ***Vengeance*** : The action of punishing or harming someone in return. (828)
157. ***Veracious*** : Speaking or representing the truth. (887)
158. ***Vernacular*** : A language spoken by ordinary people of a region. (685)
159. ***Vigilant*** : Keeping careful watch for possible danger. (376)
160. ***Virtuous*** : People having high moral standards.(485)

Z

161. ***Zeal*** : Enthusiasm for a cause. (605)

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